



Welcome to Saint Thomas, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

REMEMBRANCE SUNDAY

NOVEMBER 10, 2019

Setting

Messe de Requiem, Op. 48

Gabriel Fauré
(1845-1924)

The Greetings

(To preserve the solemnity of this day, Greetings will be given before the service.)

(Please stand at the entrance of the Choir.)

Introit and Kyrie

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi redetur votum
in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*
*Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem:*
*Thou that hearest the prayer,
unto thee shall all flesh come.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

*Celebrant
People
Celebrant*

The Lord be with you.
And with thy spirit.
Let us pray.

(Please be seated after the Collect.)

The Lesson

Lamentations 3:17-26

After the Reading, the Lector says

The Word of the Lord.
People Thanks be to God.

(*Sung by the Choir. Please remain seated.*)

THE Lord is my light and my salvation; whom then shall I fear?* the Lord is the strength of my life; of whom then shall I be afraid?
 2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh,* they stumbled and fell.
 3 Though an host of men were laid against me, yet shall not my heart be afraid;* and though there rose up war against me, yet will I put my trust in him.
 4 One thing have I desired of the Lord, which I will require;* even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.
 5 For in the time of trouble he shall hide me in his tabernacle;* yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
 6 And now shall he lift up mine head* above mine enemies round about me.
 7 Therefore will I offer in his dwelling an oblation, with great gladness:* I will sing and speak praises unto the Lord.
 Rest eternal grant unto them, O Lord,* and let light perpetual shine upon them.

The Epistle

1 John 3:1-2

After the Epistle, the Subdeacon says

The Word of the Lord.

People

Thanks be to God.

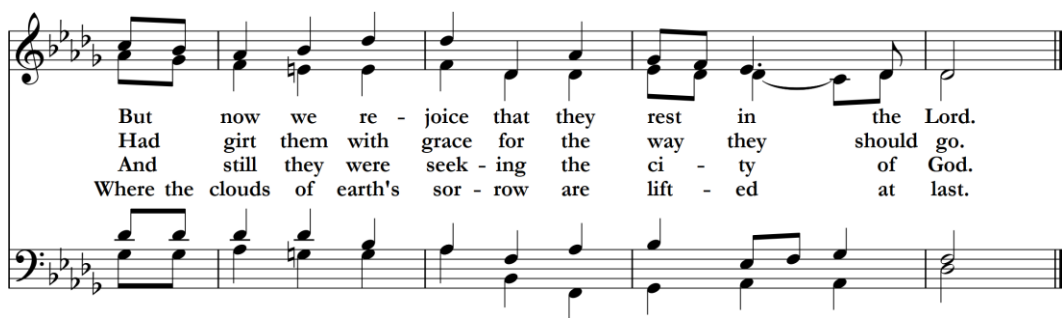
Hymn

ST. CATHERINE'S COURT

1. In our day of thanks - giv - ing one psalm let us of - fer
 2. In the morn - ing of life, and at noon, and at ev - en,
 3. These stones that have ech - oed their prais - es are ho - ly,
 4. Sing praise then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;
 He called them a - way from our wor - ship be - low;
 And dear is the ground where their feet have once trod;
 Whose jour - ney is end - ed, whose per - ils are past:

When the shad - ow of death fell up - on them, we sor - rowed,
 But not till his love, at the font and the al - tar,
 Yet here they con - fessed they were stran - gers and pil - grims,
 They be - lieved in the Light; and its glo - ry is round them,



The Holy Gospel

Luke 7:11-17

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint

People

Luke. Glory be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Sermon

The Rev. Daniel R. Heischman, DD

Executive Director of the National Association of Episcopal Schools (NAES)

Hymn 357

ADORO DEVOTE

The Nicene Creed is omitted.

Prayers for the Departed

(Please kneel.)

Invitation to Confession

Confession of Sin

Celebrant and People

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Comfortable Words

The Peace

(Please stand.)

Offertorium

O Domine Jesu Christe, Rex gloriae, libera
animas omnium fidelium defunctorum de
poenis inferni, et de profundo lacu:

*O Lord Jesus Christ, King of glory, deliver
the souls of the departed from the pains
of hell and the bottomless pit:*

Libera eas de ore leonis, ne absorbeat eas
tartarus: ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet
eas in lucem sanctam, Quam olim
Abrahamae promisisti, et semini ejus.

*Deliver them from the lion's mouth, that
hell devour them not: may they not fall
into darkness, but let Saint Michael, the
standard bearer, lead them into the holy
light, which thou once promised to
Abraham and his seed*

Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus illis
quarum, hodie memoriam facimus.

*Sacrifices and prayers do we offer to thee,
O Lord: do thou accept them for those
souls in whose memory we make this oblation.*

Fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahamae promisisti,
et semini ejus.

*Make them, O Lord, to pass from death to
life, which thou once promised to
Abraham and his seed.*

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

Sanctus

Sanctus, sanctus, sanctus, Dominus Deus
Sabaoth. Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of Sabaoth.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

The Eucharistic Prayer (Please kneel.)
The Lord's Prayer, The Hymnal, S-119
The Breaking of the Bread

<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the Feast.

At the Communion of the Priests and Ministers, Pie Jesu

Pie Jesu Domine, dona eis requiem.
Dona eis sempiternam requiem.

*Kind Lord Jesus, grant them rest.
Grant them eternal rest.*

Invitation to Communion

<i>Celebrant</i>	Behold the Lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to his supper.
<i>People</i>	Lord, I am not worthy that thou shouldst enter under my roof, but speak the word only and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the High Altar and, for convenience and accessibility,
also at the Chantry Chapel Altar. Gluten free hosts are available; please ask the priest at the altar rail.*

At the Communion of the People, Agnus Dei
Lux aeterna and Libera me

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum:
quia pius es.

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.

Quia pius es.

Libera me, Domine, de morte aeterna,
in die illa tremenda:

Quando coeli movendi sunt et terra;
Dum veneris judicare saeculum
per ignem.

Tremens factus sum ego, et timeo, dum
discussio venerit, atque ventura ira.

Dies illa, dies irae, calamitatis et
miseriae, dies magna et
amara valde.

Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*O Lamb of God, that takest away the sins of
the world, grant them rest.*

*O Lamb of God, that takest away the
sins of the world, grant them rest eternal.*

*Let light eternal shine upon them, O Lord:
with thy saints for evermore: for thou art
gracious.*

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

For thou art gracious.

*Deliver me, O Lord, from everlasting death
in that fearful day:*

*When the heavens and earth shall be shaken;
When thou shalt come to judge the world
by fire.*

*I am in fear and trembling, until the sifting be
upon us and the wrath to come.*

*That day, the day of wrath, calamity
and misery, the great day of exceeding
bitterness.*

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

The Postcommunion Prayer

(Said by the Celebrant alone. Please kneel.)

The Dismissal

Celebrant

The Lord be with you.

People

And with thy Spirit.

Celebrant

Let us bless the Lord.

People

Thanks be to God.

Celebrant

✠ May the souls of the faithful departed, through the mercy of God,
rest in peace.

People

Amen.

In Paradisum

(Please stand.)

In paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem
sanctam Jerusalem.

*May the Angels lead thee into Paradise;
and the Martyrs receive thee at thy
coming and bring thee into the
holy city Jerusalem.*

Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the choir of Angels receive thee,
and mayest thou, with Lazarus once poor,
have everlasting rest.*

(A period of silence is kept until the Choir has departed.)

*Healing and intercessory prayer will be offered by clergy and trained lay volunteers in
the Chantry Chapel at the conclusion of today's service for anyone who desires it.*

†

4 P.M. CHORAL EVENSONG

For the Ninety-Ninth Annual Flag Service for the Patriotic and Historical Societies
Sermon by The Rector

MUSIC NOTES

The setting of the Requiem by Gabriel Fauré (1845-1924) has become one of the most well-known and frequently performed works of the 20th century. The composer began work on the score in 1887, for no apparent reason, although his mother died during the early stages of the work's composition; the first performance given at La Madeleine in Paris in 1888 was dedicated to her memory. A year after that first performance, Fauré added two more movements, the Offertoire and the Libera me, and the work that we know was first performed in full at La Madeleine in January 1893. The texts chosen by Fauré for his Requiem are not entirely in keeping with the conventional structure of the Requiem Mass and his desire to represent the more peaceful aspects of death is represented in his choice of the In Paradisum from the Burial Service to end the work. The last two lines of the Sequence for the Dead (Pie Jesu) are also, unusually, turned into a complete movement. Indeed, the composer limits the Dies Irae to a few bars (where Verdi and Mozart wrote vivid and powerful full movements), returning very quickly to the serenity and calm that characterize the whole piece. When criticized for avoiding the horrors of purgatory and the Last Judgement, Fauré replied "It has been said that my Requiem does not express the fear of death and some have called it a lullaby of death. But it is thus that I see death: as a happy deliverance, an aspiration towards happiness above, rather than as a painful experience."

The flowers adorning the Church today are offered to the glory of God
and in memory of the following:

*The Reverend John Wesley Brown, VII Rector of Saint Thomas Church, Dr. Gerre Hancock
Margaret Crane Hurlbut, Ogden Northrop "Denny" Lewis, Jr.,
Linda Griffith Vorsanger and John A. Warden.*

DAILY OFFICE AND MASS

Monday Eucharist: 12:10 p.m. only

in observance of Veterans' Day at the War Memorial Altar in the Narthex

Tuesday through Friday Services: 8 a.m., 12:10 and 5:30 p.m.

(The Tuesday 12:10 p.m. Healing Eucharist includes the laying on of hands and anointing of the sick.)

Saturday Eucharist: 12:10 p.m.

Choral Evensong on Tuesday, November 12, at 5:30 p.m.

Choral Evensong on Wednesday, November 13, at 5:30 p.m.

Choral Evensong on Thursday, November 14, at 5:30 p.m.

Prayers at the Shrine of Our Lady of Fifth Avenue

Monday through Saturday at 12 p.m.

*Intercessions may be sent via the website by using the Prayer Request Tab
or by leaving a written request in the box near the Shrine itself.*

Confessions in the Resurrection Chapel, Saturday, November 16 from 11 to 11:45 a.m.

Confessor – Father Spencer

SUNDAY, NOVEMBER 17 –TWENTY-THIRD SUNDAY AFTER PENTECOST

8 A.M. SAID EUCHARIST

9 A.M. SUNG EUCHARIST

Sermon by Father Cheng

11 A.M. CHORAL EUCHARIST

Sermon by The Rector

4 P.M. CHORAL EVENSONG

Sermon by Mother Turner

5:15 P.M. ORGAN RECITAL

Marco d'Avola

Sicily, Italy

PARISH NOTICES

If you are a visitor this morning, **we welcome you to Saint Thomas Church** and hope that you are with us again soon. We encourage you to complete a Welcome Card which you can find in the narthex at the front of the church.

You are invited to **Coffee Hour**, which takes place in Andrew Hall following this service. To get there, take the Great Staircase to your left at the front of the nave. Also, if you would like to hear from us, please sign the Parish Guest Book.

There is a **guided tour** of the church following the voluntary at the end of this service. To join the tour, please meet the tour guide by the gallery stairs in the narthex.

Nursery: We welcome our youngest members and guests to Saint Thomas Church. Nursery care is available for infants and young children of parents attending the 9 and 11 a.m. liturgies. If your child would like to attend the nursery, please ask one of our ushers or staff who will kindly direct you. Once at the nursery, parents will be asked to sign their children in and will receive a silent pager for use during the service.

Sunday School. Children who are in pre-school through 6th grade are invited to attend Sunday School classes at Saint Thomas Church. Class usually meets on Sundays at 11 a.m., and the children are brought down to church during the service prior to Holy Communion. Registration is open for both Nursery and Sunday school using an online form found on the Saint Thomas website under Families/Sunday School.

A quiet area is available in the Chantry Chapel for **Children and Families** who wish to worship together. Accompanied young children are welcome to use this space during the 9 and 11 a.m. liturgies, where they are invited to enjoy a range of Bible stories and soft toys.

Faith Alive. A new group for children and teens will meet each month at 10 a.m. in the Sunday School room on the third floor of the parish house. If you are 11+ years old, were confirmed last May or are about to be confirmed next year, this group is for you. The Sunday meetings for the remainder of 2019 are November 17 and December 15. For more information, please contact Mo. Alison Turner at ATurner@SaintThomasChurch.org.

COME STAY GROW GIVE. The 2020 Annual Appeal now enters its eighth week, and we want to thank the many parishioners who have so generously supported it. When you pledge, you state that, to the best of your ability, you will fulfill a financial promise to the church and school before the end of year 2020. If your circumstances should change, and often they do, please know that we understand and will gladly adjust your pledge as appropriate for you. We also make a promise to you that we will steward your contribution wisely, and will prudently manage the funds raised. We will protect your privacy and not share your financial information with others. Unless you request anonymity, you will also be acknowledged in our annual Yearbook, and if you pledge by December 1, we will send you two passes to the 2019 Christmas Eve services. Pledgers are eligible to serve on parish volunteer committees, and if you are a new pledger, you will be invited to a New Pledger Reception at the Rectory. However, we believe that the most valuable gift you will receive is knowing that you are doing your part to support Saint Thomas and upholding the Christian tradition of “giving back.” **If you have not yet pledged, please act now and pledge** online or pick up one of the pledge cards available in the pews, the narthex and at reception.

Annual Appeal Sermon Series. For the Fall season, our parish will take part in a sermon series as a part of our parish’s Annual Appeal for 2020. This 11 a.m. series will include our clergy and guests who will be preaching on themes that will explore the joys and responsibilities of our common life.

November 10: The Rev. Dr. Daniel Heischman,
Executive Director of the National Association of Episcopal Schools (NAES)
(Remembrance Sunday and Choir School Centennial Alumni Weekend)

November 17: The Rector – The Strategic Plan

November 24: The Rev. Dr. Sam Wells, *Vicar of St. Martin-in-the-Field, London, UK*
(Commitment Sunday)

In addition to honoring our brave soldiers on **Remembrance Day**, many of us also think of other loved ones who are no longer with us. Throughout its history, both Saint Thomas Church and the Choir School have benefitted greatly from thoughtful parishioners who remembered the church and school in their **estate plans**. Their generosity has made it possible for Saint Thomas to maintain a Choir School and to support many important ministries. Please take this opportunity to consider including Saint Thomas in your estate plans. There is no cost to you now, but you will leave a valued and everlasting legacy. Saint Thomas has **two planned giving guilds**: the Cornelius Roosevelt Duffie Guild for those wishing to make a bequest to the church and the T. Tertius Noble Guild for those wishing to remember the Choir School. Pamphlets with information on these guilds are available in the narthex and reception. If you have any questions, please contact Ann Hall Kaplan at AKaplan@SaintThomasChurch.org or 212.757.7013.

Once again, as part of its fundraising efforts, **the Choir School is offering Thanksgiving pies and cakes for sale from “Heidi’s Kitchen”**. Orders are being taken from now until Thursday, November 21. You may place your order by completing an order form found at the reception desk of the parish house or by emailing Wanda Matos, Choir School Office Manager, at WMatos@ChoirSchool.org. Baked goods may be collected from the Choir School between 2 and 5 p.m. on Monday, Tuesday or Wednesday, November 25, 26 or 27. Payment is due at time of pickup. Thank you for supporting the Saint Thomas Choir School.

Fr. Turner and Fr. Spencer invite members of the Society of Mary, the Society of Our Lady of Walsingham, and those who are interested, to join them for Mass on **Saturday, November 23, at 12:10 p.m.** in the Chantry Chapel. Then, at **12:45 p.m.**, the **Joyful Mysteries of the Rosary** will be prayed at the Shrine of Our Lady of Fifth Avenue. Following this, a simple lunch will be served in the living room of the parish house with a presentation on the Shrine of Our Lady of Walsingham, along with a discussion on re-establishing a prayer cell here at Saint Thomas. Contributions of \$10 for the lunch are invited. Because of the provided lunch, we are asking for all those interested in taking part to sign up at the reception desk.

The Bookstore and Gift shop is located on the first floor of the parish house, and is open following the 11 a.m. and 4 p.m. services. Currently in stock: *Laws of Ecclesiastical Polity in Modern English*, by Richard Hooker; *The Art of Advent: A Painting a Day from Advent to Epiphany*, by Jane Williams; *Ancient Christian Devotional: A Year of Weekly Readings, Lectionary Cycle A*, edited by Thomas C. Oden and Cindy Crosby; and *Walk in Love: Episcopal Beliefs & Practices*, by Scott Gunn and Melody Wilson Shobe; 2020 Christian Pocket Diary, Books on Advent and Christmas, as well as Advent Calendars. Contact: Bookstore@SaintThomasChurch.org. Major credit cards accepted.

The Soup Kitchen meets every Saturday morning at 9:30 a.m. in the parish house to prepare bag lunches for distribution on foot along eight routes in mid-Manhattan beginning at 11 a.m. Distribution is completed about 12:15 p.m. You are welcome to join this ministry to the homeless. For further information, please contact Frank Reinauer 212.249.4026.

ADULT CHRISTIAN EDUCATION

Theology Class. Today, at 10 a.m., on the fifth floor of the parish house, we will begin a five-part series on **Richard Hooker’s** theological masterpiece, ***The Laws of Ecclesiastical Polity***. Richard Hooker, a sixteenth-century priest in the Church of England, is widely acknowledged as one of the great Anglican theologians and the founder of the Anglican theological tradition. In this series, we will explore Hooker’s life as well as the preface and eight books of *The Laws of Ecclesiastical Polity*. A modern English translation of the preface and first four books will be available for purchase in the parish bookstore. The bookstore will also carry an introduction to the life and thought of Richard Hooker. The series will be taught by Fr. Cheng.

Friday Bible Study. All are welcome to join the parish’s Friday lunchtime Bible Study. The class runs for an hour in the parish house living room following the 12:10 p.m. Mass. The class is currently studying the Gospel According to John, including an in-depth exploration of the text as a group.