



**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**

The Reverend Canon Carl F. Turner, *Rector*  
Daniel Hyde, *Organist and Director of Music*  
The Reverend Charles F. Wallace, *Headmaster*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited.*

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**GOOD FRIDAY**

**MARCH 30, 2018**

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**THE THREE HOURS' DEVOTION with THE GENTLEMEN OF THE CHOIR**  
Noon – 3 p.m.

Meditations on the Seven Last Words of Christ  
By the Reverend Fleming Rutledge

*Those unable to remain for the entire service may leave during the singing of hymns.*

**THE ORDER OF SERVICE**

**HYMN**

**ST. CHRISTOPHER**

**B**ENEATH the cross of Jesus  
I fain would take my stand,  
The shadow of a mighty rock  
Within a weary land,  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat,  
And the burden of the day.

2. Upon the cross of Jesus  
Mine eyes at times can see  
The very dying form of one  
Who suffered there for me;  
And from my smitten heart with tears  
Two wonders I confess:  
The wonders of redeeming love,  
And my unworthiness.

3. I take, O cross, thy shadow  
For my abiding place;  
I ask no other sunshine than  
The sunshine of his face;  
Content to let the world go by,  
To know no gain nor loss,  
My sinful self my only shame,  
My glory all the cross.

*The following Sentences of Scripture are read:*

**I**s it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. *Lamentations 1:12.*

**A**LL we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah 53:6.*

*Minister* The Lord be with you.  
*People* And with thy spirit.  
*Minister* Let us pray.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*Minister* Let us pray.

**O** MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who do not know thee as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

#### THE FIRST WORD

The Meditation on "Father forgive them; for they know not what they do."  
*Saint Luke 23:34*

#### HYMN

#### LOVE UNKNOWN

**M**Y song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
O who am I  
That for my sake  
My Lord should take  
Frail flesh, and die?

2. He came from his blest throne  
Salvation to bestow,  
But men made strange, and none  
The longed-for Christ would know.  
But O my friend,  
My friend indeed,  
Who at my need  
His life did spend.

3. Sometimes they strew his way,  
And his strong praises sing,  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!  
Is all their breath,  
And for his death  
They thirst and cry.

4. Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease,  
And 'gainst him rise.

5. They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet steadfast he  
To suffering goes,  
That he his foes  
From thence might free.

6. In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heaven was his home;  
But mine the tomb  
Wherein he lay.

7. Here might I stay and sing,  
No story so divine:  
Never was love, dear King,  
Never was grief like thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

*Minister* Let us pray.

**O** LORD, who hast taught us that all our doings without love are nothing worth; send thy Holy Ghost, and pour into our hearts virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.

*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

Psalm 102:1-17. *Domine, exaudi.*

**H**EAR my prayer, O Lord,\* and let my crying come unto thee.  
2 Hide not thy face from me in the time of my trouble;\* incline thine ear unto me when I call;  
O hear me, and that right soon.

3 For my days are consumed away like smoke,\* and my bones are burnt up as it were a firebrand.

4 My heart is smitten down, and withered like grass;\* so that I forget to eat my bread.

5 For the voice of my groaning,\* my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness,\* and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow,\* that sitteth alone upon the housetop.

8 Mine enemies revile me all the day long;\* and they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread,\* and mingled my drink with weeping;

10 And that, because of thine indignation and wrath;\* for thou hast taken me up, and cast me down.

11 My days are gone like a shadow,\* and I am withered like grass.

12 But thou, O Lord, shalt endure for ever,\* and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion;\* for it is time that thou have mercy upon her, yea,  
the time is come.

14 And why? thy servants think upon her stones,\* and it pitieth them to see her in the dust.

15 The nations shall fear thy Name, O Lord;\* and all the kings of the earth thy majesty;

16 When the Lord shall build up Sion,\* and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute,\* and despiseth not their desire.

### THE SECOND WORD

The Meditation on "Today shalt thou be with me in Paradise."

*Saint Luke 23:43*

### HYMN

### ROCKINGHAM

**W**HEN I survey the wondrous cross  
Where the young Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,  
Save in the cross of Christ, my God:  
All the vain things that charm me most,  
I sacrifice them to his blood.

3. See, from his head, his hands, his feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,  
That were an off'ring far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*Minister* Let us pray.

**O LORD** Jesus, whose mercy is unfailing and whose compassion was even greater than the contrition of the penitent thief, forgive us miserable sinners, we beseech thee. Though we be guiltless of such sins as crucified the malefactors who were hanged with thee on Calvary, we stand in thy judgment. Look with mercy upon us, O Lord, and grant us thy grace that when our earthly pilgrimage is ended we too may live with thee for ever and ever. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

Psalm 32. *Beati quorum.*

**BLESSED** is he whose unrighteousness is forgiven,\* and whose sin is covered.  
2 Blessed is the man unto whom the Lord imputeth no sin,\* and in whose spirit there is no guile.  
3 For whilst I held my tongue,\* my bones consumed away through my daily complaining.  
4 For thy hand was heavy upon me day and night,\* and my moisture was like the drought in summer.  
5 I acknowledged my sin unto thee;\* and mine unrighteousness have I not hid.  
6 I said, I will confess my sins unto the Lord;\* and so thou forgavest the wickedness of my sin.  
7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found;\* surely the great water-floods shall not come nigh him.  
8 Thou art a place to hide me in; thou shalt preserve me from trouble;\* thou shalt compass me about with songs of deliverance.  
9 I will inform thee, and teach thee in the way wherein thou shalt go;\* and I will guide thee with mine eye.  
10 Be ye not like to horse and mule, which have no understanding;\* whose mouths must be held with bit and bridle, else they will not obey thee.  
11 Great plagues remain for the ungodly;\* but whoso putteth his trust in the Lord, mercy embraceth him on every side.  
12 Be glad, O ye righteous, and rejoice in the Lord;\* and be joyful, all ye that are true of heart.

### THE THIRD WORD

The Meditation on “Woman, behold thy son! ... Behold thy mother!”  
*Saint John 19:25-27*

HYMN

WERE YOU THERE

**W**ERE you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

3. Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

*Minister* Let us pray.

**A**Lmighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

Psalm 130. *De profundis.*

**O**UT of the deep have I called unto thee, O Lord;\* Lord, hear my voice.  
2 O let thine ears consider well\* the voice of my complaint.  
3 If thou, Lord, wilt be extreme to mark what is done amiss,\* O Lord, who may abide it?  
4 For there is mercy with thee;\* therefore shalt thou be feared.  
5 I look for the Lord; my soul doth wait for him;\* in his word is my trust.  
6 My soul fleeth unto the Lord before the morning watch;\* I say, before the morning watch.  
7 O Israel, trust in the Lord; for with the Lord there is mercy,\* and with him is plenteous redemption.  
8 And he shall redeem Israel\* from all his sins.

#### THE FOURTH WORD

The Meditation on “My God, My God, why hast Thou forsaken me?”  
*Saint Matthew 27:46*

#### HYMN

#### HERZLIEBSTER JESU

<b>A</b> H, holy Jesus, how hast thou offended, That man to judge thee hath in hate pretended? By foes derided, by thine own rejected, O most afflicted.	3. Lo, the Good Shepherd for the sheep is offered; The slave hath sinnèd, and the Son hath suffered; For man’s atonement, while he nothing heedeth, God intercedeth.
2. Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee. ’Twas I, Lord Jesus, I it was denied thee: I crucified thee.	4. For me, kind Jesus, was thy incarnation, Thy mortal sorrow, and thy life’s oblation; Thy death of anguish and thy bitter passion, For my salvation.
5. Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee, Think on thy pity and thy love unswerving, Not my deserving.	

*Minister* Let us pray.

**E**TERNAL and unchangeable God, in whom alone we find rest for our weariness and comfort for our sorrow, and from whom alone cometh all true joy; keep our hearts, we beseech thee, ever fixed on thee through life and death, waiting patiently for that glorious day when we shall rejoice in the fullness of thy love for evermore; through Jesus Christ our Lord. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

**M**Y God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not; and in the night season also I take no rest.

3 And thou continuest holy, O thou worship of Israel.

4 Our fathers hoped in thee; they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen; they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying,

8 He trusted in the Lord, that he would deliver him; let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb; thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born; thou art my God even from my mother's womb.

11 O go not from me; for trouble is hard at hand, and there is none to help me.

12 Many oxen are come about me; fat bulls of Bashan close me in on every side.

13 They gape upon me with their mouths, as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, and thou bringest me into the dust of death.

16 For many dogs are come about me, and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may tell all my bones; they stand staring and looking upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O Lord; thou art my succour, haste thee to help me.

### THE FIFTH WORD

The Meditation on "I thirst."

*Saint John 19:28*

### HYMN

**O** SACRED head, sore wounded,  
Defiled and put to scorn;  
O kingly head, surrounded  
With mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
The hosts of heaven adore!

### PASSION CHORALE

2. Thy beauty, long-desirèd,  
Hath vanished from our sight;  
Thy power is all expired,  
And quenched the light of light.  
Ah me! For whom thou diest,  
Hide not so far thy grace:  
Show me, O Love most highest,  
The brightness of thy face.

3. In thy most bitter passion  
My heart to share doth cry,  
With thee for my salvation  
Upon the cross to die.  
Ah, keep my heart thus movèd  
To stand thy cross beneath,  
To mourn thee, well-belovèd,  
Yet thank thee for thy death.

*Minister* Let us pray.

**L**ORD Jesus, from whom floweth the water welling up to eternal life, grant that men everywhere may receive such comfort and strength from thee that they may never again thirst for any greater need in this world. So strengthened by thy spiritual gifts, may they serve thee faithfully and effectively to thy honor and glory this day and for evermore. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

Psalm 69:1-22. *Salvum me fac.*

**S**AVE me, O God;\* for the waters are come in, even unto my soul.  
2 I stick fast in the deep mire, where no ground is;\* I am come into deep waters, so that the floods run over me.  
3 I am weary of crying; my throat is dry;\* my sight faileth me for waiting so long upon my God.  
4 They that hate me without a cause are more than the hairs of my head;\* they that are mine enemies, and would destroy me guiltless, are mighty.  
5 I paid them the things that I never took;\* God, thou knowest my simpleness, and my faults are not hid from thee.  
6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause;\* let not those that seek thee be confounded through me, O Lord God of Israel.  
7 And why? for thy sake have I suffered reproof;\* shame hath covered my face.  
8 I am become a stranger unto my brethren,\* even an alien unto my mother's children.  
9 For the zeal of thine house hath even eaten me;\* and the rebukes of them that rebuked thee are fallen upon me.  
10 I wept, and chastened myself with fasting,\* and that was turned to my reproof.  
11 I put on sackcloth also,\* and they jested upon me.  
12 They that sit in the gate speak against me,\* and the drunkards make songs upon me.  
13 But, Lord, I make my prayer unto thee\* in an acceptable time.  
14 Hear me, O God, in the multitude of thy mercy,\* even in the truth of thy salvation.  
15 Take me out of the mire, that I sink not;\* O let me be delivered from them that hate me, and out of the deep waters.  
16 Let not the water-flood drown me, neither let the deep swallow me up;\* and let not the pit shut her mouth upon me.  
17 Hear me, O Lord, for thy loving-kindness is comfortable;\* turn thee unto me according to the multitude of thy mercies.  
18 And hide not thy face from thy servant; for I am in trouble;\* O haste thee, and hear me.  
19 Draw nigh unto my soul, and save it;\* O deliver me, because of mine enemies.  
20 Thou hast known my reproach, my shame, and my dishonour:\* mine adversaries are all in thy sight.  
21 Reproach hath broken my heart; I am full of heaviness:\* I looked for some to have pity on me, but there was no man, neither found I any to comfort me.  
22 They gave me gall to eat;\* and when I was thirsty they gave me vinegar to drink.

### THE SIXTH WORD

The Meditation on "It is finished."  
*Saint John 19:30*

**T**HERE is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified  
Who died to save us all.

2. We may not know, we cannot tell,  
What pains he had to bear,  
But we believe it was for us  
He hung and suffered there.

3. He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by his precious blood.

4. There was no other good enough  
To pay the price of sin,  
He only could unlock the gate  
Of heaven, and let us in.

5. O dearly, dearly has he loved!  
And we must love him too,  
And trust in his redeeming blood,  
And try his works to do.

*Minister* Let us pray.

**O** LORD of souls, who hast chosen and called us to service in thy Church; all our trust is in thee, for in thee are the springs of our life. Abundantly give us of thy blessed Spirit, without whom nothing is strong, nothing is holy, and use us as it shall please thee for the glory of thy Name. Empty us of self and fill us with the meekness of wisdom. Increase our faith, mellow our judgment, stir our zeal, deepen our affections. Do thou choose for us the work we do and the place in which we do it, the success we win and the harvest we reap. Preserve us from jealousy and impatience, from self-will and depression. Make us faithful unto death, and give us at last the crown of life; through Jesus Christ our Lord. *Amen.*

*Minister* O Savior of the world, who by thy Cross and precious blood hast redeemed us.  
*People* Save us and help us, we humbly beseech thee, O Lord.

*The Minister and People read the following psalm responsively, pausing briefly at the half verse marked \*.*

Psalm 27. *Dominus illuminatio.*

**T**HE Lord is my light and my salvation; whom then shall I fear? \* the Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh,\* they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid;\* and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require;\* even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle;\* yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head\* above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness:\* I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee;\* have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face:\* Thy face, Lord, will I seek.

10 O hide not thou thy face from me,\* nor cast thy servant away in displeasure.

11 Thou hast been my succour,\* leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me,\* the Lord taketh me up.

13 Teach me thy way, O Lord,\* and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries:\* for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted,\* but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure;\* be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.



## THE SEVENTH WORD

The Meditation on "Father, into thy hands I commend my spirit."  
*Saint Luke 23:46*

*At the conclusion of which the Minister says:*

Let us stand and confess our faith in Christ crucified by saying the Apostles' Creed.

**I BELIEVE** in God the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost,  
Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried:  
He descended into hell; The third day he rose again from the dead:  
He ascended into heaven, And sitteth on the right hand of God the Father Almighty:  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints:  
The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

*Minister*     The Lord be with you.

*People*       And with thy spirit.

*Minister*     Let us pray.

O Lamb of God, who takest away the sins of the world;

*Have mercy upon us.*

O Lamb of God, who takest away the sins of the world;

*Have mercy upon us.*

O Lamb of God, who takest away the sins of the world;

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Christ, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

*Minister*     Let us pray.

**A**Lmighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. *Amen.*

**A**Lmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

HYMN

CROSS OF JESUS

**C**ROSS of Jesus, cross of sorrow,  
Where the blood of Christ was shed,  
Perfect Man on thee did suffer,  
Perfect God on thee has bled!

2. Here the King of all the ages,  
Throned in light ere worlds could be,  
Robed in mortal flesh is dying,  
Crucified by sin for me.

3. O mysterious condescending!  
O abandonment sublime!  
Very God himself is bearing  
All the sufferings of time!

4. Cross of Jesus, cross of sorrow,  
Where the blood of Christ was shed,  
Perfect Man on thee did suffer,  
Perfect God on thee has bled!

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*Please remain standing as the tower bell is tolled thirty-three times  
in commemoration of our Lord's earthly life and ministry among us.*

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*All leave in silence.*

*Today's offering, collected in the Narthex as you leave the Church, goes for the Church's work in the Holy Land.*

**HOLY WEEK AND EASTER SERVICES**

**March 30 — April 1, 2018**

**GOOD FRIDAY – March 30, 2018**

3:30 – 5 p.m. Confessions in the Resurrection Chapel and the north aisle of the Nave

5:30 p.m. **The Solemn Liturgy of Good Friday**

*sung by The Saint Thomas Choir of Men and Boys*

Sermon by the Reverend Professor Mark McIntosh

**HOLY SATURDAY: EASTER EVEN – March 31, 2018**

5:30 p.m. **The Great Vigil and First Eucharist of Easter**

*sung by The Saint Thomas Choir of Men and Boys*

Sermon by the Reverend Professor Mark McIntosh

**EASTER DAY – April 1, 2018**

8 and 11 a.m. **Solemn Eucharist** with The Saint Thomas Brass

*sung by The Saint Thomas Choir of Men and Boys*

Sermon by The Rector (8 a.m.)

Sermon by the Reverend Professor Mark McIntosh (11 a.m.)

2:15 p.m. **Organ Recital** by Benjamin Sheen

3 p.m. **Solemn Evensong** (*note time change*)

*sung by The Saint Thomas Choir of Men and Boys*

Sermon by the Reverend Nathan Ritter



**ASSISTING CLERGY**

The Reverend Michael D. Spurlock, *Associate for Pastoral Care*  
The Reverend Joel C. Daniels, Ph.D., *Associate for Evangelism*  
The Reverend Nathan P. Ritter, *Interim Assisting Priest*

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend William A. Norgren, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*  
The Reverend John C. Smith, *Honorary Assistant*  
The Reverend Alison J. Turner, *Honorary Assistant & Sunday School Director*  
The Reverend Canon Prof. J. Robert Wright, *Honorary Assistant*

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Daniel Hyde, *Organist and Director of Music*  
Benjamin Sheen, *Associate Organist*  
Colin MacKnight, *Assistant Organist*  
Andrew L. Kimsey, *Head Verger*  
Aaron W. Koch, *Assistant Verger*  
Barbara W. Pettus, *Director of Administration and Finance*  
Ann H. Kaplan, *Director of Development*  
Amy Cheresnowski, *Executive Assistant to the Rector*

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Mr. Howard Chua-Eoan  
Mr. Stephen Gauster-Filek  
Mr. Murray Hood  
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Mr. Lloyd G. Stanford

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