



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE FEAST OF SAINT MARY THE VIRGIN

AUGUST 16, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicholas Quardokus, *Assistant Organist*
Cantor: Mr. Charles Perry Sprawls, *Gentlemen of the Choir*

PRELUDE

Ave Maria, Ave Maris Stella,
from *Trois Paraphrases Grégoriennes*, Op. 5 no. 2

Jean Langlais
(1907-1991)

AT THE PROCESSION

Ave Maris Stella
Ave Maris Stella (I-II) from *Vêpres du commun des fêtes de la Sainte Vierge*, Op.18
Marvel Dupré
(1886-1971)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Mass VIII 'De Angelis'

Plainsong

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Revelation 11:19, 12:1-6, 10

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 45:1, 10-18

Plainsong (Tone VIII²)

The cantor sings the odd numbered verses. All sing the even verses and the Gloria Patri.

MY heart is inditing of a good matter;* I speak the things which I have made unto the King.
10 Kings' daughters are among thy honourable women;* upon thy right hand doth stand the queen in a vesture of gold, wrought about with divers colours.
11 Hearken, O daughter, and consider; incline thine ear;* forget also thine own people, and thy father's house.
12 So shall the King have pleasure in thy beauty;* for he is thy Lord, and worship thou him.
13 And the daughter of Tyre shall be there with a gift;* like as the rich also among the people shall make their supplication before thee.
14 The King's daughter is all glorious within;* her clothing is of wrought gold.
15 She shall be brought unto the king in raiment of needlework;* the virgins that be her fellows shall bear her company, and shall be brought unto thee.
16 With joy and gladness shall they be brought,* and shall enter into the King's palace.
17 Instead of thy fathers, thou shalt have children, whom thou mayest make princes in all lands.
18 I will remember thy Name from one generation to another;* therefore shall the people give thanks unto thee, world without end.
Glory be to the Father, and to the Son,* and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,* world without end. Amen.

THE EPISTLE

1 Corinthians 15:20-26

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp - tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign - ing as the Lord of love.



Cantor Hail Mary, full of grace, the Lord is with thee.
Blessèd art thou among all women and blessèd is the fruit of thy womb, Jesus.



THE HOLY GOSPEL

Luke 1:46-55

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.
People Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

People The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

Magnificat Octavi Toni
(Archival recording, September 22, 2019)

Sebastián de Vivanco
(c. 1551-1622)

MAGNIFICAT anima mea Dominum;
Et exsultavit spiritus meus in Deo salutari meo,
Quia respexit humilitatem ancillae suae; ecce enim ex hoc beatam me dicent omnes generationes.
Quia fecit mihi magna qui potens est, et sanctum nomen ejus,
Et misericordia ejus a progenie in progenies timentibus eum.
Fecit potentiam in brachio suo;
Dispersit superbos mente cordis sui.
Deposuit potentes de sede, et exaltavit humiles.
Esurientes implevit bonis, et divites dimisit inanes.
Suscepit Israel, puerum suum, recordatus misericordiae suae,
Sicut locutus est ad patres nostros, Abraham et semini ejus in saecula.
Gloria Patri, et Filio, et Spiritui Sancto,
sicut erat in principio, et nunc, et semper: et in Saecula saeculorum. Amen.

*My soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden:
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

from Luke 1:46-55

*Please make a gift to support our ministry in New York and on the web.
Text Give to 855-938-2085*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass VIII 'De Angelis'

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai-ly bread, and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion,
but de-liv-er us from e - vil. For thine is the king-dom,
and the power and the glo - ry, for ev-er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass VIII 'De Angelis'

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Ave Maris Stella

Plainsong

Ave Maris Stella (III) from Vêpres du commun des fêtes de la Sainte Vierge, Op.18 *Marvel Dupré*

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYERS AT THE SHRINE OF OUR LADY OF FIFTH AVENUE

RESPONSORY

Blessed is she who had faith
that the Lord's promise would be fulfilled.
All generations shall call her blessed.

So tenderly has he looked upon his servant.
All generations shall call her blessed.

Blessed is she among women, and blessed is the fruit of her womb.
All generations shall call her blessed.

Glory to the Father, and to the Son, and to the Holy Spirit.
Holy is his name.
All generations shall call her blessed.

INTERCESSIONS

MOTET

Alma Redemptoris Mater
(Archival recording, December 16, 2012)

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

ALMA Redemptoris Mater,
quae pervia caeli porta manes,
et stella maris, succurre cadenti surgere
qui curat populo:
Tu quae genuisti, natura mirante, tuum
sanctum Genitorem:
Virgo prius ac posterius,
Gabrielis ab ore sumens illud Ave,
peccatorum miserere.

Loving Mother of the Redeemer,
who remains the gate by which we
mortals enter heaven, and star of the sea,
help your fallen people who strive to rise:
You who gave birth, amazing nature,
to your sacred Creator:
Virgin prior and following, taking from
the mouth of Gabriel that Hail!
have mercy on our sins.

Marian Antiphon

THE TRADITIONAL PRAYER TO OUR LADY OF FIFTH AVENUE

Composed by Father John Andrew

WE come to you Holy Mother to ask your prayers. You give us all encouragement to approach you as your children, whose brother your Son, Jesus Christ we claim, as our blessed Savior and yours. Help us now we ask you with a prayer to him on our behalf and for his sake. *Amen.*

1 Ye who claim the faith of Je - sus, sing the won - ders that were done
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
 4 "Mag - ni - fy, my soul, God's great-ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the
 bless - ed was the land of prom - ise fa - shioned for his
 let the Church, in her fore - shad - owed, part in her thanks -
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry
 earth - ly home; but more bless - ed far the mo - ther,
 giv - ing claim; what Christ's mo - ther sang in glad - ness
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
 she who bore him in her womb. Hail Ma - ry, full of grace.
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.
 and the low - ly are his choice." Hail Ma - ry, full of grace.

5. For the sick and the aged,
 for our dear ones far away,
 for the hearts that mourn in secret,
 all who need our prayers today,
 for the faithful gone before us,
 may the holy Virgin pray.
 Hail Mary, full of grace.

6. Praise, O Mary, praise the Father,
 praise thy Savior and thy Son,
 praise the everlasting Spirit,
 who hath made thee ark and throne
 o'er all creatures high exalted,
 lowly praise the Three in One.
 Hail Mary, full of grace.

Words: Sts. 1-3, 5, 6 Vincent Stuckey Stratton Coles (1845-1929), alt; st. 4, F. Bland Tucker (1895-1984),
 © 1985, Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-724712,
 Music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872)

Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

Worship This Week

Church is open on Monday through Saturday from 10 a.m. to 2 p.m.

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

Shrine Prayers (Intercessions) and Holy Eucharist*

Monday – Saturday at 12 p.m.

(Contact tracing is mandatory to attend Mass)

*Livestream webcast will continue and then be available on-demand

Please send your requests for prayers via the website [click here](#)

or emailed to: prayer@saintthomaschurch.org

Confessions, Spiritual Advice and Healing Ministry

Saturday from 10:15 to 11:45 a.m. in the Church

(need to wear a mask; chairs will be placed at an appropriate distance)

Young Adult Group Discussion then Compline: Monday evenings

(see email group or Facebook page for details)

Evening Prayer and Meditation with Fr. Spencer

Thursday at 6:30 p.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)



Next Sunday – August 23, The Twelfth Sunday after Pentecost

Solemn Eucharist at 8 a.m.

Celebrant, The Rector

Preacher, Fr. Moretz

Organist for the Liturgy, Nicholas Quardokus

Cantor, Patrick Fennig

9:30 a.m. ‘FAITH ALIVE’

via the ZOOM Platform, a weekly group for young teens who were confirmed or are about to be confirmed. See below for more information.

10 a.m. Adult Education class

via the ZOOM Platform

(Please email Fr. Moretz at MMoretz@SaintThomasChurch.org to obtain access)

To access **videos from previous classes and other Theology information**, [click here](#).

Children and Families' Gatherings in August

During the month of August, **Sunday Zoom** for our younger families is taking a pause. However, our newsletters will continue throughout the summer, and will be the source of Special Stories recorded for your children, a link to Diddy Disciples and details of summer youth events. If you know a family that would like to receive this regular newsletter, please contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Faith Alive will meet today, Sunday, August 16, at 2 p.m., as they join their Diocesan Zoom Group. Next, Sunday, August 23, they will meet at 9:30 a.m. as they continue with their chosen topic, *An Introduction to New Testament Greek*. For more information, contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

Fall 2020 Digital Concert Season

Concerts at Saint Thomas announces the Fall 2020 Digital Concert Season which begins on Saturday, October 3, with the **Grand Organ Series** featuring Joy-Leilani Garbutt's recital of organ music by *les compositrices françaises*. Also included in this fall's series are: Nicholas Quardokus, playing his program, *The German Chorale: Masterworks of Bach, Distler, and Reger* and Nicolas Haigh, performing Messiaen's evergreen cycle *La Nativité du Seigneur*. Our keyboard offerings continue with the first three recitals in our new **32@32** series, created by pianist Adam Golka, marking Ludwig van Beethoven's 250th birthday celebrations in which he plays the master's complete Piano Sonatas. Not to be missed in November, our centerpiece concert will include instrumentalists from New York Baroque Incorporated with mezzo-soprano, Sarah Rose Taylor in a concert of music by Handel (Heroic Arias) and Henry Purcell. All concerts are pre-recorded in Saint Thomas Church, "premiered" at a specified time and available on-demand for a limited time after the premiere. For tickets and more information, please visit us online at www.saintthomaschurch.org/music/concerts.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Lizette Hernandez, *Executive Assistant to the Rector*

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