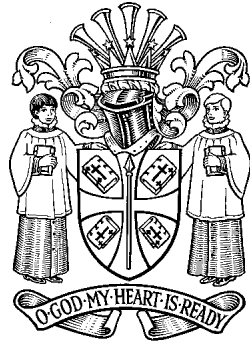


REQUIEM EUCHARIST
FOR
JOHN MILLS NEISWANGER
JULY 1, 1948 – JANUARY 17, 2010



SAINT THOMAS CHURCH FIFTH AVENUE
IN THE CITY OF NEW YORK
THE REVEREND ANDREW C. MEAD, *RECTOR*

Honorary Pall Bearers

*Lucinda Hughes Bainum
Anthony S. Cicatiello
Mark Coleman
Bret T. Csencsitz
Alexander D'Jamoos
Anne and Tom Giacalone
Sara H. Guettel
James W. Hedges
Louis M. Heldman
Natalie Holzman
David H. Jones
Tyler D. Jones
Charles S. Joss, Jr.
Bradley B. Manier
William J. and Laura Palatucci
Stephen Plunkett
Richard Ramirez
Karl C. and Barbara Saunders
Mark C. Scott
Timothy J. Sheeran
Jay R. Smith
Andrew Voros
Thomas A. Waltermire
The Rev'd Brinton W. Woodward, Jr.*

THURSDAY, THE FOURTH OF MARCH
TWO THOUSAND AND TEN
AT HALF PAST FIVE O'CLOCK

THE HOLY GOSPEL *(The people remain standing.)* Saint John 14:1-6

Deacon The Holy Gospel of our Lord Jesus Christ
according to Saint John.

People Glory be to thee, O Lord.

At the conclusion of the Gospel, the Deacon says:

The Gospel of the Lord.

People Praise be to thee, O Christ.

REMEMBRANCE *(The people sit.)* Tony Cicatiello

HOMILY The Rector

**AT THE OFFERTORY,
ANTHEM** Valiant-For-Truth *Ralph Vaughan Williams*
(1872-1958)

After this it was noised abroad that Mister Valiant-for-truth was taken with a summons; and had this for a token that the summons was true, 'That his pitcher was broken at the fountain.'
When he understood it, he called for his friends, and told them of it. Then, said he, 'I am going to my Father's, and though with great difficulty I am got hither, yet now I do not repent me of all the trouble I have been at to arrive where I am.
My sword, I give to him that shall succeed me in my pilgrimage, and my courage and skill, to him that can get it.
My marks and scars I carry with me, to be a witness for me, that I have fought his battles, who now will be my rewarder.'
When the day that he must go hence, was come, many accompanied him to the riverside, into which, as he went, he said, 'Death, where is thy sting?'
And as he went down deeper, he said, 'Grave, where is thy victory?'
So he passed over, and all the trumpets sounded for him on the other side.

From 'Pilgrim's Progress,' John Bunyan (1628-1688)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

THE PROPER PREFACE

The Celebrant continues and ends with

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS *(sung by the choir)*

Sanctus, Sanctus, Sanctus,

Holy, holy, holy

Dominus Deus Sabaoth.

Lord God of Hosts.

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of thy glory.

Osanna in excelsis.

Glory be to thee, O Lord Most High.

Benedictus qui venit

Blessed is he that cometh in the

in nomine Domini.

name of the Lord.

Osanna in excelsis.

Hosanna in the highest.

THE EUCHARISTIC PRAYER *(please kneel)*

The Celebrant continues and ends with

... by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us,
we are bold to say,

The people and Celebrant say

OUR FATHER, who art in heaven,
hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

INVITATION TO COMMUNION

Celebrant Behold the Lamb of God; behold him that taketh away the sins of the world.

(All baptized Christians are welcome to receive Communion.)

AT THE COMMUNION

Agnus Dei, qui tollis peccata mundi, dona eis requiem.
Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

O Lamb of God, that takest away the sins of the world, grant them rest.
O Lamb of God, that takest away the sins of the world, grant them rest eternal.

Lux aeterna luceat eis, Domine: cum sanctis tuis in aeternum: quia pius es.
Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis

*Let light eternal shine upon them,
O Lord:
with thy saints for evermore: for thou art gracious.
Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.*

THE POST COMMUNION PRAYER

(Said by the Celebrant alone; the people kneel.)

THE DISMISSAL

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us bless the Lord.
People Thanks be to God.
Celebrant May the souls of the faithful departed, through the mercy of God, rest in peace.
People Amen.

HYMN 541

ORA LABORA

1 Come, labor on.
Who dares stand idle
on the harvest plain,
while all around us,
waves the golden grain?
And to each servant
does the Master say,
“Go, work today.”

2 Come, labor on.
The enemy is
watching night and day,
to sow the tares,
to snatch the seed away;
while we in sleep our
duty have forgot,
he slumbered not.

5 Come, labor on.
No time for rest,
till glows the western sky,
till the long shadows
o’er our pathway lie,
and a glad sound comes
with the setting sun,
“Servants, well done.”

3 Come, labor on.
Away with gloomy
doubts and faithless fear!
No arm so weak but
may do service here:
by feeblest agents
may our God fulfill
his righteous will.

4 Come, labor on.
Claim the high calling
angels cannot share—
to young and old the
Gospel gladness bear:
Redeem the time; its
hours too swiftly fly.
The night draws nigh.

ORGAN VOLUNTARY

Con moto maestoso, from Sonata no. 3 in A

Felix Mendelssohn
(1809 – 1847)

A light reception follows in the Parish House.