



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

---

THE NINTH SUNDAY OF PENTECOST

AUGUST 2, 2020

---

## SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicholas Quardokus, *Assistant Organist*  
Cantor: Mr. Nathaniel Adams, *Gentleman of the Choir*

### PRELUDE

Scherzo, from Symphony no. 2 in E minor, Op. 20

*Louis Vierne*  
(1870-1937)

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### GLORIA IN EXCELSIS

Mass XI 'Orbis Factor'

*Plainsong*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen*

**THE SALUTATION AND COLLECT OF THE DAY**

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Let us pray.

**O** LORD, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LITURGY OF THE WORD**

**THE LESSON**

Isaiah 55:1-5

*The Lector concludes*     The Word of the Lord.  
*The People respond*     Thanks be to God.

**PSALM 145: 8-9, 14-21**

*Plainsong (Tone VII<sup>5</sup>)*

*The cantor sings the even verses. All sing the odd verses and the Gloria Patri.*

**T**HE Lord is gracious and merciful,\* long-suffering, and of great goodness.  
9 The Lord is loving unto every man;\* and his mercy is over all his works.  
14 The Lord upholdeth all such as fall,\* and lifteth up all those that are down.  
15 The eyes of all wait upon thee, O Lord;\* and thou givest them their meat in due season.  
16 Thou openest thine hand,\* and fillest all things living with plenteousness.  
17 The Lord is righteous in all his ways,\* and holy in all his works.  
18 The Lord is nigh unto all them that call upon him;\* yea, all such as call upon him faithfully.  
19 He will fulfil the desire of them that fear him;\* he also will hear their cry, and will help them.  
20 The Lord preserveth all them that love him;\* but scattereth abroad all the ungodly.  
21 My mouth shall speak the praise of the Lord;\* and let all flesh give thanks unto his holy Name for ever and ever.  
Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\* world without end. Amen.

**GOSPEL ACCLAMATION**

*Plainsong*



*Cantor*     We do not live by bread alone,  
but by every word that comes from the mouth of God.



**THE HOLY GOSPEL**

Matthew 14:13-21

*Deacon*       The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People*        Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People*        The Gospel of the Lord.  
Praise be to thee, O Christ.

**AFTER THE GOSPEL**

Improvisation

## SERMON

The Rev. Alison Turner  
*Associate for Children and Family Ministry*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

*After each petition, the people say:*  
Lord, have mercy.

*After the last petition, the people say:*  
To thee, O Lord our God.

*After a period of silence, the Celebrant concludes with this collect*

**H**EAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbor, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*People and Celebrant*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you.  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received,  
That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the Propitiation for our sins.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY

*Antonín Dvořák*  
(1841-1904)

**G**OD is my shepherd, I want for nothing.  
My rest is in the pleasant meadows.  
He leadeth me where quiet waters flow.  
My fainting soul doth He restore  
and guideth me in the ways of peace,  
to glorify His name.  
And though in death's dark valley  
my steps must wander,  
my spirit shall not fear  
for Thou are by me still.  
Thy rod and staff are with me,  
and they shall comfort me.

*based on Psalm 23*

*Please make a gift to support our ministry in New York and on the web.*  
*Text Give to 855-938-2085*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

**S**ANCTUS, Sanctus, Sanctus  
 Dominus Deus Sabaoth.  
 Pleni sunt caeli et terra Gloria tua.  
 Hosanna in excelsis.

*Holy, holy, holy,  
 Lord God of Hosts.  
 Heaven and earth are full of thy glory.  
 Hosanna in the highest.*

Benedictus qui venit  
 in nomine Domini.  
 Hosanna in excelsis.

*Blessed is he that cometh  
 in the name of the Lord.  
 Hosanna in the highest.*

### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
 O Father Almighty, world without end.

*The People respond*                    AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**O**UR Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us;  
*People*        Therefore let us keep the feast. Alleluia.

### AGNUS DEI

### Mass XI 'Orbis Factor'

### Plainsong

**A**GNUS Dei, qui tollis peccata mundi,  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi,  
 dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
 have mercy on us.  
 O Lamb of God, that takest away the sins of the world,  
 grant us peace.*

### PRAYER OF HUMBLE ACCESS

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own  
 righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather  
 up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy:  
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his  
 blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most  
 precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

**AT THE COMMUNION** Idylle mélancolique, from 24 Pièces en style libre,  
Op. 31, no. 8

*Louis Vierne*

**THE POSTCOMMUNION PRAYER** *Said by all, kneeling*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these  
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our  
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**M**AY Christ, the living bread, come down from heaven, fill your hearts and feed you, and nourish  
you, now and evermore; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be amongst you, and remain with you always. *Amen.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Allegro, from Symphony no. 2 in E minor, Op. 20

*Louis Vierne*

## Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Spencer, and you can contact him at [ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

### **Worship This Week**

**Church is open on Monday through Saturday from 10 a.m. to 2 p.m.**

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

**Shrine Prayers (Intercessions) and Holy Eucharist\***

**Monday – Saturday at 12 p.m.**

(Contact tracing is mandatory to attend Mass)

\*Livestream webcast will continue and then be available on-demand

*Please send your requests for prayers via the website [click here](#)*

*or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

**Confessions, Spiritual Advice and Healing Ministry**

**Saturday from 10:15 to 11:45 a.m. in the Church**

(need to wear a mask; chairs will be placed at an appropriate distance)

**Young Adult Group Discussion then Compline: Monday evenings**

(see email group or Facebook page for details)

**Evening Prayer and Meditation with Fr. Spencer**

**Thursday at 6:30 p.m. via ZOOM Platform**

(Contact Fr. Spencer at [ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) for details)



### **Next Sunday – August 9, The Tenth Sunday after Pentecost**

**Solemn Eucharist at 8 a.m.**

*Celebrant, Fr. Moretz*

*Preacher, Fr. Spencer*

*Organist for the Liturgy, Nicholas Quardokus*

*Cantor, Richard Lippold*

**10 a.m. Adult Education class with Fr. Cheng**

**via the ZOOM Platform**

(Please [click this link](#) to obtain access)

To access videos from previous classes and other Theology information, [click here](#).

**9:30 a.m. ‘FAITH ALIVE’**

**via the ZOOM Platform, a weekly group for young teens who were confirmed or are about to be confirmed. See below for more information.**



## Children and Families' Gatherings in August

During the month of August, **Sunday Zoom** for our younger families is taking a pause. However, our newsletters will continue throughout the summer, and will be the source of Special Stories recorded for your children, a link to Diddy Disciples and details of summer youth events. If you know a family that would like to receive this regular newsletter, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

**Faith Alive** will meet on Sunday at 9:30 a.m. as they begin their chosen topic, *An Introduction to New Testament Greek*. We have just completed our July series on *Bible Heroes* and are grateful to a number of staff and parishioners who have taken part with good faith and humor as Bible characters, including Queen Esther, Hannah, St. Paul and St. Peter, and Daniel (with Lion). We have also just completed our first Vacation Bible School Week, led by Mrs. Morfi and myself, and a visit from some of Saint Thomas staff and Mr. Rogers. This creative week drew families together in NYC, North Carolina and Canada with a focus on discipleship. For more information, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

## Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## Fall 2020 Digital Concert Season

**Concerts at Saint Thomas** announces the Fall 2020 Digital Concert Season which begins on Saturday, October 3, with the **Grand Organ Series** featuring Joy-Leilani Garbutt's recital of organ music by *les compositrices françaises*. Also included in this fall's series are: Nicholas Quardokus, playing his program, *The German Chorale: Masterworks of Bach, Distler, and Reger* and Nicolas Haigh, performing Messiaen's evergreen cycle *La Nativité du Seigneur*. Our keyboard offerings continue with the first three recitals in our new **32@32** series, created by pianist Adam Golka, marking Ludwig van Beethoven's 250th birthday celebrations in which he plays the master's complete Piano Sonatas. Not to be missed in November, our centerpiece concert will include instrumentalists from New York Baroque Incorporated with mezzo-soprano, Sarah Rose Taylor in a concert of music by Handel (Heroic Arias) and Henry Purcell. All concerts are pre-recorded in Saint Thomas Church, "premiered" at a specified time and available on-demand for a limited time after the premiere. For tickets and more information, please visit us online at [www.saintthomaschurch.org/music/concerts](http://www.saintthomaschurch.org/music/concerts).

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Benjamin E. Williams, *Verger*  
Andrew Berko, *Director of Administration and Finance*  
Adam MacDonald, *Director of Development*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

Amalia Francisco, *Interim Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)