



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE THIRD SUNDAY AFTER PENTECOST

JUNE 21, 2020

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## CHORAL MATTINS AND HOLY EUCHARIST — 11 a.m.

Organist for the Liturgy: Nicolas Haigh, *Associate Organist*

*The Anglican tradition has produced some very beautiful music for Morning Prayer  
which we will use today as the Liturgy of the Word in the Eucharist.*

### PRELUDE

Chanson de Matin, Op. 15, no. 2

*Edward Elgar*  
(1857-1934)

arranged by *Herbert Brewer*  
(1865-1928)

### OPENING HYMN 11

### MORNING HYMN

1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélemon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

## INTRODUCTION

*The Priest says*

**D**eearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

## CONFESSION AND ABSOLUTION

*People and Priest*

**A**LMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

*The Priest says*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth ✠ and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

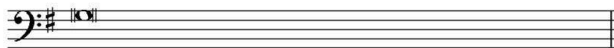
## THE INVITATORY & PSALTER

The musical notation is arranged in two rows. The top row features a single staff for the Minister and a grand staff for the Choir. The bottom row features a single staff for the Minister and a grand staff for the Choir. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes.

**Minister**  
O Lord, open thou our lips.

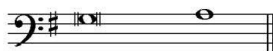
**Choir**  
And our mouth shall shew forth thy praise.

O Lord make haste to help us.



Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. A - men.



Praise ye the Lord.

The Lord's Name be praised.

## VENITE

E. G. Monk

- f* 1. O come let us / sing un-to the / Lord:  
Let us heartily rejoice in the / strength of / our sal- / vation.
2. Let us come before his / presence • with / thanksgiving:  
And show ourselves / glad in / him with / psalms.
3. For the Lord is a / Great - / God:  
And a great / King a- / bove - / all Gods.
4. In his hand are all the / corners • of the / earth:  
And the strength of the / hills is / his - / also.
5. The sea is / his and • he / made it:  
And his / hands pre- / par'd the • dry / land.
6. O come let us worship and / fall - / down:  
And / kneel be-fore the / Lord our / Maker.
7. For he is the / Lord our / God:  
And we are the people of his / pasture • and the / sheep of • his / hand.
8. O worship the Lord in the / beauty • of / holiness:  
Let the / whole earth / stand in / awe of him.
- f* 9. For he cometh, ' for he cometh to / judge the / earth:  
And with righteousness to judge the world and the / peoples / with his / truth.
- mp* Glory be to the Father and / to the / Son;  
and / to the / Ho-ly / Ghost.

As it was in the beginning is now and / ev-er / shall be:  
world without / end - ' / A - / men.

**S**AVE me O God,\* for the waters are come in even unto my soul.  
 2 I stick fast in the deep mire where no ground is;\* I am come into deep waters  
 so that the floods run over me.  
 3 I am weary of crying my throat is dry,\* my sight faileth me for waiting so long upon my God.  
 4 They that hate me without a cause are more than the hairs of my head,\* they that are mine  
 enemies and would destroy me guiltless are mighty.  
 5 I paid them the things that I never took;\* God thou knowest my simpleness and my faults are  
 not hid from thee.  
 6 Let not them that trust in thee O Lord God of hosts be ashamed for my cause,\* let not those  
 that seek thee be confounded through me O Lord God of Israel.  
 7 And why for thy sake have I suffered reproof,\* shame hath covered my face.  
 8 I am become a stranger unto my brethren,\* even an alien unto my mother's children.  
 9 For the zeal of thine house hath even eaten me;\* and the rebukes of them that rebuked thee  
 are fallen upon me.  
 10 I wept, and chastened myself with fasting,\* and that was turned to my reproof.  
 11 I put on sackcloth also,\* and they jested upon me.  
 12 They that sit in the gate speak against me,\* and the drunkards make songs upon me.  
 13 But, Lord, I make my prayer unto thee\* in an acceptable time.  
 14 Hear me, O God, in the multitude of thy mercy,\* even in the truth of thy salvation.  
 15 Take me out of the mire, that I sink not;\* O let me be delivered from them that hate me,  
 and out of the deep waters.  
 16 Let not the water-flood drown me, neither let the deep swallow me up;\* and let not the pit shut  
 her mouth upon me.  
 17 Hear me, O Lord, for thy loving-kindness is comfortable;\* turn thee unto me according to the  
 multitude of thy mercies.  
 18 And hide not thy face from thy servant; for I am in trouble:\* O haste thee, and hear me.  
 19 Draw nigh unto my soul, and save it;\* O deliver me, because of mine enemies.  
 20 Thou hast known my reproach, my shame, and my dishonour:\* mine adversaries are all in  
 thy sight.  
 Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,\*  
 world without end. Amen.

**THE FIRST LESSON**

Jeremiah 20:7-13

*The Lector* Here endeth the First Lesson.**TE DEUM**Collegium Regale  
*(Archived Recording from February 6, 2020)**Herbert Howells*  
(1892-1983)

**W**E praise thee, O God : we acknowledge thee to be the Lord.  
 All the earth doth worship thee : the Father everlasting.  
 To thee all Angels cry aloud : the heavens, and all the powers therein.  
 To thee Cherubin and Seraphin : continually do cry,  
 Holy, Holy, Holy : Lord God of Sabaoth;  
 Heaven and earth are full of the Majesty : of thy glory.  
 The glorious company of the Apostles : praise thee.  
 The goodly fellowship of the Prophets : praise thee.  
 The noble army of Martyrs : praise thee.  
 The holy Church throughout all the world : doth acknowledge thee;  
 The Father : of an infinite Majesty;  
 Thine honourable, true : and only Son;  
 Also the Holy Ghost : the Comforter.  
 Thou art the King of Glory : O Christ.  
 Thou art the everlasting Son : of the Father.  
 When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death :  
 thou didst open the kingdom of heaven to all believers.  
 Thou sittest at the right hand of God : in the glory of the Father.  
 We believe that thou shalt come : to be our Judge.  
 We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy Saints : in glory everlasting.  
 O Lord, save thy people : and bless thine heritage.  
 Govern them : and lift them up for ever.  
 Day by day : we magnify thee;  
 And we worship thy Name : ever world without end.  
 Vouchsafe, O Lord : to keep us this day without sin.  
 O Lord, have mercy upon us : have mercy upon us.  
 O Lord, let thy mercy lighten upon us : as our trust is in thee.  
 O Lord, in thee have I trusted : let me never be confounded.

**THE SECOND LESSON**

Matthew 10:24-39

*The Lector concludes* Here endeth the Second Lesson.

**JUBILATE**

*(Archived Recording from October 13, 2019)*

*Matthew Martin*  
 (b. 1976)

**O** BE joyful in the Lord, all ye lands : serve the Lord with gladness,  
 and come before his presence with a song.  
 Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves;  
 we are his people, and the sheep of his pasture.  
 O go your way into his gates with thanksgiving, and into his courts with praise :  
 be thankful unto him, and speak good of his Name.  
 For the Lord is gracious, his mercy is everlasting : and his truth endureth  
 from generation to generation.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be : world without end. Amen.

**THE APOSTLES' CREED**

*People and Priest*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:  
 And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the  
 Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell;  
 The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand  
 of God the Father Almighty; From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The  
 Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*Priest* The Lord be with you.  
*People* And with thy spirit.  
*Priest* Let us pray.  
 Lord, have mercy upon us.  
*People* Christ, have mercy upon us.  
*Priest* Lord, have mercy upon us.


# THE LORD'S PRAYER

*People and Priest*

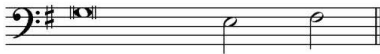
**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

## VERSICLES AND RESPONSES


Minister



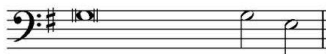
O Lord, shew thy mercy up - on us.




O Lord, save the State



Endue thy ministers with righ - teous - ness.

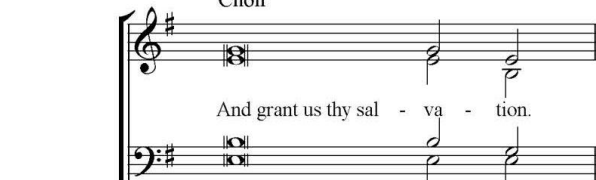


O Lord, save thy peo - ple.

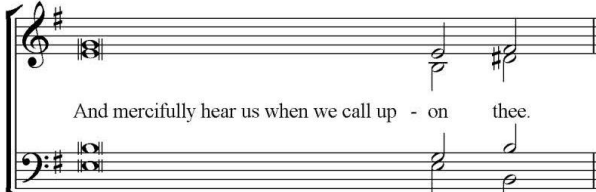


Give peace in our time, O Lord.

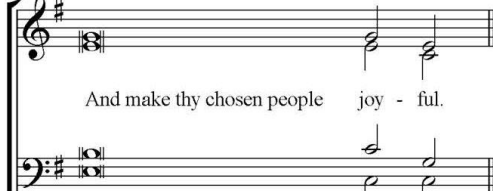
Choir



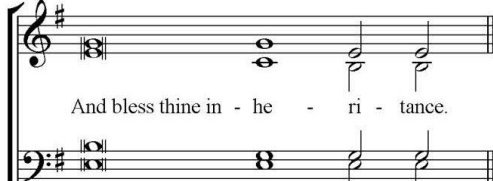
And grant us thy sal - va - tion.



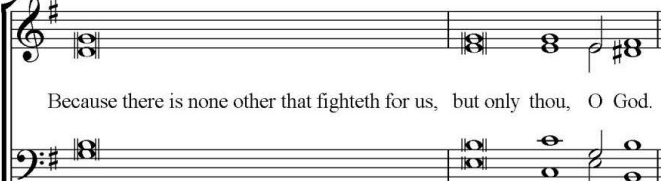
And mercifully hear us when we call up - on thee.



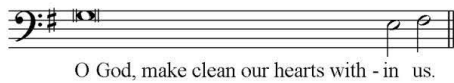
And make thy chosen people joy - ful.



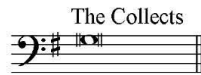
And bless thine in - he - ri - tance.



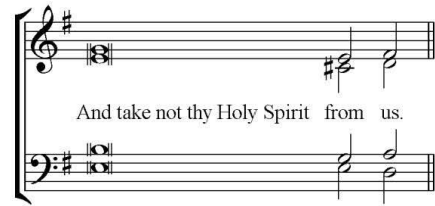
Because there is none other that fighteth for us, but only thou, O God.



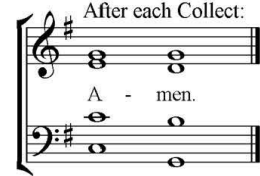
O God, make clean our hearts with - in us.



The Collects



And take not thy Holy Spirit from us.



After each Collect:

A - men.

## THE COLLECT OF THE DAY

**O LORD**, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE COLLECT FOR PEACE

**O GOD**, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## THE COLLECT FOR GRACE

**O LORD**, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

## PRAYERS AND INTERCESSIONS

SERMON

The Rector

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)



# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## AT THE OFFERTORY

Variations on Old Psalm-Tunes:  
O God, my strength and fortitude

*George Dyson*  
(1883-1964)

*Please make a gift to support our ministry in New York and on the web.*  
*Text Give to 855-938-2085*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

Mass VIII – *De Angelis*'

*Plainsong*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

Mass VIII – ‘*De Angelis*’

*Plainsong*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis. *O Lamb of God, that takest away the sins of the world,  
have mercy on us.*  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem. *O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## ORGAN MEDITATION

‘*Sursum Corda*’

*John Ireland*  
(1879-1962)

## THE POSTCOMMUNION PRAYER

*People and Celebrant*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant says this blessing*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Imperial March, Op. 32

*Edward Elgar*  
arranged by *Herbert Brewer*

## Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

### **Worship This Week**

**Shrine Prayers (Intercessions) and Mass**  
(live-stream webcast and then available on-demand)

**Monday – Saturday at 12 p.m.**  
*Please send your requests for prayers via the website [click here](#)  
or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

**Young Adult Group Discussion then Compline: Monday evenings**  
(see email group or FaceBook page for details)

**Evening Prayer and Meditation with Fr. Spencer & The Rev. Sr. Promise**  
**Thursday at 6:30 p.m. via ZOOM Platform**  
(Contact Fr. Spencer at [ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) for details)



### **Next Sunday – The Fourth Sunday after Pentecost**

**Solemn Eucharist at 8 a.m.**  
*Celebrant, The Rector*  
*Preacher, Bishop Andrew St. John*  
*Organist for the Liturgy, Nicolas Haigh*

**9.30 a.m. ‘FAITH ALIVE’**  
**a weekly group for young teens, those recently confirmed or about to be confirmed**  
**via the ZOOM Platform**  
(see Children & Families notice below for further details)

**10 a.m. Bible Study on 1 Corinthians with Fr. Cheng**  
**via the ZOOM Platform**  
(Please [click this link](#) to obtain access)

## Children and Families' Sunday ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org) for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

## Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*  
The Reverend Sister Marie Promise Atelon SSM, *Deacon*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
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Andrew Berko, *Director of Administration and Finance*  
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