



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE FIFTH SUNDAY OF EASTER

MAY 10, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Dr. Jeremy Filsell, *Organist and Director of Music*
Mr. Mark Bleeke, *Cantor*

INTROIT

Let my Love be heard
(Archival recording, May 12, 2019)

Jake Runestad
(b. 1986)

ANGELS, where you soar up to God's own light,
take my own lost bird on your hearts tonight,
and as grief once more mounts to heaven and sings, let my love be heard.
Let my love be heard whispering in your wings.

Alfred Noyes

PRELUDE

Kyrie from *Missa de Gloria* Op. 82 (1980)

Kenneth Leighton
(1929-1988)

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen, indeed. Alleluia.

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Missa de Gloria Op. 82 (1980)

Kenneth Leighton

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.*

Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris.
Amen.

*have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

Thou that takest away the sins of the world,

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Acts 7:55-60

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 31:1-6, 17-18

In te, Domine, speravi

Plainsong Chant (*Tone III*⁵)

IN THEE, O Lord, have I put my trust: let me never be put to confusion,* deliver me in thy righteousness.
2 Bow down thine ear to me* make haste to deliver me.
3 And be thou my strong rock, and house of defence* that thou mayest save me.
4 For thou art my strong rock, and my castle* be thou also my guide,
and lead me for thy Name's sake.
5 Draw me out of the net that they have laid privily for me* for thou art my strength.
6 Into thy hands I commend my spirit* for thou hast redeemed me, O Lord, thou God of truth.

17 My time is in thy hand; deliver me from the hand of mine enemies* and from them that persecute me.
18 Shew thy servant the light of thy countenance* and save me for thy mercy's sake.

Glory be to the Father, and to the Son,* and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,* world without end. Amen.

THE EPISTLE

1 Peter 2:2-10

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The cantor will sing the verses. This Antiphon is repeated after each verse.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Words: Att. Jean Tisserand (15th cent.), tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE HOLY GOSPEL

John 14:1-14

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
 Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rev. Alison Turner
Associate for Children and Families Ministry

THE NICENE CREED

Credo from *Missa de Gloria* Op. 82 (1980)

Kenneth Leighton

CREDO in unum Deum,
Patrem omnipotentem,
factorem caeli et terrae,
visibilibus omnium et invisibilibus.

*I believe in one God
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:*

Et in unum Dominum Iesum Christum,
Filius Dei unigenitus,
et ex Patre natus ante omnia saecula.
Deum de Deo, Lumen de Lumine,
Deum verum de Deo vero,
genitum non factum,
consubstantialem Patri;
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de caelis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine,
et homo factus est.
Crucifixus etiam pro nobis sub Pontio Pilato,
passus et sepultus est,
et resurrexit tertia die,
secundum Scripturas,
et ascendit in caelum,
sedet ad dexteram Patris.
Et iterum venturus est cum gloria,
iudicare vivos et mortuos,
cuius regni non erit finis.

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men
and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.*

Et in Spiritum Sanctum,
Dominum et vivificantem,
qui ex Patre Filioque procedit.
Qui cum Patre et Filio simul adoratur
et conglorificatur:
qui locutus est per prophetas.
Et unam, sanctam, catholicam
et apostolicam Ecclesiam.
Confiteor unum baptismum
in remissionem peccatorum.
Et expecto resurrectionem mortuorum,
et vitam venturi saeculi. Amen.

*And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic
and apostolic Church.
I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM I

After each petition the people say:
Lord, have mercy.

INVITATION TO CONFESSION

CONFESSION OF SIN

People and Celebrant

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

THE LITURGY OF THE EUCHARIST

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

AT THE OFFERTORY

Give me the wings of faith to rise
(*Archival recording, November 4, 2007*)

Kenneth Leighton
(1929-1988)

GIVE me the wings of faith to rise within the veil and see the Saints above,
How great their joys, how bright their glories be.
Once they were mourning here below, and wet their couch with tears;
They wrestled hard as we do now, with sins and doubts and fears.
I ask them whence their victory came;
They with united breath, ascribe their conquest to the Lamb,
Their triumph to his death.
They marked the footsteps that he trod,
His zeal inspired their breast, and, following their incarnate God,
Possess the promised rest.
Our glorious Leader claims our praise for his own pattern given;
While the long cloud of witnesses show the same path to heaven.

Issac Watts (1674-1748)

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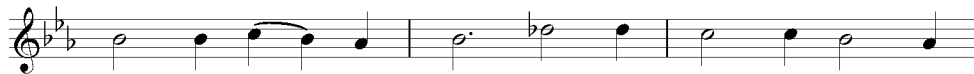
HYMN 487

Come, my Way, my Truth, my Life.

THE CALL
Ralph Vaughan Williams
(1872-1958)



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

THE SANCTUS

Missa de Gloria Op. 82 (1980)

Kenneth Leighton

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

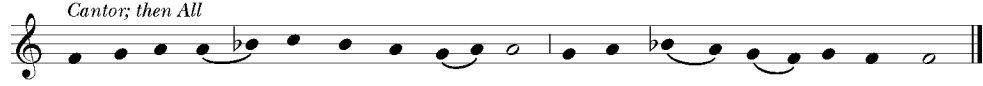
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.


THE BREAKING OF THE BREAD The disciples knew the Lord Jesus *Mode 6 Melody; adapt. Mason Martens* HYMNAL S167 (b.1933)

Antiphon
Cantor; then All

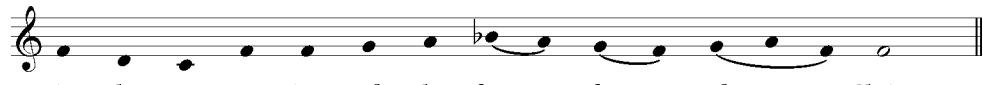


The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

Worship this week

Shrine Prayers (Intercessions) and Mass
(live-stream webcast and then available on-demand)

Monday – Saturday at 12 p.m.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

Evening Prayer and Meditation with Fr. Spencer & The Rev. Sr. Promise
Thursday at 6:30 p.m. via ZOOM Platform
(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)

Young Adult Group Discussion then Compline: Monday evenings
(see email group or FaceBook page for details)



Next Sunday – the Sixth Sunday of Easter

Solemn Eucharist at 8 a.m.
Celebrant, The Rector
Preacher, Father Moretz
Organists for the Liturgy, Dr. Jeremy Filsell & Nicolas Haigh

9.30 a.m. ‘FAITH ALIVE’
a weekly group for young teens, those recently confirmed or about to be confirmed
via the ZOOM Platform
(see Children & Families notice below for further details)

10 a.m. Bible Study on 1 Corinthians with Fr. Cheng
via the ZOOM Platform
(Please [click this link](#) to obtain access)

Children and Families ZOOM Gathering
10:15 a.m.
(see below for further details)

Children and Families' Sunday ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at ATurner@SaintThomasChurch.org for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Pilgrims' Course 2020 Continues on Tuesday

The **Pilgrims' Course 2020** is a comprehensive introduction to the Christian faith as received and understood by the Episcopal Church. The course is taught by the Rector and Fr. Cheng on the ZOOM Platform.

Our classes will continue this **Tuesday, May 12, at 6:30 p.m.** with an online session via the Zoom videoconferencing platform. The class is entitled "**Relationships: Marriage, Commitment, and Religious Communities.**"

Login instructions will be sent to all those who have registered for the class.

The **full schedule** for the course can be found [here](#). Please email Fr. Cheng at RCheng@SaintThomasChurch.org if you would like more information about the course.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 12:45 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*
The Reverend Sister Marie Promise Atelon SSM, *Deacon*

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Ann H. Kaplan, *Director of Development*
Amy Cheresnowski, *Executive Assistant to the Rector*

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