



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
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www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE SIXTH SUNDAY OF PENTECOST

JULY 12, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicolas Haigh, *Associate Organist*
Cantor: Mr. Andrew Padgett, *Gentleman of the Choir*

PRELUDE

Prelude in e, BWV 548

Johann Sebastian Bach
(1685-1750)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Mass XI 'Orbis Factor'

Plainsong

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Isaiah 55:10-13

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 65:9-14

Plainsong (*Tone VIII!*)

The cantor sings the odd verses. All sing the even verses and the Gloria Patri.

THOU visitest the earth, and blessest it;* thou makest it very plenteous.
10 The river of God is full of water;* thou preparest their corn, for so thou providest for the earth.
11 Thou waterest her furrows; thou sendest rain into the little valleys thereof;* thou makest it soft with the drops of rain, and blessest the increase of it.
12 Thou crownest the year with thy goodness;* and thy clouds drop fatness.
13 They shall drop upon the dwellings of the wilderness;* and the little hills shall rejoice on every side.
14 The folds shall be full of sheep;* the valleys also shall stand so thick with corn, that they shall laugh and sing.
Glory be to the Father, and to the Son,* and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,* world without end. Amen.

GOSPEL ACCLAMATION

Plainsong



Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness but will have the light of life.



THE HOLY GOSPEL

Matthew 13:1-9, 18-23

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rev. Adam Spencer
Associate for Pastoral Care

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

After a period of silent prayer, the Celebrant concludes with this collect

HASTEN, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

The Celebrant says

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbor, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received,
That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the Propitiation for our sins.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

'Lord what is man?'
(*Sung by the Cantor.*)

Henry Purcell
(1659-1695)

LORD, what is man, lost man,
That Thou shouldst be so mindful of him?
That the Son of God forsook his glory, His abode.
To become a poor, tormented man!
The Deity was shrunk into a span,
And that for me, O wondrous love, for me.
Reveal ye glorious spirits, when you knew the way the Son of God took to renew lost man,
Your vacant places to supply;
Blest spirits tell which did excel, which was more prevalent,
your joy or your astonishment.
That man should be assum'd into the Deity,
That for a worm, a God should die.
Oh! oh! for a quill, drawn from your wing
To write the praises of eternal love;
Oh! oh! for a voice like yours, to sing
That anthem here, which once you sung above.
Hallelujah.

William Fuller

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Text Give to 855-938-2085

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass XI 'Orbis Factor'

Plainsong

S ANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis. Benedictus qui venit In nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>
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THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass XI 'Orbis Factor'

Plainsong

A GNUS Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us peace.</i>
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PRAYER OF HUMBLE ACCESS

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Jesu, meine Freude, BWV 610

Johann Sebastian Bach

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.
Amen.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Fugue in e, BWV 548

Johann Sebastian Bach

Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

Worship This Week*

***Please note that beginning Monday, July 13,
the Church will open for prayer and worship**

Church is open on Monday through Saturday from 10 a.m. to 2 p.m.

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

Shrine Prayers (Intercessions) and Holy Eucharist*

Monday – Saturday at 12 p.m.

(Contact tracing is mandatory to attend Mass)

*Live-stream webcast will continue and then be available on-demand

*Please send your requests for prayers via the website [click here](#)
or emailed to: prayer@saintthomaschurch.org*

Young Adult Group Discussion then Compline: Monday evenings

(see email group or FaceBook page for details)

Evening Prayer and Meditation with Fr. Spencer

Thursday at 6:30 p.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)



Next Sunday – July 19, The Seventh Sunday after Pentecost

Solemn Eucharist at 8 a.m.

Celebrant, Bishop Andrew St. John

Preacher, Fr. Moretz

Organist for the Liturgy, Dr. Jeremy Filsell

Cantor, Mr. Andrew Padgett

10 a.m. Adult Education class with Fr. Cheng

via the ZOOM Platform

(Please [click this link](#) to obtain access)

To watch videos from previous classes, [click here](#).

10:15 a.m. Children and Families' Summer ZOOM gathering

(see Children & Families notice below for further details)

2 p.m. 'FAITH ALIVE'

**a weekly group for young teens, those recently confirmed or about to be confirmed
via the ZOOM Platform**

Children and Families' Summer ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at ATurner@SaintThomasChurch.org for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Lizette Hernandez, *Executive Assistant to the Rector*

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