



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
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www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

CORPUS CHRISTI

JUNE 14, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Dr. Jeremy Filsell, *Organist and Director of Music*

Cantor: Master William Petretta, *Chorister*

INTROIT

‘Lauda Sion’

(*Archival Recording, June 6, 2010*)

Tomás Luis de Victoria

(1548-1611)

LAUDA Sion Salvatorem;
Lauda ducem et pastorem
in hymnis et canticis.
Quantum potes, tantum aude,
quia major omni laude,
nec laudare sufficis.
Sit laus plena, sit sonora;
sit jucunda, sit decora;
mentis jubilatio.
Quod non capis, quod non vides,
animosa firmat fides
praeter terum ordinem.

Bone Pastor, panis vere,
Jesu, nostri miserere,
tu nos pasce, nos tuere,
tu nos bona fac videre
in terra viventium.

*Sion, praise thy Saviour;
give praises to thy guide and pastor
in hymns and songs.
Praise Him as strongly and boldly as thy canst
since He is greater than all praise,
which can never be sufficient.
Let praise be full, let it be sonorous;
let it be joyful, let it be graceful;
let our souls rejoice.
What thou canst not see or understand,
must eagerly be affirmed by faith
outside the natural order of things.*

*O Good Shepherd, give us bread,
O Jesus, have mercy on us:
O thou support us and guard us;
Make us see good things
in the land of the living.*

Saint Thomas Aquinas; Sequence for the Feast of Corpus Christi

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GOD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Genesis 14:18-20

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

FOR THE PSALM

WELT, ICH MUSS DICH LASSEN

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

SEQUENCE

VERBUM SUPERNUM
Plainsong (Tone VIII)

VERBUM supernum prodiens,
 Nec Patris linquens dexteram,
 Ad opus suum exiens,
 Venit ad vitæ vesperam.

*The heavenly Word proceeding forth,
 Yet leaving not his Father's side,
 And going to His work on Earth,
 Has reached at length life's eventide.*

In mortem a discipulo, Suis tradendus
 æmulis, Prius in vitæ ferculo,
 Se tradidit discipulis.

*By false disciple to be given to foemen for His
 blood atbirst, Himself, the living bread from
 heaven, He gave to his disciples first.*

Quibus sub bina specie, Carnem dedit et
 sanguinem; Ut duplicis substantiæ,
 Totum cibaret hominem.

*In twofold form of sacrament, He gave His flesh,
 He gave His blood, That man, of soul and body
 blent, Might wholly feed on mystic food.*

Se nascens dedit socium, Convescens in
 edulium, Se moriens in pretium, Se
 regnans dat in præmium.

*In birth man's fellow-man was He, His meat
 while sitting at the board; He died, our ransom
 to be, He reigns to be our great reward.*

O salutaris hostia, Quæ celi pandis
 ostium, Bella premunt hostilia; Da robur,
 fer auxilium.

*O saving Victim, opening wide the gate of
 heaven to man below; Our foes press hard on
 every side, Thine aid supply, Thy strength bestow.*

Uni trinoque Domino,
 Sit sempiterna gloria:
 Qui vitam sine termino,
 Nobis donet in patria. Amen

*All praise and thanks to thee ascend,
 For evermore, blessed One in Three; O grant us
 life that shall not end,
 In our true native land with Thee. Amen.*

Hymn at Lauds for the Feast of Corpus Christi

GOSPEL ACCLAMATION

Please repeat the antiphon after the cantor. The cantor will sing the verses. All repeat the antiphon where indicated.



Cantor Alleluia, alleluia, alleluia.
People Alleluia, alleluia, alleluia!
Cantor I am the living bread which came down from heaven:
 if any man eat of this bread, he shall live for ever.
People Alleluia, alleluia, alleluia

THE HOLY GOSPEL

John 6:51-58

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
 Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rev. Matthew Moretz
Associate Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

After each petition:

Leader: Lord, in thy mercy.

People: Hear our prayer.

After a period of silent prayer, the Celebrant concludes with this collect

LORD Jesus Christ, who saidst unto thine apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbor, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

People and Celebrant

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

César Franck
(1822-1890)

PANIS angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

*The bread of the angels
becomes the bread of man;
the bread of heaven
is given a bounded form.
O wondrous thing!
The poor, the slave and the humble man
feed on their lord.*

Te trina Deitas,
Unaque poscimus,
Sic nos tu visita,
Sicut te colimus;
Per tuas semitas
Duc nos quo tendimus,
Ad lucem quam inhabitas.

*Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.*

*Saint Thomas Aquinas
for Matins of Corpus Christi and of the Votive Office of the Most Blessed Sacrament*

*Please make a gift to support our ministry in New York and on the web.
Text Give to 855-938-2085*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass XI 'Orbis Factor'

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass XI 'Orbis Factor'

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own
righteousness, but in thy manifold and great mercies. We are not worthy so much as to
gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have
mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through
his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

‘O Sacred Feast’
(Archival recording, September 15, 2019)

Stephen Tharp
(b. 1970)

O SACRED feast, wherein Christ is received,
In us the memory of His Passion is renewed.
Our souls are filled with glory, the pledge of glory is given unto us.
Alleluya.

Thomas Aquinas

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma-ry, as of old on
3 Rank on rank the host of hea-ven spreads its van-guard
4 At his feet the six-winged ser-aph; cher-u-bim with
trem-bling stand; pon-der noth-ing earth-ly -
earth he stood, Lord of lords in hu-man
on the way, as the Light of Light de-
sleep-less eye veil their fac-es to the
mind-ed, for with bless-ing in his hand
ves-ture, in the Bo-dy and the Blood
scend-eth from the realms of end-less day,
Pres-ence, as with cease-less voice they cry,
Christ our God to earth de-scend-eth,
he will give to all the faith-ful
that the powers of hell may va-nish
"Al-le-lu-ia, al-le-lu-ia!"
our full hom-age to de-mand.
his own self for heaven-ly food.
as the dark-ness clears a-way.
Al-le-lu-ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

THE BLESSING

MAY the Father, who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land. *Amen.*

May the Son, who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day. *Amen.*

May the Holy Spirit, who leads us into all truth, help you discern the Lord's body
and empower you to proclaim his death until he comes. *Amen.*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY 'Lauda Sion' (Post Benedictionem), from *In Festo Corporis Christi*

Anton Heiller
(1923-1979)

Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

This afternoon at 3pm
an extra devotional service for those who wish to participate
Benediction of the Blessed Sacrament
with devotional prayers, intercession, and thanksgivings led by Fr. Spencer

Worship This Week

Shrine Prayers (Intercessions) and Mass
(live-stream webcast and then available on-demand)

Monday – Saturday at 12 p.m.
Please send your requests for prayers via the website [click here](#)
or emailed to: prayer@saintthomaschurch.org

Young Adult Group Discussion then Compline: Monday evenings
(see email group or FaceBook page for details)

1928 BCP Evening Prayer and Meditation with Fr. Spencer & The Rev. Sr. Promise
Thursday at 6:30 p.m. via ZOOM Platform
(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)

[Next Sunday – The Third Sunday after Pentecost](#)

Mattins and Eucharist at 8 a.m.
Celebrant, Father Moretz
Preacher, The Rector
Organist for the Liturgy, Nicolas Haigh

9.30 a.m. ‘FAITH ALIVE’
a weekly group for young teens, those recently confirmed or about to be confirmed
via the ZOOM Platform
(see Children & Families notice below for further details)

10 a.m. Bible Study on 1 Corinthians with Fr. Cheng
via the ZOOM Platform
(Please [click this link](#) to obtain access)

Children and Families' Sunday ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at ATurner@SaintThomasChurch.org for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*
The Reverend Sister Marie Promise Atelon SSM, *Deacon*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Amy Cheresnowski, *Executive Assistant to the Rector*

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