



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013

www.SaintThomasChurch.org

*Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

The Reverend Canon Carl F. Turner, Rector

THE FEAST OF THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH OCTOBER 4, 2020

SOLEMN EUCHARIST — 11 a.m.

Organist for the Liturgy: Mr. David Briggs, *Artist-in-Residence*
The Cathedral Church of St. John the Divine, New York City
Cantor: Mr. Andrew Padgett, *Gentleman of the Choir*

PRELUDE

Prélude improvisée dans un style français moderne

David Briggs
(b. 1962)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

‘Gloria in excelsis’
(Archival Recording, December 24, 2019)

Yves Castagnet
(b. 1964)

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O **ALMIGHTY** God, to whose glory we celebrate the dedication of this house of prayer:
We give thee thanks for the fellowship of those who have worshiped in this place;
and we pray that all who seek thee here may find thee, and be filled with thy joy and peace;
through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit,
one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSON

1 Kings 8:22-30

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 122

Plainsong (Tone IV⁶)

The cantor sings the odd numbered verses. All sing the even verses and the Gloria Patri.

I WAS glad when they said unto me,* We will go into the house of the Lord.
2 Our feet shall stand in thy gates,* O Jerusalem.
3 Jerusalem is built as a city* that is at unity in itself.
4 For thither the tribes go up, even the tribes of the Lord,* to testify unto Israel, to give thanks
unto the Name of the Lord.
5 For there is the seat of judgement,* even the seat of the house of David.
6 O pray for the peace of Jerusalem;* they shall prosper that love thee.
7 Peace be within thy walls,* and plenteousness within thy palaces.
8 For my brethren and companions' sakes,* I will wish thee prosperity.
9 Yea, because of the house of the Lord our God,* I will seek to do thee good.
Glory be to the Father, and to the Son,* and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,* world without end. Amen.

THE EPISTLE

Hebrews 12:18-24

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

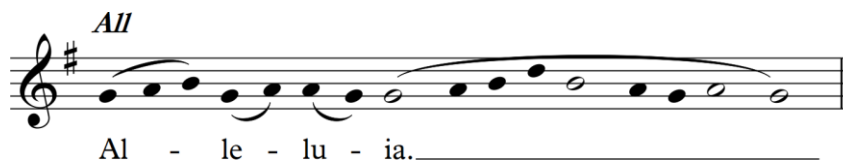
help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission



Cantor Lord, I have loved the habitation of thy house:
and the place where thine honor dwelleth.



THE HOLY GOSPEL

Matthew 21:12-16

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

AFTER THE GOSPEL

Improvisation

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

A LITANY OF THANKSGIVING FOR A CHURCH

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain thee, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank thee, O Lord.

For thy presence whenever two or three have gathered together in thy Name,
We thank thee, O Lord.

For this place where we may be still and know that thou art God,
We thank thee, O Lord.

For making us thy children by adoption and grace, and refreshing us day by day with the bread of life,
We thank thee, O Lord.

For the knowledge of thy will and the grace to perform it,
We thank thee, O Lord.

For the fulfilling of our desires and petitions as may be most expedient for us,
We thank thee, O Lord.

For the pardon of our sins, which restoreth us to the company of thy faithful people,
We thank thee, O Lord.

For the blessing of our vows and the crowning of our years with thy goodness,
We thank thee, O Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank thee, O Lord.

For our fellowship with the Blessed Virgin Mary, Mother of God, Saint Thomas our patron,
and all thy Saints,
We thank thee, O Lord.

After a brief silence, the Celebrant concludes with the following Doxology

Celebrant Thine, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty:

People For all that is in the heaven and in the earth is thine;

Celebrant Thine is the kingdom, O Lord,

People And thou art exalted as head above all. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

Wenn Trost und Hülff ermangeln muß, BWV 117

Johann Sebastian Bach
(1685-1750)

WENN Trost und Hülff ermangeln muß,
Die alle Welt erzeiget,
So kommt, so hilft der Überfluß,
Der Schöpfer selbst, und neiget
Die Väteraugen denen zu,
Die sonst nirgend finden Ruh.
Gebt unserm Gott die Ehre!

*If comfort and aid be lacking,
which is apparent in the entire world,
then the abundance shall come and help,
the Creator Himself, and bend
His paternal eyes on them,
who otherwise would never find rest.
Give honor to our God!*

from Cantata 117

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Text Give to 855-938-2085

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

SANCTUS AND BENEDICTUS

Mass XI 'Orbis Factor'

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

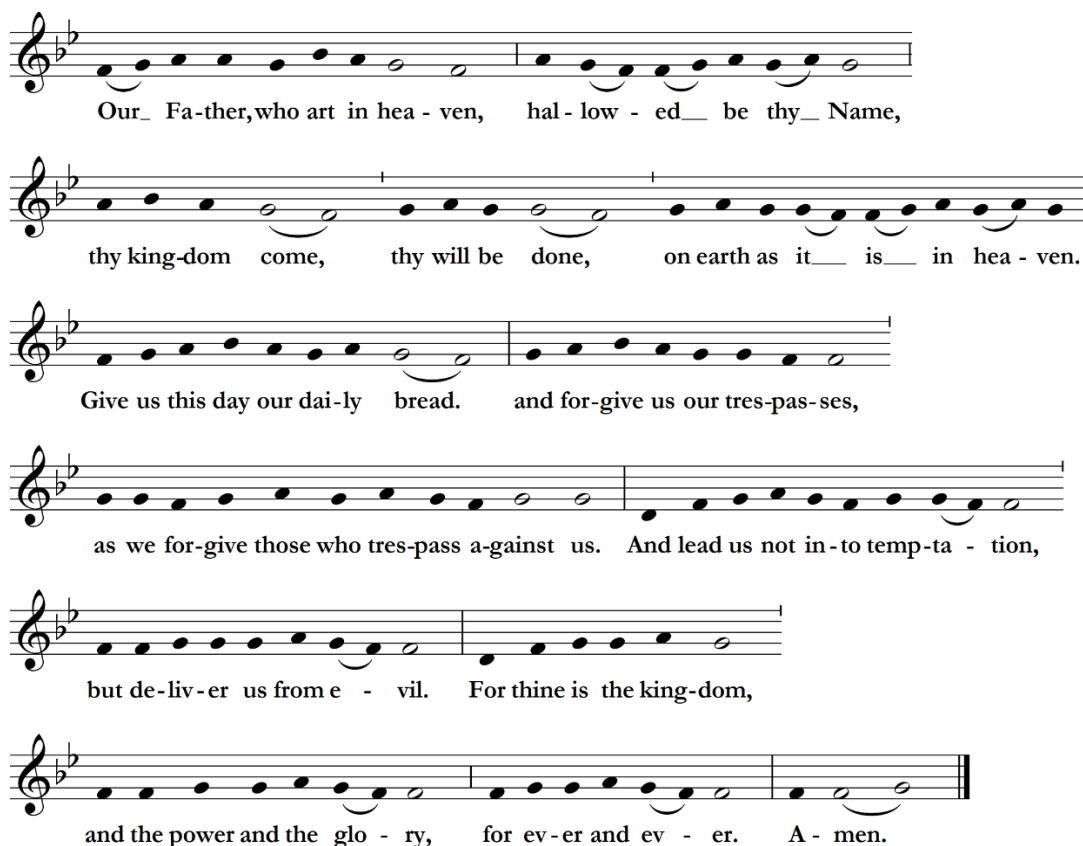
The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



Our_ Fa-ther, who art in hea - ven, hal - low - ed_ be thy_ Name,
thy king-dom come, thy will be done, on earth as it_ is_ in hea - ven.
Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion,
but de-liv-er us from e - vil. For thine is the king-dom,
and the power and the glo - ry, for ev-er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass XI 'Orbis Factor'

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

'Prayer of Saint Francis'
(*Archival Recording, November 7, 2019*)

Stephen Paulus
(1949-2014)

LORD, Make me an instrument
Lord, make me an instrument of your peace.
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O Divine Master, grant that I may not
So much seek to be consoled, as to console;
To be understood, as to understand;
To be loved, as to love.
For it is in giving that we receive.
It is in pardoning that we are pardoned,
And it is in dying that we are born to Eternal Life.

Saint Francis of Assisi

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are
very members incorporate in the mystical body of thy Son, the blessed company of all faithful
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and
do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to
whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

TE Deum laudamus: te Dominum confitemur.
 Te aeternum Patrem omnis terra veneratur.
 Tibi omnes Angeli, tibi
 Caeli et universae Potestates:
 Tibi Cherubim et Seraphim incessabili voce proclamant:
 Sanctus: Sanctus: Sanctus Dominus Deus Sabaoth.
 Pleni sunt caeli et terra maiestatis gloriae tuae.
 Te gloriosus Apostolorum chorus:
 Te Prophetarum laudabilis numerus:
 Te Martyrum candidatus laudat exercitus.
 Te per orbem terrarum sancta confitetur Ecclesia:
 Patrem immensae maiestatis:
 Venerandum tuum verum et unicum Filium:
 Sanctum quoque Paraclitum Spiritum.

TU Rex gloriae, Christe.
 Tu Patris sempiternus es Filius.
 Tu ad liberandum suscepturus hominem,
 non horruisti Virginis uterum.
 Tu devicto mortis aculeo,
 aperuisti credentibus regna caelorum.
 Tu ad dexteram Dei sedes, in gloria Patris.
 Iudex crederis esse venturus.
 Te ergo quaesumus, tuis famulis subveni,
 quos pretioso sanguine redemisti.
 Aeterna fac cum Sanctis tuis in gloria numerari.
 Salvum fac populum tuum Domine,
 et benedic haereditati tuae.
 Et rege eos, et extolle illos usque in aeternum.

PER singulos dies, benedicamus te.
 Et laudamus nomen tuum in saeculum,
 et in saeculum saeculi.
 Dignare Domine die isto, sine peccato nos custodire.
 Miserere nostri Domine, miserere nostri.
 Fiat misericordia tua Domine super nos,
 quemadmodum speravimus in te.
 In te Domine speravi: non confundar in aeternum.

WE praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud;
 the Heavens, and all the Powers therein;
 To thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of thy glory.
 The glorious company of the Apostles praise thee.
 The goodly fellowship of the Prophets praise thee.
 The noble army of Martyrs praise thee.
 The holy Church throughout all the world doth acknowledge thee;
 The Father, of an infinite Majesty;
 Thine honorable, true, and only Son;
 Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 Thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death,
 thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that thou shalt come to be our Judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints, in glory everlasting.
 O LORD, save thy people,
 and bless thine heritage:
 Govern them, and lift them up for ever.

DAY by day we magnify thee;
 And we worship thy Name ever,
 world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy be upon us,
 as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confound

THE PONTIFICAL BLESSING

<i>Celebrant</i>	Our help is in the Name of the Lord;
<i>People</i>	Who hath made heaven and earth.
<i>Celebrant</i>	Blessed be the Name of the Lord;
<i>People</i>	From this time forth for evermore.
<i>Celebrant</i>	The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE DISMISSAL

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

VOLUNTARY

Final improvisée dans un style français moderne

David Briggs

Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting. This meeting will start after the Sunday webcast at 12:30 p.m. and will last no longer than an hour.

It will start with a short prayer and will continue with checking in and conversation, as best we can. The pacing and scope of the online gathering will very much depend on the amount of people who join in. We will continue to experiment with Breakout Rooms, which will allow for smaller groups to talk together. The hour will be moderated by Fr. Moretz, and you can contact him at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. [Please click here to learn more](#) about Zoom, an extraordinary tool for communication and community.



The Church is open on Monday through Saturday from 10 a.m. to 2 p.m.
(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

Shrine Prayers (Intercessions) and Holy Eucharist*

Monday – Saturday at 12 p.m.

(Contact tracing is mandatory to attend Mass)

*Livestream webcast will continue and then be available on-demand

(Please note that the Saturday mass will be the monthly requiem).

*Please send your requests for prayers via the website [click here](#)
or emailed to: prayer@saintthomaschurch.org*

Confessions, Spiritual Advice and Healing Ministry (Resurrection Chapel)

Saturday from 11 to 11:45 a.m. in the Church (Bishop St. John)

(need to wear a mask; chairs will be placed at an appropriate distance)

Young Adult Group Discussion then Compline: Monday evenings

(see email group or Facebook page for details)

Evening Prayer and Meditation with Fr. Spencer and Sister Promise

Thursday at 6:30 p.m. via ZOOM Platform

(Contact Fr. Spencer at ASpencer@SaintThomasChurch.org for details)

Children and Families' Gatherings

Sunday Zoom! continues at 9:45 am. today. To obtain login information for the Sunday Zoom! class, please contact **Mother Turner** at ATurner@SaintThomasChurch.org. Registration for the fall term is now open.

Friday Online Bible Study

All are welcome to join the parish's ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour.

Under the guidance of Fr. Bennett, the class is currently studying the **Gospel According to St. John**. For more information about this group, including the login information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.



Next Sunday – October 11, The Nineteenth Sunday after Pentecost

Solemn Eucharist (webcast only) at 8 a.m. and, thereafter, on-demand

Celebrant, The Rector

Preacher, Fr. Spencer

Organist for the Liturgy, David Briggs

Cantor, Lawrence Jones

Said Eucharist (Rite II) at 9 a.m. (High Altar)

(Pre-registration preferred to ensure seating and to save time on arrival at Church)

[Register by following this link.](#)

Celebrant, Fr. Spencer

9:45 a.m. Children and Families' Sunday Zoom!

(see Children & Families notice above for further details)

**10 a.m. Adult Education, 12-week course on The Nicene Creed
continues this Sunday with Fr. Cheng via the ZOOM Platform**

([Click here](#) to RSVP for the online class. You can also contact
Fr. Cheng at PCheng@SaintThomasChurch.org for more information.)

To access **videos from previous classes and other Theology information**, [click here](#).

Fall 2020 Digital Concert Season

On Saturday, October 17, at 3 pm, we are pleased to welcome our own Assistant Organist, Nicholas Quardokus, to the series to perform music from the German tradition on both the Loening-Hancock and Miller-Scott Organs. Mr. Quardokus pays homage to the centuries-old organ chorale heritage from Bach to Distler and Buxtehude to Reger, juxtaposing masterworks from the Baroque, late-Romantic, and Neoclassical eras. For tickets and more information, please visit us online at www.saintthomaschurch.org/music/concerts. All of the concerts on our Fall 2020 Concert Series will be presented online.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
The Reverend Adam Spencer, *Associate for Pastoral Care*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Benjamin E. Williams, *Verger*
Andrew Berko, *Director of Administration and Finance*
Adam MacDonald, *Director of Development*
Lizette Hernandez, *Executive Assistant to the Rector*

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