



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
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www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 30, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. Nicholas Quardokus, *Assistant Organist*
Cantor: Mr. Patrick Fennig, *Gentleman of the Choir*

PRELUDE

Allegro, from Concerto in A minor, RV 522

Antonio Vivaldi
(1678-1741)

transcribed by *Johann Sebastian Bach*
(1685-1750)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Allein Gott in der Höh sei Ehr, BWV 715

Johann Sebastian Bach

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

LORD of all power and might, who art the author and giver of all good things:
Graft in our hearts the love of thy Name, increase in us true religion,
nourish us with all goodness, and bring forth in us the fruit of good works;
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

Jeremiah 15:15-21

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

The cantor sings the odd numbered verses. All sing the even verses and the Gloria Patri.

BE thou my Judge, O Lord, for I have walked innocently;* my trust hath been also in the Lord,
therefore shall I not fall.

2 Examine me, O Lord, and prove me;* try out my reins and my heart.

3 For thy loving-kindness is ever before mine eyes;* and I will walk in thy truth.

4 I have not dwelt with vain persons;* neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked;* and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord;* and so will I go to thine altar;

7 That I may shew the voice of thanksgiving,* and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house,* and the place where thine honour dwelleth.

Glory be to the Father, and to the Son,* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,* world without end. Amen.

GOSPEL ACCLAMATION

Plainsong



Cantor The word of the Lord endureth for ever.
This is the word which by the gospel is preached unto you.



THE HOLY GOSPEL

Matthew 16:21-28

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

After each petition, the people say:
Lord, have mercy.

After the last petition, the people say:
To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

O LORD our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

People and Celebrant

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

‘Qui sedes ad dexteram Patris’

Antonio Vivaldi

QUI sedes ad dexteram Patris, miserere nobis.
Who sittest at the right hand of the Father, have mercy upon us.

from Gloria in D maj. RV 589

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Text Give to 855-938-2085

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass XV ‘Dominator Deus’

Plainsong

S ANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>
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THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass XV 'Dominator Deus'

Plainsong

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Adagio, from Concerto in A minor, RV 522

Antonio Vivaldi
transcribed by *Johann Sebastian Bach*

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

HYMN

BOURBON

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Allegro, from Concerto in A minor, RV 522

Antonio Vivaldi
transcribed by *Johann Sebastian Bach*

Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Spencer, and you can contact him at ASpencer@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.

Church is open on Monday through Saturday from 10 a.m. to 2 p.m.

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

Shrine Prayers (Intercessions) and Holy Eucharist*

Monday – Saturday at 12 p.m.

(Contact tracing is mandatory to attend Mass)

*Livestream webcast will continue and then be available on-demand

*Please send your requests for prayers via the website [click here](#)
or emailed to: prayer@saintthomaschurch.org*

Confessions, Spiritual Advice and Healing Ministry (Resurrection Chapel)

Saturday from 11 to 11:45 a.m. in the Church (Father Moretz)

(need to wear a mask; chairs will be placed at an appropriate distance)

The Glorious Mysteries of the Rosary

Saturday at 10 a.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)

Young Adult Group Discussion then Compline: Monday evenings

(see email group or Facebook page for details)

Evening Prayer and Meditation with Fr. Spencer

Thursday at 6:30 p.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)



Next Sunday – September 6, The Fourteenth Sunday after Pentecost

Solemn Eucharist at 8 a.m.

Celebrant, The Rector

Preacher, Father Spencer

Organist for the Liturgy, Nicolas Haigh

Cantor, John Ramseyer

Note: There will be no Adult Education class due to the Labor Day weekend.

To access videos from previous classes and other Theology information, [click here](#).

Children and Families' Gatherings in August

Sunday Zoom! has been on pause for August, but it will resume (re-Zoom) on **Sunday, September 13** at 9:45 am. However, our newsletters have continued throughout the summer, and has been the source of Special Stories recorded for your children, a link to Diddy Disciples and details of summer youth events. To receive this newsletter or to obtain login information for the Sunday Zoom! class, please contact **Mother Turner** at ATurner@SaintThomasChurch.org. Registration for the fall term will be open starting September 1.

Faith Alive will not meet today, Sunday, August 30 but it will resume next **Sunday, September 6**. For more information, please contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

Fall 2020 Digital Concert Season

Concerts at Saint Thomas announces the Fall 2020 Digital Concert Season which begins on Saturday, October 3, with the **Grand Organ Series** featuring Joy-Leilani Garbutt's recital of organ music by *les compositrices françaises*. Also included in this fall's series are: Nicholas Quardokus, playing his program, *The German Chorale: Masterworks of Bach, Distler, and Reger* and Nicolas Haigh, performing Messiaen's evergreen cycle *La Nativité du Seigneur*. Our keyboard offerings continue with the first three recitals in our new **32@32** series, created by pianist Adam Golka, marking Ludwig van Beethoven's 250th birthday celebrations in which he plays the master's complete Piano Sonatas. Not to be missed in November, our centerpiece concert will include instrumentalists from New York Baroque Incorporated with mezzo-soprano, Sarah Rose Taylor in a concert of music by Handel (Heroic Arias) and Henry Purcell. All concerts are pre-recorded in Saint Thomas Church, "premiered" at a specified time and available on-demand for a limited time after the premiere. For tickets and more information, please visit us online at www.sainthomaschurch.org/music/concerts.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Lizette Hernandez, *Executive Assistant to the Rector*

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