



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE FIFTH SUNDAY OF PENTECOST

JULY 5, 2020

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## SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicolas Haigh, *Associate Organist*

Cantor: Mr. Andrew Padgett, *Gentleman of the Choir*

### PRELUDE

Improvisation-Pastorale

*Joseph Jongen*  
(1873-1953)

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

### GLORIA IN EXCELSIS

Mass XI 'Orbis Factor'

*Plainsong*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

**O** GOD, who hast taught us to keep all thy commandments by loving thee and our neighbor:  
Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart,  
and united to one another with pure affection; through Jesus Christ our Lord, who liveth and  
reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE LESSON

Zechariah 9:9-12

*The Lector concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

### PSALM 145:8-14

Plainsong (*Tone VII*<sup>5</sup>)

*The cantor sings the even verses. All sing the odd verses and the Gloria Patri.*

**T**HE Lord is gracious and merciful;\* long-suffering, and of great goodness.  
9 The Lord is loving unto every man;\* and his mercy is over all his works.  
10 All thy works praise thee, O Lord;\* and thy saints give thanks unto thee.  
11 They shew the glory of thy kingdom,\* and talk of thy power;  
12 That thy power, thy glory, and mightiness of thy kingdom,\* might be known unto men.  
13 Thy kingdom is an everlasting kingdom,\* and thy dominion endureth throughout all ages.  
14 The Lord upholdeth all such as fall,\* and lifteth up all those that are down.  
Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\* world without end. Amen.

### GOSPEL ACCLAMATION

Plainsong



*Cantor*      Speak, Lord, for thy servant is listening. Thou hast the words of eternal life.



### THE HOLY GOSPEL

Matthew 11:16-19, 25-30

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People*      Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People*      The Gospel of the Lord.  
Praise be to thee, O Christ.

### AFTER THE GOSPEL

Improvisation

### SERMON

The Rector

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

*After each petition, the people say:*  
Lord, have mercy.

*After the last petition, the people say:*  
To thee, O Lord our God.

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*People and Celebrant*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you.  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received,  
That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the Propitiation for our sins.

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY

‘Sehet, sehet, welche Liebe’  
(*Sung by the Cantor.*)

*Josef Rheinberger*  
(1839-1901)

**S**EHET, sehet, welche Liebe  
Hat der Vater uns erzeigt,  
Sehet, wie er voll Erbarmen  
Über uns sein Antlitz neigt!  
Seht, wie er das Allerbeste  
Für das Allerschlecht'ste giebt,  
Seinen Sohn für unsre Sünden -  
Sehet, seht, wie er uns liebt!

*See the love shown by our Father,  
by his rich and boundless grace,  
see, how he, with boundless mercy,  
bows o'er us his kindly face!  
See, the very best he gives us  
for the very worst we give:  
His own son for our transgressions –  
see, how by his love we live.*

Sehet, sehet, welche Liebe  
Unser Heiland zu uns trägt,  
Wie er alles für uns leidet,  
Selbst, daß man an's Kreuz ihn schlägt,  
Wie er da auch noch den letzten  
Tropfen Bluts für uns vergießt.  
Sehet, seht, ob das nicht Liebe,  
Namenlose Liebe ist!

*See the love shown by our Saviour  
– love that lives so death should die –  
how he suffers for us sinners,  
He, whom we would crucify!  
See, how on the cross the Saviour  
sheds the blood that marks his reign.  
See: Is this not love enormous?  
Nameless love that bears his name!*

Sehet, sehet, welche Liebe  
Uns erzeigt der heil'ge Geist,  
Wie er auch den ärgsten Sünder  
Gern zum Leben unterweis't,  
Wie er strafend, lehrend, tröstend  
Immer zu den Menschen spricht!  
O wer priese solche große,  
Dreifach große Liebe nicht!

*See the love shown by the Spirit  
as he chastens us for sin,  
how he teaches truth to sinners,  
how we are consoled by him.  
From the heavens he descended  
as the body of a dove.  
Who would fail to glorify  
this glorious Trinity of Love!*

*from 6 Religiöse Gesänge, Op. 157*

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Text Give to 855-938-2085*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

Mass XI 'Orbis Factor'

*Plainsong*

<b>S</b> ANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest.</i>
Benedictus qui venit In nomine Domini. Hosanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

## AGNUS DEI

Mass XI 'Orbis Factor'

*Plainsong*

<b>A</b> GNUS Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us peace.</i>

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## AT THE COMMUNION

Communion, Op. 8

*Louis Vierne*  
(1870-1937)

## THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these  
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our  
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER FOR THE NATION

**O**LORD our Governor, whose glory is in all the world; we commend this nation to thy  
merciful care, that being guided by thy Providence, we may dwell secure in thy peace.  
Grant to the President of the United States, and to all in Authority, wisdom and strength to know  
and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful  
of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth  
with thee and the Holy Ghost, one God, world without end. *Amen.*

## THE NATIONAL ANTHEM, HYMN 720, STANZA 1

NATIONAL ANTHEM

*(Archival Recording, November 10, 2019)*

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you  
always. *Amen.*

## HYMN

## DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
 harm. after Basil Harwood (1859-1949)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Fugue sur le thème du Carillon  
 des Heures de la Cathédrale de Soissons, Op. 12

*Maurice Duruflé*  
 (1902-1986)

## Coffee Hour

We will continue hosting our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

### **Worship This Week**

**Shrine Prayers (Intercessions) and Mass**  
(live-stream webcast and then available on-demand)

**Monday – Saturday at 12 p.m.**  
*Please send your requests for prayers via the website [click here](#)  
or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

**Young Adult Group Discussion then Compline: Monday evenings**  
(see email group or FaceBook page for details)

**Evening Prayer and Meditation with Fr. Spencer**  
**Thursday at 6:30 p.m. via ZOOM Platform**  
(Contact Fr. Spencer at [ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) for details)



### **Next Sunday – The Sixth Sunday after Pentecost**

**Solemn Eucharist at 8 a.m.**  
*Celebrant, The Rector*  
*Preacher, Fr. Spencer*  
*Organist for the Liturgy, Mr. Nicolas Haigh*  
*Cantor, Mr. Andrew Padgett*

**9:30 a.m. ‘FAITH ALIVE’**  
**a weekly group for young teens, those recently confirmed or about to be confirmed**  
**via the ZOOM Platform**

**10 a.m. Adult Education class with Fr. Cheng**  
**via the ZOOM Platform**  
(Please [click this link](#) to obtain access)

To watch videos from previous classes, [click here](#).

**10:15 a.m. Children and Families’ Sunday ZOOM gathering**  
(see Children & Families notice below for further details)

## Children and Families' Sunday ZOOM gatherings

In place of our regular Nursery and Sunday School gathering, we are meeting via Zoom **every Sunday** at 10:15 a.m.

If you know a child or family that would like to participate in this half hour gathering, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org) for the required invitation codes.

As we discover new ways of being a church community during in this new chapter of our lives, we will be producing an additional weekly newsletter for families *Be Faithful, Be Creative and Be Connected*. Teens and those recently confirmed have an extra meeting called 'Faith Alive' that meets each week in addition to 'Sunday Zoom.'

If you know a family who wishes to be added to the distribution list for children and families, please also contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

## Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## Drive to Digital

We are doing something new. This fall, **Concerts at Saint Thomas** will premiere digital presentations through our online platforms. This effort is being supported by our fundraising initiative **Drive to Digital** – a direct appeal outside of all other funding efforts for the capacity to 'broadcast' our concerts online. Visit [www.saintthomaschurch.org/music/concerts](http://www.saintthomaschurch.org/music/concerts) to learn more.

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Benjamin E. Williams, *Verger*  
Andrew Berko, *Director of Administration and Finance*  
Adam MacDonald, *Director of Development*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

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