SAINT THOMAS CHURCH
THE ORDER OF SERVICE
FOR THE
INSTITUTION
OF
THE REVEREND CANON CARL FRANCIS TURNER
AS
THIRTEENTH RECTOR OF THE PARISH
OF
SAINT THOMAS CHURCH
IN THE CITY AND COUNTY OF NEW YORK

TUESDAY, THE TWENTY-FIRST DAY OF OCTOBER
IN THE YEAR OF OUR LORD
TWO THOUSAND FOURTEEN
AT FIVE-THIRTY O’ CLOCK
The Order of Procession

THURIFER
CRUCIFER AND ACOlyTES
THE CHOIR
MEMBERS OF THE CHAPTER OF EXETER CATHEDRAL
THE VESTRY
MEMBERS OF RELIGIOUS ORDERS
VISITING CLERGY
VISITING AND RETIRED BISHOPS
CRUCIFER AND ACOlyTES
CHOIR CLERGY
ASSISTING CLERGY OF SAINT THOMAS CHURCH
THE HEADMASTER OF THE CHOIR SCHOOL
THE PREACHER
THE VERGER
THE WARDENS
THE RECTOR
MASTER OF CEREMONIES
SUB-DEACON
DEACON
THE BISHOP OF NEW YORK
ORDER OF SERVICE

PRELUDE

Prelude and Fugue in E flat, BWV 552i
Stephen Buzard, Organ
Johann Sebastian Bach (1685-1750)

Canzon Septimi Toni à 8
The Saint Thomas Brass
Giovanni Gabrieli (c. 1554-1612)

Installation Prelude, no. 2
Stephen Buzard, Organ
Nico Muhly (b. 1981)

Feirliches Einzug
Organ and Brass
Richard Strauss (1864-1949)

All stand for the entrance of the Choir and Clergy.

SETTING

Missa Brevis
Jonathan Dove (b. 1959)

PROCessional HYMNS

OLD 100™
arranged by Ralph Vaughan Williams (1872-1958)

1. All people that on earth do dwell, sing to the Lord with cheerful voice; him
2. The Lord, ye know, is God indeed, without our aid he did us make; we
3. O enter then his gates with praise, approach with joy his courts unto; praise,
4. For why? the Lord our God is good: His mercy is for ever sure; His
5. To Father, Son and Holy Ghost, The God whom heaven and earth adore, from

serve with fear, his praise forth tell, come ye before him, and rejoice.
are his folk, he doth us feed, and for his sheep he doth us take.
laud, and bless his name always, for it is seemly so to do.
truth at all times firmly stood, and shall from age to age endure.
men and from the angel host be praise and glory ever more. Amen.

William Kethe
1. Christ is made the sure foundation, and the precious cornerstone,
   who, the two walls underlying, bound in each, binds both in one,
   holy Sion’s help for ever, and her confidence alone.

2. All that dedicated city, dearly loved by God on high,
   in exultant jubilation pours perpetual melody,
   God the One, in Three-fold glory, Singing everlastingly.

3. To this temple, where we call thee, come, O Lord of hosts, today;
   with thy wonted loving-kindness, hear thy people as they pray;
   and thy fullest benediction shed with in its walls for ay.

4. Here vouchsafe to all thy servants gifts of grace by prayer to gain;
   here to have and hold for ever, those good things their prayers obtain,
   and hereafter, in thy glory, with thy blessed ones to reign.

5. Laud and honour to the Father, laud and honour to the Son,
   laud and honour to the Spirit, ever Three and ever One,
   One in love, and One in splendour, while unending ages run. Amen.

Latin, c. Seventh Century

Please be seated.
THE INSTITUTION

The Wardens, standing before the Bishop with the Rector, shall say

REVEREND Father in God,
we have come together to institute Carl Francis Turner
as Rector of Saint Thomas Church.
We believe he is well qualified,
and that he has been prayerfully and lawfully selected.

The Bishop shall then read the Letter of Institution.

Carl Francis Turner, a Presbyter of the Church of God,
You have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church.

Now, in accordance with the Canons, you have been selected to serve God in Saint Thomas Church, in the City and County of New York, as Rector.

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words, and in your life, proclaim the Gospel. Love and serve Christ’s people. Nourish them, and strengthen them to glorify God in this life and in the life to come.

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Given under our hand and seal, in the City of New York, on the twenty-third day of April two thousand and fourteen, and in the third year of our Consecration.

Then shall the Bishop say

Carl, do you, in the presence of this Congregation,
commit yourself to this new trust and responsibility?

The Rector shall answer

I do.

The Bishop shall address the Congregation, saying

Will you who witness this new beginning support and uphold Carl in this ministry?

The Congregation shall answer

We will.
GLORIA IN EXCELSIS DEO

The Choir sings

GLORIA in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

The Collect of the Day

Please stand. The Bishop shall say

The Lord be with you,
People    And with thy spirit.

Let us pray.

GOD our Father, Lord of all the world, who through thy blessed Son hast called us into the fellowship of thy universal Church: hear our prayer for all thy faithful people that in their vocation and ministry each may be an instrument of thy love, and grant to thy servant Carl now to be instituted the needful gifts of grace; through our Lord and Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Please be seated for the First Lesson and the Psalm.

THE OLD TESTAMENT LESSON

Genesis 28:10-17

The Lector shall say

A Reading from the Book of Genesis.

JACOB went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

After the Reading, the Lector says

The Word of the Lord.

People Thanks be to God.

PSALM 84 Quam dilecta! (Sung by the Choir) Anglican Chant (Parry)

O how amiable are thy dwellings,* thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord;* my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young;* even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house;* they will be alway praising thee.

5 Blessed is the man whose strength is in thee;* in whose heart are thy ways.

6 Who going through the vale of misery use it for a well;* and the pools are filled with water.

7 They will go from strength to strength,* and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer;* hearken, O God of Jacob.

9 Behold, O God our defender,* and look upon the face of thine Anointed.

10 For one day in thy courts* is better than a thousand.

11 I had rather be a door-keeper in the house of my God,* than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence;* the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts,* blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son,* and to the Holy Ghost; As it was in the beginning, is now, and ever shall be,* world without end. Amen.
THE EPISTLE

The Sub-deacon shall say

A Reading from the Second Letter of St Paul to the Corinthians.

THEREFORE, seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man’s conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus’ sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

After the Epistle, the Sub-deacon says

The Word of the Lord.

People   Thanks be to God.

GOSPEL ACCLAMATION

Please stand. This acclamation heralds the Gospel reading. The Choir sings the alleluia and all repeat.

The Choir sings a choral alleluia, followed by

GOD so loved the world that he gave his only Son, so that everyone who believes in him may not perish but have eternal life.

Saint John 3:16

All repeat the alleluia again and then the Choir shall sing the choral alleluia.

THE HOLY GOSPEL

The Deacon shall say

The Holy Gospel of our Lord Jesus Christ, according to Saint John.
Jesus prayed to the Father, The glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

After the Reading, the Deacon says

The Gospel of the Lord.

The People respond

The Reverend Dr. Mark McIntosh
Professor of Christian Spirituality, Loyola University Chicago

John Scott
(b. 1956)

The Litany

The Bishop shall say

Let us offer our prayers to God for all his people, for this congregation, and for Carl their Rector.

Please kneel. The Choir shall sing the Litany for Ordinations. The People respond

Have mercy upon us.

God the Father,

Have mercy upon us.

God the Son,

Have mercy upon us.

God the Holy Spirit,

Have mercy upon us.

Holy Trinity, one God,

Have mercy upon us.
We pray to thee, Lord Christ.

Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, hear our prayer.

For all members of thy Church in their vocation and ministry, that they may serve thee in a true and Godly life, we pray to thee, O Lord.

Lord, hear our prayer.

For Justin, the Archbishop of Canterbury; Katherine, our Presiding Bishop; for Andrew, our Bishop; for Allen, his Suffragan; and for all bishops, priests, and deacons, that they may be filled with thy love, may hunger for truth, and may thirst after righteousness, we pray to thee, O Lord.

Lord, hear our prayer.

For Carl, chosen Rector of this parish, we pray to thee, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up thy Church, and glorify thy Name, we pray to thee, O Lord.

Lord, hear our prayer.

That he may be sustained and encouraged by the indwelling of the Holy Spirit, we pray to thee, O Lord.

Lord, hear our prayer.

For Alison, Rachel, Antony and Katie, that they may be adorned with all Christian virtues, we pray to thee, O Lord.

Lord, hear our prayer.

For this congregation, that we may show forth thy glory in all that we do, we pray to thee, O Lord.

Lord, hear our prayer.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father art one, we pray to thee, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

Lord, hear our prayer.
For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially for Barack, the President of the United States, that they may serve justice and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.

Lord, hear our prayer.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the Saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Mother of God, blessed Thomas our patron, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Choir sings

HOLY God, holy and strong, holy and immortal, have mercy upon us.

The Bishop shall say

The Lord be with you,

People And with thy spirit.
Let us pray.

E
evliving God, strengthen and sustain Carl, that with patience and understanding he may love and care for thy people; and grant that together they may follow Jesus Christ, offering to thee their gifts and talents; through him who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. 

People  Amen.

THE INDUCTION

Please sit. Representatives of the Congregation and of the Clergy of the Diocese shall stand before the Bishop with the Rector. After each symbol is presented, the People respond “Amen.”

The Organist and Director of Music shall present the Bible to the Rector, saying

Carl, accept this Bible, and be among us as one who proclaims the Word. Amen.

The Bishop presents a vessel of water, saying

Carl, take this water, and help me baptize in obedience to our Lord. Amen.

A member of the Altar Guild shall present a stole, saying

Carl, receive this stole, and be our pastor and priest. Amen.

A member of the Vestry shall present the Book of Common Prayer, saying

Carl, receive this book, and be among us as a man of prayer. Amen.

A representative of the congregation presents holy oil, saying

Carl, use this oil, and be among us as a healer and reconciler. Amen.

A representative of the Clergy of the Diocese shall present the Constitution and Canons of the Church, saying

Carl, obey these Canons, and be among us to share in the councils of this Diocese. Amen.

Representatives of the congregation present bread and wine, saying

Carl, take this bread and wine, and be among us to break the Bread and bless the Cup. Amen.

The Wardens shall present the keys of the church, saying

In the name and behalf of the Parish of Saint Thomas Church, we do receive and acknowledge you, Carl Francis Turner, as Priest and Rector of the same; and in token thereof, give into your hands the keys of this Church. Amen.

And the Rector shall answer

I, Carl Francis Turner, receive these keys of the House of God at your hands, as the pledges of my Institution, and of your parochial recognition, and promise to be a faithful shepherd over you; In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Then shall the Bishop say

Carl, let all these be signs of the ministry which is mine and yours in this place. Amen.

Please stand. The Bishop says

Let us pray.

Most gracious Father, the giver of all good and perfect Gifts, who by thy wise providence hast appointed diverse Orders in thy Church; Give thy grace, we beseech thee, to thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

O Holy Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the World; be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be always acceptable in thy sight, O Lord, our strength and our Redeemer. Amen.

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this congregation with thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and Son together, we worship and glorify as one God, world without end. Amen.

Then the Rector, kneeling down, shall say

O Lord my God, I am not worthy that thou shouldest come under my roof; yet thou hast honored thy servant by appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, body, soul, and spirit, and with all their powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will center in what thou hast commanded. And, to make me instrumental in promoting the salvation of thy people now committed to my charge, grant that I may faithfully administer thy Sacraments, and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Savior. Amen.
Facing the Congregation the Rector says

The Peace of the Lord be always with you.

People And with thy spirit.

And all may offer a sign of peace to their neighbor.

GREETINGS

The Rector

AT THE OFFERTORY, ANTHEM

C. Hubert H. Parry
(1848-1918)

This evening’s offering goes for the charitable work of the Bishop of the Diocese of New York.

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city, that is at unity in itself.
O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122:1-3, 6-7

THE LITURGY OF THE EUCHARIST

Please stand for the hymn.


**Offertory Hymn**

1. Lord, en-throned in heaven-ly splen-dour, first be-got-ten from the dead,
2. Here our hum-blest ho-mage pay we, here in lo-ving rev-erence bow,
3. Though the low-liest form doth veil thee as of old in Beth-le-hem,
4. Pas-chal Lamb, thine Of-fering, fi-nished once for all when thou wast slain,
5. Life-im-part-ing heaven-ly Man-na, strick-en Rock with stream-ing side,

thou a lone, our strong de-fen-der, lift est up thy peo-ple's head.
here for Faith's dis-cern-ment pray we, lest we fail to know thee now.
here as there an-gels hail thee, Branch and Flower of Jes-se's stem.
in its full-ness in dis-minished shall for e-ver-more re-man.
heaven and earth with loud ho-san-na wor-ship thee, the Lamb who died.

Al le lu ya, Al le lu ya, Je su, true and liv-ing bread!
Al le lu ya, Al le lu ya, Thou art here, we ask not how.
Al le lu ya, Al le lu ya, We in wor-ship join with them.
Al le lu ya, Al le lu ya, Clean-sing souls from ev-ery stain.
Al le lu ya, Al le lu ya, Risen, as cen-ded, glo ri-fied!

George Hugh Bourne

**The Great Thanksgiving**

*Then the Bishop shall say*

The Lord be with you.

*People* And with thy spirit.

Lift up your hearts.

*People* We lift them up unto the Lord.

Let us give thanks unto our Lord God.

*People* It is meet and right so to do.
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through the great Shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

**Sanctus**

*The Choir sings*

SANCTUS, Sanctus, Sanctus, 
Dominus Deus Sabaoth. 
Pleni sunt coeli et terra gloria tua. 
Hosanna in excelsis.

Benedictus qui venit in nomine Domini. 
Hosanna in excelsis.

*The people shall kneel and the Bishop continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
AND we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

BY whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

OUR Father,
who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us;

People    Therefore let us kept the feast. Alleluia.

AGNUS DEI

The Choir sings

AGNUS Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.
INVITATION TO COMMUNION

The Bishop shall say

Behold the Lamb of God,
behold him who taketh away the sins of the world.
Blessed are those who are called to his supper.

The People respond

Lord, I am not worthy that thou shouldest enter under my roof,
but speak the word only and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion; please follow the directions of the ushers.

In this Church we receive in both kinds; if you wish to receive by intinction, the minister will take the host and dip it into the chalice for you and place it on your tongue.

AT THE COMMUNION, MOTETS

Thomas Tallis
(c. 1505-1585)

Thou, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Saint Bernard of Clairvaux

Anton Bruckner
(1824-1896)

This is God’s house,
A temple he has made,
A holy covenant beyond all telling,
Worthy of his glorious name.

Gradual for Mass for the Dedication of a Church
COMMUNION HYMN

1. Soul of my Saviour, sanctify my breast, Body of Christ, be
2. Strength and protection may thy passion be, O blessed Jesus,
3. Guard and defend me from the foe malign, in death's dread moments

thou my saving guest, Blood of my Saviour, bathe me in thy
hear and answer me; deep in thy wounds, Lord, hide and shelter
make me only thine; call me and bid me come to thee on

tide, wash me with water flowing from thy side.
me, so shall I never, never part from thee.
high where I may praise thee with thy saints for aye.

Latin, Fourteenth Century

This hymn is sung kneeling or sitting.
After Communion silence is kept and then the Bishop shall say

Let us pray

Please kneel. The Bishop and the People pray together, saying

**ALMIGHTY** Father, we thank thee for that thou dost feed us with the holy food of the Body and Blood of thy Son; that thou dost unite us through him in the fellowship of thy Holy Spirit; and that thou dost raise up among us faithful servants for the ministry of thy Word and Sacraments. We pray that Carl may be an effective example in word and deed, in love and patience, and in holiness of life. Grant that together we may serve thee now, rejoicing always in thy Glory; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee and the same Holy Spirit, one God, now and forever. Amen.

**The Bishop blesses the People**

Our help is in the Name of the Lord;

**People** Who hath made heaven and earth.

Blessed be the Name of the Lord;

**People** From this time forth for evermore.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

**People** Amen.

Please stand.

**ANTHEM** ‘Confortare’

George Dyson (1883-1964)

Be strong and of a good courage. Keep the commandments of the Lord, and walk in His ways.

from Deuteronomy 31:6

The Deacon shall then dismiss the Congregation, saying

Let us go forth in the name of Christ.

**People** Thanks be to God.
1. Love Di-vine, all loves ex-cell-ing, joy of heaven, to earth come down, fix in
us thy humble dwelling, all thy faithful mercies crown. Je-su, thou art
all compassion, pure un-bound-ed love thou art; vis-
us with thy salva-tion, enter ev-ery trem-bling heart.
praise thee, with-out ceas-ing, glo-ry in thy per-fect love.

2. Come, al-might-y to de-liv-er, let us all thy life re-ceive; sud-den
ly re-turn, and nev-er, nev-er more thy tem-ples leave. Thee we would be
ways bless-ing, serve thee as thy hosts a bove, pray, and

3. Fi-nish then thy new cre-a-tion, pure and spot-less let us be; let us
see thy great sal-va-tion, per-fectly re-stored in thee: changed from glo-ry
in to glo-ry, till in heaven we take our place, till we

cast our crowns be-fore thee, lost in won-der, love, and praise!

Charles Wesley

Voluntary
La Réjouissance,
from ‘Music for the Royal Fireworks’

George Frideric Handel
(1685-1759)

Grand Choeur Dialogué

Eugene Gigout
(1844-1925)
†

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The Reverend Canon Carl F. Turner, B.A., M.Th., Rector
The Reverend Victor Lee Austin, Ph.D., Theologian-in-residence
The Reverend Michael D. Spurlock, Curate
The Reverend Joel C. Daniels, Assisting Priest

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The Reverend Canon John Andrew, OBE, DD, Rector Emeritus
The Reverend David F. McNeeley, Honorary Assistant
The Reverend William A. Norgren, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant
The Reverend John C. Smith, Honorary Assistant
The Reverend Canon Prof. J. Robert Wright, Honorary Assistant

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John Scott, LVO, D. Mus., Organist and Director of Music
The Reverend Charles F. Wallace, Headmaster
Stephen Buzard, Assistant Organist
Benjamin Sheen, Assistant Organist
The Saint Thomas Choir of Men and Boys
The Saint Thomas Brass
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