



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicholas Quardokus, *Assistant Organist*
Cantor: Mr. Richard Lippold, *Gentleman of the Choir*

PRELUDE

Innig, from Six Pieces in Canonic Form, Op. 56, no. 4

Robert Schumann
(1810-1856)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Mass VIII 'De Angelis'

Plainsong

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

1 Kings 19:9-18

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 85:8-13

Plainsong (Tone VII)

The cantor sings the even verses. All sing the odd numbered verses and the Gloria Patri.

I WILL hearken what the Lord God will say concerning me;* for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him;* that glory may dwell in our land.

10 Mercy and truth are met together;* righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth,* and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness;* and our land shall give her increase.

13 Righteousness shall go before him,* and he shall direct his going in the way.

Glory be to the Father, and to the Son,* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,* world without end. Amen.

GOSPEL ACCLAMATION

Plainsong



Two lines of musical notation in G-clef and G-clef. The first line is labeled 'Cantor' and 'All'. It shows a melody for the words 'Al - le - lu - ia. Al - le - lu - ia.' with a long horizontal line following the second 'Al - le - lu - ia.'.

Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness but will have the light of life.



A line of musical notation in G-clef. It shows a melody for the words 'Al - le - lu - ia.' with a long horizontal line following the words.

THE HOLY GOSPEL

Matthew 14:22-33

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rev. Adam Spencer
Associate for Pastoral Care

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Andrew, Allen his Suffragan, and Mary his Assistant. For Michael, the Presiding Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for all in authority; for our President, for the Governor of the State of New York, and for the Mayor of the City of New York. For the Police Department, the Fire Department of New York, all paramedics and first-responders, and for all who work in the front line in our hospitals.
Pray for all who serve the community.

Silence

I ask your prayers for an end to prejudice and violence; for those who protest peacefully in the cause of justice; for all striving to end the sin of racism in our world.
Pray for the Beloved Community.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For those who were injured in the explosion in Beirut. For all who suffer from famine, drought, or disease.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for our Choir School. For Amy, our Interim Head of School and all the faculty and staff as they make plans for a new school year. For the choristers and their families as they enjoy their summer break. For the Alumni Association, the Choir School Committee, and all who support our Choir School.

Pray that we may all sing to the Lord a new song.

Silence

I ask your prayers for the departed especially those who have died violently, or who have taken their own lives, and for family, friends, and neighbors who have died during the Pandemic. For those who died in the explosion in Beirut.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially the Blessed Virgin Mary, Mother of God, Saint Thomas our Patron, Saint Peter, Saint Martin de Porres the patron saint of racial harmony, and all whom we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

After a period of silence, the Celebrant concludes with this collect

O GOD, thou didst make us in thine own image and redeemed us thy Son, Jesus Christ: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish thy purposes on earth; that, in thy good time, all nations and races may serve thee in harmony around thy heavenly throne; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

People and Celebrant

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

‘For the Mountains Shall Depart’

Felix Mendelssohn
(1809-1847)

I GO on my way in the strength of the Lord For Thou art my Lord; and I will suffer for Thy sake. My heart is therefore glad, my glory rejoiceth; and my flesh shall also rest in hope. For the mountains shall depart, and the hills be removed; but Thy kindness shall not depart from me; neither shall the covenant of Thy peace be removed.

from Eljah, Op. 70

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THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass VIII ‘De Angelis’

Plainsong

S ANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass VIII 'De Angelis'

Plainsong

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION Adagio, from Six Pieces in Canonic Form, Op. 56, no. 6

Robert Schumann

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

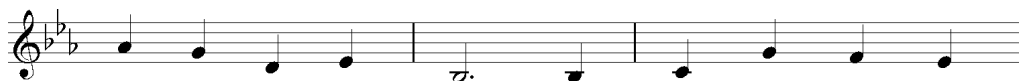
THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Sketch in F minor, Op. 58 no. 3

Robert Schumann

Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

Worship This Week

Church is open on Monday through Saturday from 10 a.m. to 2 p.m.

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

Shrine Prayers (Intercessions) and Holy Eucharist*

Monday – Saturday at 12 p.m.

(Contact tracing is mandatory to attend Mass)

*Livestream webcast will continue and then be available on-demand

Please send your requests for prayers via the website [click here](#)

or emailed to: prayer@saintthomaschurch.org

Confessions, Spiritual Advice and Healing Ministry

Saturday from 10:15 to 11:45 a.m. in the Church

(need to wear a mask; chairs will be placed at an appropriate distance)

Young Adult Group Discussion then Compline: Monday evenings

(see email group or Facebook page for details)

Evening Prayer and Meditation with Fr. Spencer

Thursday at 6:30 p.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)



Next Sunday – August 16, The Feast of Saint Mary the Virgin

Solemn Eucharist at 8 a.m.

Celebrant, The Rt. Rev. Andrew St. John, Bishop in Residence

Preacher, The Rector

Organist for the Liturgy, Nicholas Quardokus

Cantor, Charles Perry Sprawls

10 a.m. Adult Education class with Fr. Cheng

via the ZOOM Platform

(Please email Fr. Moretz at MMoretz@SaintThomasChurch.org to obtain access)

To access videos from previous classes and other Theology information, [click here](#).

2 p.m. ‘FAITH ALIVE’

via the ZOOM Platform, a weekly group for young teens who were confirmed or are about to be confirmed. See below for more information.

Children and Families' Gatherings in August

During the month of August, **Sunday Zoom** for our younger families is taking a pause. However, our newsletters will continue throughout the summer, and will be the source of Special Stories recorded for your children, a link to Diddy Disciples and details of summer youth events. If you know a family that would like to receive this regular newsletter, please contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Faith Alive will meet today, Sunday, August 9, at 9:30 a.m. as they begin their chosen topic, *An Introduction to New Testament Greek*. We have just completed our July series on *Bible Heroes* and are grateful to a number of staff and parishioners who have taken part with good faith and humor as Bible characters, including Queen Esther, Hannah, St. Paul and St. Peter, and Daniel (with Lion). We have also just completed our first Vacation Bible School Week, led by Mrs. Morfi and myself, and a visit from some of Saint Thomas staff and Mr. Rogers. This creative week drew families together in NYC, North Carolina and Canada with a focus on discipleship. Next, Sunday, August 16, Faith Alive will meet at 2 p.m. as they join their Diocesan Zoom Group. For more information, please contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

Fall 2020 Digital Concert Season

Concerts at Saint Thomas announces the Fall 2020 Digital Concert Season which begins on Saturday, October 3, with the **Grand Organ Series** featuring Joy-Leilani Garbutt's recital of organ music by *les compositrices françaises*. Also included in this fall's series are: Nicholas Quardokus, playing his program, *The German Chorale: Masterworks of Bach, Distler, and Reger* and Nicolas Haigh, performing Messiaen's evergreen cycle *La Nativité du Seigneur*. Our keyboard offerings continue with the first three recitals in our new **32@32** series, created by pianist Adam Golka, marking Ludwig van Beethoven's 250th birthday celebrations in which he plays the master's complete Piano Sonatas. Not to be missed in November, our centerpiece concert will include instrumentalists from New York Baroque Incorporated with mezzo-soprano, Sarah Rose Taylor in a concert of music by Handel (Heroic Arias) and Henry Purcell. All concerts are pre-recorded in Saint Thomas Church, "premiered" at a specified time and available on-demand for a limited time after the premiere. For tickets and more information, please visit us online at www.saintthomaschurch.org/music/concerts.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Lizette Hernandez, *Executive Assistant to the Rector*

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