



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE SECOND SUNDAY OF EASTER

APRIL 19, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Nicolas Haigh, *Associate Organist*

INTROIT

Laudate Dominum
(*Archive recording: May 5, 2019*)

Marvel Dupré
(1886-1971)

Laudate Dominum omnes gentes:
laudate eum omnes populi.
Quoniam confirmata est super nos
misericordia ejus.
Et veritas Domini manet in aeternum.

*O praise the Lord all ye heathen:
Praise him all ye nations.
For his merciful kindness is evermore
and more towards us:
And the truth of the Lord endureth for ever.*

Psalm 117

ENTRANCE ORGAN PRELUDE

Meditation, Op. post.

Maurice Duruflé
(1902-1986)

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen, indeed. Alleluia.

GLORIA IN EXCELSIS

Missa VIII 'De Angelis'

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;*

tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris.
Amen.

*thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Acts 2:14a, 22-32

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

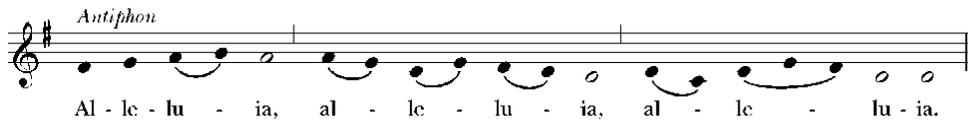
CANTICLE

Pascha Nostrum

Hymnal S16

Tone 7, adapt. Bruce E. Ford (b.1947)

Please repeat the antiphon after the cantor. The cantor will sing the verses. All repeat the antiphon where indicated.



Christ our Passover is sacrificed for us; *
therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth.

Antiphon

Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord.

Antiphon

Christ is risen from the dead, *
and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive.

Antiphon

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Antiphon

THE EPISTLE

1 Peter 1:3-9

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

GOSPEL ALLELUIA

O filii et filiae

Hymnal 206

Please repeat the antiphon after the cantor. The cantor will sing the verses. All repeat the antiphon after each verse.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing.
Alleluia!
- 2 That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."
Alleluia!
- 3 When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
Alleluia!
- 4 "My piercèd side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be."
Alleluia!
- 5 No longer Thomas then denied,
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.
Alleluia!
- 6 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!

THE HOLY GOSPEL

John 20:19-31

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation on "O filii et filiae"

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

Lord, in thy mercy.
People Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

ORGAN HYMN

Welcome, happy morning!

Hymnal 179
FORTUNATUS

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THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS

Missa VIII 'De Angelis'

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Tonus Peregrinus,
arr. David Hurd (b. 1950)

The musical score consists of four staves of music in a single system, all in a key with one flat (B-flat major or D minor) and a common time signature. The first staff is labeled 'Cantor' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'All' and contains the same melody. The third staff is labeled 'Cantor' and contains the melody for 'Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us'. The fourth staff is labeled 'All' and contains the melody for 'keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

AGNUS DEI

Missa VIII 'De Angelis'

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Tantum Ergo
(Archival recording, September 22, 2019)

Maurice Duruflé

TANTUM ergo Sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui,
Praestet fides supplementum
Sensuum defectui.

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here,
Faith, our outward sense befriending,
Makes our inward vision clear.*

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One. Amen.*

Saint Thomas Aquinas

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE EASTER DISMISSAL

The Deacon sings

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Incantation pour un jour saint

Jean Langlais
(1907-1991)

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*
The Reverend Sister Marie Promise Atelon SSM,
Deacon

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Ann H. Kaplan, *Director of Development*
Amy Cheresnowski, *Executive Assistant to the Rector*

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