



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

The Reverend Canon Carl F. Turner, *Rector*  
Dr. Jeremy Filsell, *Organist and Director of Music*  
The Reverend Charles F. Wallace, *Headmaster*

Welcome to Saint Thomas, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited.*  
*To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

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THE DAY OF PENTECOST: WHITSUNDAY

JUNE 9, 2019

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**PROCESSION and SOLEMN EUCHARIST — 11 a.m.**  
**and Blessing of the Choir School Class of 2019**

Setting	Messe Solennelle	<i>Jean Langlais</i> (1907-1991)
Prelude	Variations on 'Ora Labora'	<i>Gerre Hancock</i> (1934-2012)
	Intermezzo in A-flat	<i>T. Tertius Noble</i> (1867-1953)

Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.  
*Celebrant* The Spirit of the Lord filleth the world.  
*People* O come, let us adore him. Alleluia.

Processional Hymns 225 and 228

SALVE FESTA DIES/WEBBE

Collect for Purity

Gloria in excelsis

The Collect of the Day

The Lesson

Acts 2:1-21

Psalms 104:24-34, 36

Anglican Chant (*Parratt, Walmisley*)

*(Sung by the Choir. Please remain seated.)*

**O** LORD, how manifold are thy works!\*  
in wisdom hast thou made them all; the earth is full of thy riches.  
25 So is the great and wide sea also;\*  
wherein are things creeping innumerable, both small and great beasts.  
26 There go the ships, and there is that Leviathan,\*  
whom thou hast made to take his pastime therein.  
27 These wait all upon thee,\* that thou mayest give them meat in due season.  
28 When thou givest it them, they gather it;\*  
and when thou openest thy hand, they are filled with good.  
29 When thou hidest thy face, they are troubled;\*  
when thou takest away their breath, they die, and are turned again to their dust.  
30 When thou lettest thy breath go forth, they shall be made;\*  
and thou shalt renew the face of the earth.  
31 The glorious majesty of the Lord shall endure for ever;\*  
the Lord shall rejoice in his works.  
32 The earth shall tremble at the look of him;\*  
if he do but touch the hills, they shall smoke.  
33 I will sing unto the Lord as long as I live;\*  
I will praise my God while I have my being.  
34 And so shall my words please him:\* my joy shall be in the Lord.

36 Praise thou the Lord, O my soul.\* Praise the Lord.  
 Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,\* world without end. Amen.

The Epistle

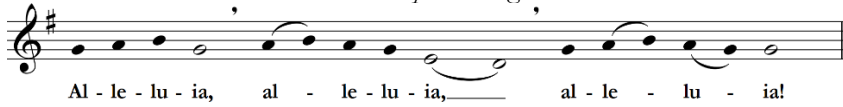
Romans 8:14-17

Hymn 511

ABBOT'S LEIGH

Gospel Alleluia

*Please stand. This acclamation heralds the Gospel reading.*



*Choir* Alleluia, alleluia, alleluia.

*People* Alleluia, alleluia, alleluia.

*Choir* Come Holy Spirit, fill the hearts of your faithful people,  
 and kindle in them the fire of your love.

*People* Alleluia, alleluia, alleluia.

The Holy Gospel

John 14:8-17, 25-27

Sermon

The Rector

The Nicene Creed

The Prayers of the People

*(Please kneel.)*

*After each petition the people say:*

Lord, have mercy.

The Confession and Absolution

The Peace

The Greetings

*(Please be seated.)*

At the Offertory, Anthem

from 'Cantata for Pentecost'

*Calvin Hampton*  
 (1938-1984)

**H**AIL! Lord God, Holy Ghost!  
 Hail thee, Spirit, Lord eternal,  
 Love omnipotent supernal;  
 Honor meet to thee we render,  
 Veneration deep and tender,

Hail free Spirit all transcending,  
 Yet to mortals condescending!  
 At this festal tide we laud thee,  
 Praise and honor we accord thee!  
 Hail, Lord God, the Holy Ghost!

Spirit, man for sin reproving,  
 Wayward hearts most gently moving;  
 When by sin we sorely grieve thee,  
 Naught but pleading love perceive we:  
 Hail, Lord God, the Holy Ghost!

*Sydney James Wallis*

The Great Thanksgiving

Sanctus and Benedictus

The Eucharistic Prayer

The Lord's Prayer, The Hymnal, S-119

The Breaking of the Bread

Invitation to Communion

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the High Altar and, for convenience and accessibility,  
 also at the Chantry Chapel Altar. Gluten-free hosts are available; please ask the priest at the altar rail.*

At the Communion, Agnus Dei  
and Anthem

*Grayston Ives*  
(b. 1948)

**L**ISTEN sweet dove unto my song,  
and spread thy golden wings in me;  
hatching my tender heart so long,  
till it get wing and flie away with thee.

Such glorious gifts thou didst bestow  
the earth did like a heav'n appeare,  
the starres were coming down to know  
if they might mend their wages and serve here.

The sunne which once did shine alone,  
hung down his head and wisht for night,  
when he beheld twelve sunnes for one  
going about the world and giving light.

Lord though we change thou art the same,  
the same sweet God of love and light:  
restore this day for thy great name,  
unto his ancient and miraculous right.

*George Herbert*

The Postcommunion Prayer  
At the Blessing of the Class of 2019, Anthem

*Maurice Duruflé*  
(1902-1986)

**U**BI caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, there is God.  
The love of Christ hath joined us in one.  
Let us rejoice and be glad in him.  
Let us fear and love the living God.  
And love one another in sincerity of heart.  
Amen.*

*Antiphon for Maundy Thursday*

*After the Celebrant has blessed the Class of 2019, he returns to the altar for the Solemn Blessing of Pentecost.*

Solemn Blessing

**M**AY Almighty God, who enlightened the minds of the disciples by pouring out  
upon them the Holy Spirit, make you rich with his blessing, that you may abound  
more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the  
disciples, burn out all evil from your hearts, and make them shine with the pure light of  
his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as  
Lord, strengthen your faith and send you out to bear witness to him in word and deed.  
*Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. *Amen.*

Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.  
Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

*(The Saint Thomas Choir of Men and Boys returns on Sunday, September 8.)*

*Healing and intercessory prayer will be offered by clergy and trained lay volunteers in the Chantry Chapel at the conclusion of today's service for anyone who desires it.*

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The flowers today are offered to the glory of God and in memory of the following:

*Margaret Crane Hurlbut, Francis Henry Lenygon,  
Albion and Natalie Metcalf and Donald W. Sherwood.*

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### MUSIC NOTES

Jean Langlais (1907-1991), blind from birth, was educated at the Institut Nationale des Jeunes Aveugles and the Paris Conservatoire where, under the tutelage of Marcel Dupré, Charles Tournemire and Paul Dukas (and with Olivier Messiaen as a fellow student) he took all the major prizes in organ-playing, improvisation and composition. Having returned to his old school as a teacher, Langlais went on to become Organist of St. Pierre de Montrouge and, in 1945, of Ste. Clotilde, following in the steps of Charles Tournemire and César Franck.

The *Messe Solennelle* was regarded by Langlais himself as an expression of his profound faith - the 'Gloria' building through complex counterpoint to its magnificent conclusion 'in gloria Dei Patris', the 'Sanctus' with its sinuous chromaticism giving way to the jubilant 'Hosanna' and the 'Agnus Dei' marking the petitions for peace with ever-increasing urgency.

### DAILY OFFICE AND MASS

Monday through Friday Services: 8 a.m., 12:10 and 5:30 p.m.

*(The Tuesday 12:10 p.m. Healing Eucharist includes the laying on of hands and anointing of the sick.)*

Saturday Eucharist: 12:10 p.m.

### Prayers at the Shrine of our Lady of Fifth Avenue

Monday through Saturday at 12 p.m.

*Intercessions may be sent via the website by using the Prayer Request Tab  
or by leaving a written request in the box near the Shrine itself.*

**Confessions** in the Resurrection Chapel, Saturday, June 15, from 11 to 11:45 a.m.

Confessor – Father Moretz

### SUNDAY, JUNE 16 – TRINITY SUNDAY

**8 A.M. SAID EUCHARIST**

**9 A.M. SUNG EUCHARIST**

Sermon by Father Bennett

**11 A.M. FESTAL EUCHARIST**

Sermon by Bishop Andrew St. John

### Sunday Choral Evensong will resume

on Sunday, September 8, with our Patronal Festival.

The Reverend Fleming Rutledge will be our preacher.

### PARISH NOTICES

If you are a visitor this morning, **we welcome you to Saint Thomas Church** and hope that you are with us again soon. We encourage you to complete a Welcome Card which you can find in the narthex at the front of the church.

There is a **guided tour** of the church following the voluntary at the end of this service. To join the tour, please meet the tour guide by the gallery stairs in the narthex.

**Nursery:** We welcome our youngest members and guests to Saint Thomas Church. Nursery care is available for infants and young children of parents attending the 9 and 11 a.m. liturgies. If your child would like to attend the nursery, please ask one of our ushers or staff who will kindly direct you. Once at the nursery, parents will be asked to sign their children in and will receive a silent pager for use during the service.

**Sunday School:** Children who are in pre-school through 6th grade are invited to attend Sunday School classes at Saint Thomas Church. Class meets on Sundays at 11 a.m. **through July 14.** The children are brought down to church during the service prior to Holy Communion. For more information about registering your child or for questions about the program, please email Mother Alison Turner at [SundaySchool@SaintThomasChurch.org](mailto:SundaySchool@SaintThomasChurch.org).

A quiet area is available in the Chantry Chapel for **Children and Families** who wish to worship together. Accompanied young children are welcome to use this space during the 9 and 11 a.m. liturgies, where they are invited to enjoy a range of Bible stories and soft toys.

**Nursery and Sunday School Pentecost Breakfast is today at 10 a.m.** All children and families are welcome to attend a breakfast on the theme of Pentecost in the Living Room of the Parish House.

You are invited to **Coffee Hour**, which takes place in Andrew Hall following this service. To get there, take the Great Staircase to your left at the front of the nave. Please introduce yourself to members of the Welcome Committee, who will be distributing name tags, or to members of the clergy. Also, if you would like to hear from us, please sign the Parish Guest Book.

**We congratulate the Graduating Class of 2019** and wish them Godspeed as they continue their education: Darin Choi (The Kew-Forest School, New York), Samuel Jin (Gilman School, Maryland), Elyot Segger (St. Andrew's School, Delaware) and Isaac Shin (Saint James School, Maryland). The full Choir of Men and Boys returns on Sunday, September 8.

Today marks the final Sunday for **Daniel Moore** and **Nathan Fletcher** as Gentlemen of the Choir. We thank them for their years of service in the Choir.

**Tickets for the 2019-2020 Concert Series** are on-sale now for *Friends of Music* – a full month ahead of the general public! To renew/join, please visit website: [SaintThomasChurch/friends](http://SaintThomasChurch/friends) or call Adam MacDonald at 646.569.6431.

**The Altar Guild** is seeking new members to assist the clergy in preparing our various altars for celebrations of the Holy Eucharist, and to care for the linen, silver, and silks used on our altars. This important ministry allows for flexible scheduling and opportunities for fellowship. Prospective Altar Guild members must be pledging members of Saint Thomas Church and approved by the Rector. To learn more, please email [AltarGuildSTC@gmail.com](mailto:AltarGuildSTC@gmail.com) or contact Marilyn Finklea or Chris Haley.

**Would you like to become a Chantry Chapel acolyte?** As you may know, sixteen weekday services are held at Saint Thomas Church. Many of these services are held in the Chantry Chapel, particularly a shorter form of Morning Prayer followed by mass at 8 a.m., Monday through Friday, and Noon-time Masses, Monday through Saturday. On days when Choral Evensong is not held in the Nave, a short form of Evening Prayer followed by Mass is held in the Chantry Chapel. The Chantry Masses are conducted by a member of the clergy, assisted by an acolyte. Ideally, the acolyte conducts the Daily Office of Morning and Evening Prayer. We are interested in recruiting new acolytes for these important and intimate services. No experience is necessary; you will receive training and sufficient time to feel confident taking the service. Please contact a member of the clergy or Tessa Dunning, Head Chantry Acolyte. You can email her via the vergers' office at [Verger@SaintThomasChurch.org](mailto:Verger@SaintThomasChurch.org).

The Living Church Foundation, which produces the weekly magazine by the same name, has suggested a partnership with Saint Thomas Church in a **pilgrimage to the Holy Land** during Lent, 2020. The proposed dates are March 18 to 28, and would include, appropriately, the Feasts of St. Joseph and of the Annunciation, which will add to the sense of devotion as we

visit Nazareth and Bethlehem. The pilgrimage will include spiritual exercises, liturgies, and devotions led by Mother Turner and myself, and we will be accompanied by the Bishop of Tennessee, John Bauerschmidt, who will open the scriptures for us. At this stage, we are asking for expressions of interest only. Please email us at [Pilgrimage@SaintThomasChurch.org](mailto:Pilgrimage@SaintThomasChurch.org).

**The Bookstore and Gift Shop** is open following today's service. Currently in stock: *Learning to Speak God from Scratch: Why Sacred Words Are Vanishing – and How We Can Revive Them* by Jonathan Merritt; *Tree of Knowledge, Tree of Life* by Bishop Richard Chartres; and *O Sing unto the Lord: A History of English Church Music* by Andrew Gant. Major credit cards are accepted.

## ADULT CHRISTIAN EDUCATION

Today, for our **10 a.m. Theology Class** on the fifth floor of the parish house, we welcome back guest teacher, **Helen Goodkin**, who will present a class entitled: ***The Fifty Days: What Happened After Easter***. In the original conclusion of Mark's Gospel, the women found Jesus' tomb empty on Sunday morning and they fled in terror "for they were afraid." Fortunately, the other gospels don't end in fear, but in hope. They tell the story of how Jesus continued to walk and talk and eat with his disciples. It is during this period that the apostles, who always seem clueless and inarticulate and who were completely absent during Jesus' final hours, finally begin to understand and truly believe Jesus' message of love, forgiveness, and resurrection. We will explore this transformation which resulted in birth the church celebrated today on the Feast of Pentecost. Coffee and tea are provided.

**The Making of the King James Bible.** Join us next week for our Sunday Theology Class at 10 a.m. as we welcome long-time parishioner of Saint Thomas, **Tony Major**, an attorney and adjunct professor of history at Long Island University. He will teach us the history of a sour and crafty king who, with the help of a small coterie of scholars representing a wide cross section of believers, created a reverent and melodic Bible. Come and learn the story of this version of Holy Scripture which has stood as the accepted focus of Christian faith for centuries, still regarded by many as the finest piece of English literature ever produced.

**"A New York Lamentation"** is a play that will be performed in the nave and choir of Saint Thomas Church at 4 p.m. next Sunday, June 16. This production will bring to life the tragic history of slavery that existed in New York City and the Hudson Valley for more than 200 years. The characters in the play will include real historical figures from the nineteenth century, including slaves, slave owners, clergy, and abolitionists of this region. "A New York Lamentation" is part of an initiative of our diocese, which is tasked with addressing the legacy of slavery and its ongoing impact on our society and our Church. "A New York Lamentation" was written by an Episcopal priest, the Rev. Chuck Kramer, Rector of St. James' Episcopal Church, Hyde Park. Performance is free. Donation requested.

**Bible study** continues on Friday, June 14, at 12:45 p.m. on the second floor of the parish house. All are welcome.

For regular email updates on the life of the parish and notices from the Rector, contact Father Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org), or text STC5THAVE to 22828. For regular email updates on Adult Education, please text THEOLOGY to 22828.

### PARISH OFFICES

One West Fifty-third Street  
New York, New York 10019  
Telephone 212.757.7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
[administration@SaintThomasChurch.org](mailto:administration@SaintThomasChurch.org)

### SAINT THOMAS CHOIR SCHOOL

The Rev. Charles F. Wallace, *Headmaster*  
202 West 58th Street  
New York, New York 10019  
Telephone 212.247.3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)