



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE FOURTH SUNDAY OF PENTECOST

JUNE 28, 2020

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## SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicolas Haigh, *Associate Organist*

### PRELUDE

Jesus Christus, unser Heiland, BWV 665

*Johann Sebastian Bach*  
(1685-1750)

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**Lmighty God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### GLORIA IN EXCELSIS

‘Missa Aedis Christi’  
(Archival recording November 24, 2019)

*William Mathias*  
(1934-1992)

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Let us pray.

**O** **ALMIGHTY** God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE LESSON

Genesis 22:1-14

*The Lector concludes*     The Word of the Lord.  
*The People respond*     Thanks be to God.

### FOR THE PSALM

MICHAEL

**A**LL my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

2. Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

3. God's great goodness e'er endureth,  
deep his wisdom, passing thought:  
splendor, light and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
newborn worlds rise and adore.

4. Daily doth the almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ, his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

### THE EPISTLE

Romans 6:12-23

*The Subdeacon concludes*     The Word of the Lord.  
*The People respond*        Thanks be to God.

### GOSPEL ACCLAMATION

*Please repeat the antiphon after the cantor. The cantor will sing the verses. All repeat the antiphon where indicated.*



*Celebrant*     Alleluia, alleluia, alleluia.  
*People*        Alleluia, alleluia, alleluia!  
*Celebrant*     O send out thy light and thy truth, that they may lead me,\*  
and bring me unto thy holy hill and to thy dwelling.  
*People*        Alleluia, alleluia, alleluia.

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People*      Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People*      The Gospel of the Lord.  
 Praise be to thee, O Christ.

## AFTER THE GOSPEL

Improvisation

## SERMON

The Rt. Rev. Andrew St. John  
*Bishop in Residence*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

*After each petition, the people say:*  
 Lord, have mercy.

*After the last petition, the people say:*  
 To thee, O Lord our God.

*After a period of silent prayer, the Celebrant concludes with this collect*

**O** LORD our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee do we give glory, O Father, Son, and Holy Spirit, now and for ever, and unto the ages of ages. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbor, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you.  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received,  
That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the Propitiation for our sins.

### THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY

‘Just as I am’  
(Archival recording, March 10, 2020)

*Stephen Hough*  
(b. 1961)

**J**UST as I am, without one plea, but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come, I come.  
Just as I am, and waiting not to rid my soul of one dark blot,  
to thee whose blood can cleanse each spot,  
O Lamb of God, I come, I come.  
Just as I am, though tossed about with many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.  
Just as I am, poor, wretched, blind, sight, riches healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come, I come.  
Just as I am, thou wilt receive wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.  
Just as I am, thy love unknown hath broken every barrier down;  
now, to be thine, yeah thine alone,  
O Lamb of God, I come.

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*Text Give to 855-938-2085*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

Mass VIII 'de Angelis'

*Plainsong*

|   |   |
|---|---|
| <b>S</b> ANCTUS, Sanctus, Sanctus<br>Dominus Deus Sabaoth.<br>Pleni sunt caeli et terra Gloria tua.<br>Hosanna in excelsis. | <i>Holy, holy, holy,<br/>Lord God of Hosts.<br/>Heaven and earth are full of thy glory.<br/>Hosanna in the highest.</i> |
| Benedictus qui venit<br>In nomine Domini.<br>Hosanna in excelsis.   | <i>Blessed is he that cometh<br/>in the name of the Lord.<br/>Hosanna in the highest.</i>                               |

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

### PRAYER OF HUMBLE ACCESS

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

### INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

### AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

### AT THE COMMUNION

Jesus Christus, unser Heiland,  
der den Tod überwand, BWV 626

*Johann Sebastian Bach*

### THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

## HYMN

## GENERAL SEMINARY



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;  
*Tenor or soprano ad libitum*  
3 Seven whole days, not one in seven, I will praise thee;  
and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.  
Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;  
Small it is in this poor sort to en - roll thee;  
thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.  
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Toccata in d, BWV 538

*Johann Sebastian Bach*

## Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

### **Worship This Week**

**Shrine Prayers (Intercessions) and Mass**  
(live-stream webcast and then available on-demand)

**Monday – Saturday at 12 p.m.**  
*Please send your requests for prayers via the website [click here](#)  
or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

**Young Adult Group Discussion then Compline: Monday evenings**  
(see email group or FaceBook page for details)

**Evening Prayer and Meditation with Fr. Spencer & The Rev. Sr. Promise**  
**Thursday at 6:30 p.m. via ZOOM Platform**  
(Contact Fr. Spencer at [ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) for details)



### **Next Sunday – The Fifth Sunday after Pentecost**

**Solemn Eucharist at 8 a.m.**  
*Celebrant, Fr. Moretz*  
*Preacher, The Rector*  
*Organist for the Liturgy, Mr. Nicolas Haigh*

**9:30 a.m. ‘FAITH ALIVE’**  
a weekly group for young teens, those recently confirmed or about to be confirmed  
via the ZOOM Platform

**10:15 a.m. Children and Families’ Sunday ZOOM gathering**  
(see Children & Families notice below for further details)

**There is no Adult Education class next Sunday  
due to the 4th of July Weekend.**



## Children and Families' Sunday ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org) for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

## Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## Drive to Digital

We are doing something new. This fall, **Concerts at Saint Thomas** will premiere digital presentations through our online platforms. This effort is being supported by our fundraising initiative **Drive to Digital** – a direct appeal outside of all other funding efforts for the capacity to 'broadcast' our concerts online. Visit [www.saintthomaschurch.org/music/concerts](http://www.saintthomaschurch.org/music/concerts) to learn more.

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Benjamin E. Williams, *Verger*  
Andrew Berko, *Director of Administration and Finance*  
Adam MacDonald, *Director of Development*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

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