



**SAINT THOMAS CHURCH FIFTH AVENUE**  
**in the**  
**CITY OF NEW YORK**

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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**THE TWENTY-FOURTH SUNDAY AFTER PENTECOST**

**NOVEMBER 15, 2020**

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**SOLEMN EUCHARIST — 11 a.m.**  
**sung by the Gentlemen of the Choir**

**SETTING**

Missa de la Batalla Escoutez

*Francisco Guerrero*  
(1528-1599)

**PRELUDE**

Tiento de falsas 2º tono

*Pablo Bruna*  
(1611-1679)

**THE OPENING ACCLAMATION AND COLLECT FOR PURITY**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS**

*Sung by the Choir.*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

**B**LESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE LESSON

Zephaniah 1:7, 12-18

*The Lector concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

### PSALM 90:1-12

*Sung by the Choir.*

Plainsong (*Tone VI*)

**L**ORD, thou hast been our refuge,\* from one generation to another.  
2 Before the mountains were brought forth, or ever the earth and the world were made,\*  
thou art God from everlasting, and world without end.  
3 Thou turnest man to destruction;\* again thou sayest, Come again, ye children of men.  
4 For a thousand years in thy sight are but as yesterday: \* seeing that is past as a watch in the night.  
5 As soon as thou scatterest them they are even as a sleep;\* and fade away suddenly like the grass.  
6 In the morning it is green, and groweth up;\* but in the evening it is cut down, dried up,  
and withered.  
7 For we consume away in thy displeasure,\* and are afraid at thy wrathful indignation.  
8 Thou hast set our misdeeds before thee;\* and our secret sins in the light of thy countenance.  
9 For when thou art angry, all our days are gone:\* we bring our years to an end, as it were a tale  
that is told.  
10 The days of our age are threescore years and ten; and though men be so strong that they come to  
fourscore years,\* yet is their strength then but labour and sorrow; so soon passeth it away,  
and we are gone.  
11 But who regardeth the power of thy wrath?\* For even thereafter as a man feareth so is thy  
displeasure.  
12 So teach us to number our days,\* that we may apply our hearts unto wisdom.  
Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\* world without end. Amen.

### THE EPISTLE

1 Thessalonians 5:1-11

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

*The People stand.*

### GOSPEL ACCLAMATION

*Plainsong*



*Cantor*      Alleluia, alleluia, alleluia!  
*People*          Alleluia, alleluia, alleluia!  
*Cantor*      I am the light of the world: he that followeth me shall not walk in darkness,  
but shall have the light of life.  
*People*          Alleluia, alleluia, alleluia!

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People*      Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

                 The Gospel of the Lord.  
*People*      Praise be to thee, O Christ.

## SERMON

The Rev. Adam Spencer  
*Associate for Pastoral Care*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM IV)

*After each petition:*

*Leader:*      Lord, in thy mercy.  
*People:*      Hear our prayer.

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, thou didst say to thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE GREETINGS

### THE LITURGY OF THE EUCHARIST

#### AT THE OFFERTORY, MOTET

*Sung by the Choir.*

*Francesco Cavalli*  
(1602-1676)

**S**ALVE Regina, Mater misericordiae,  
Vita dulcedo et spes nostra salve.  
Ad te clamamus exsules filii Evae.  
Ad te suspiramus gementes et flentes,  
in hac lacrimarum valle.  
Eia ergo advocata nostra,  
illos tuos misericordes oculos  
ad nos converte.  
Et Jesum benedictum fructum ventris tui  
nobis post hoc exsilium ostende.  
O clemens, o pia, o dulcis Virgo Maria.

*Hail holy queen, mother of mercy,  
Hail our life, our sweetness and our hope.  
To you do we cry poor banished  
children of Eve,  
To you do we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn then, most gracious advocate  
your eyes of mercy toward us.  
And after this, our exile,  
Show us the fruit of your womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.*

*Compline Antiphon honor of the Blessed Virgin Mary*

*Please make a gift to support our ministry in New York and on the web.*

*Text Give to 855-938-2085*

*If you are present in church, you may leave an offering in the baskets as you leave.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

*Sung by the Choir.*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only in the Crossing.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## AT THE COMMUNION, AGNUS DEI

*Sung by the Choir.*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## AND MOTET

*Sung by the Choir.*

*William Byrd  
(c. 1540-1623)*

**E**GO sum panis vivus,  
qui de caelo descendi.  
Si quis manducaverit ex hoc pane,  
vivet in aeternum.  
Alleluia.

*I am the living bread  
which came down from heaven.  
Whosoever shall eat of this bread,  
shall live forever.  
Alleluia.*

*Saint John 6:51-52; Corpus Christi, Lauds Antiphon to the Benedictus*

## THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

## THE DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

*The People stand as the Ministers depart.*

## VOLUNTARY

Tiento de medio registro de baxon de 1 tono

*Francisco Correa de Arauxo*  
(1584-1654)

## Fall 2020 Digital Concert Season

**On Saturday, November 21, at 3 p.m.,** we once again welcome pianist, Adam Golka, back to *Concerts at Saint Thomas* for the third concert in our series of 8 **FREE** concerts entitled 32@32: The Complete Beethoven Piano Sonatas. The program, “Fantasies and the Moonlight”, will feature Beethoven’s most well-known piano sonata, Sonata No. 14, quasi una Fantasia, C-sharp Minor, Op. 27, no. 2, better known as “Moonlight” sonata. If you missed any of our previous concerts, they are still available On-Demand for up to a month following their premiere dates. See what a *Friend of Music* had to say about the series: “I enormously enjoyed the pleasurable meditation...the acoustics were remarkably excellent, the playing of course superb, and the conversations again made me realize that Beethoven could help connect us to thoughtful, even spiritual, humanity for as long as we live.” – Bill R.

For tickets and more information, please visit us online at [www.saintthomaschurch.org/music/concerts](http://www.saintthomaschurch.org/music/concerts). All of the concerts on our Fall 2020 Concert Series will be presented online.

### Coffee Hour

We continue to host our “Virtual Coffee Hour” which will use the ZOOM platform to host a virtual meeting at 12:45 p.m. Contact Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials.

### Children and Families’ Gatherings

**Faith Alive** resumes at 9:45 a.m. and **Sunday Zoom!** continues at 10:15 a.m. today. To obtain login information for the Sunday Zoom! or Faith Alive, please contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

### Friday Online Bible Study

All are welcome to join the parish’s ongoing **Friday Online Bible Study** via ZOOM. The class begins at 1:30 p.m. and runs for an hour. The class is currently studying the **Gospel According to St. John**. For more information, contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org)

### The Church is open

**Monday through Saturday  
from 10 a.m. to 2 p.m.**

(Face coverings, hand sanitization, health screening, and 6 ft. distancing required for entry)

### Shrine Prayers (Intercessions) and Holy Eucharist\*

**Monday – Saturday at 12 p.m.**

(Contact tracing is mandatory to attend Mass)

*\*Live audio stream webcast continues,  
and then be available on-demand.*

### Please send your requests for prayers

*via the website [click here](#)*

*or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

### Confessions, Spiritual Advice and Healing Ministry

**(Resurrection Chapel: Mother Turner)**

**Saturday from 11 to 11:45 a.m. in the Church**

*(need to wear a mask;*

*chairs will be placed at an appropriate distance)*

### Young Adult Group Discussion then

**Compline: Monday evenings**

*(see email group or Facebook page for details)*

### Evening Prayer and Meditation

**with Fr. Spencer and Sister Promise**

**Thursday at 6:30 p.m. via ZOOM Platform**

(Contact Fr. Spencer:

[ASpencer@SaintThomasChurch.org](mailto:ASpencer@SaintThomasChurch.org) for details)

### NEXT SUNDAY – NOVEMBER 22

### The Feast of Christ the King

**9 a.m. Said Eucharist (Rite II) (High Altar)**

***Celebrant*, Fr. Moretz**

***Preacher*, The Rector**

*(Pre-registration preferred to ensure seating  
and to save time upon arrival)*

**[Register by following this link.](#)**

**9:45 a.m. Faith Alive**

*(see Children & Families notice above for further details)*

**10 a.m. Adult Education, 12-week course on**

**The Nicene Creed** continues with Fr. Cheng via the ZOOM Platform ([Click here](#) to RSVP for the online class. You can also contact Fr. Cheng at [PCheng@SaintThomasChurch.org](mailto:PCheng@SaintThomasChurch.org) for more information.)

*To access **videos** from previous classes and other  
Theology information, [click here](#).*

**10:15 a.m. Children and Families’ Sunday Zoom!**

*(see Children & Families notice above for further details)*

**11 a.m. Solemn Eucharist**

**sung by the Gentlemen of the Choir**

*(with video livestream,  
and, thereafter, on-demand)*

***Preacher*, The Rector**

*(Pre-registration preferred to ensure seating  
and to save time upon arrival)*

**[Register by following this link.](#)**

**3 p.m. (note time) Festal Evensong**

**sung by the Gentlemen of the Choir**

*(with video livestream,  
and, thereafter, on-demand)*

***Preacher*, The Rev. Sr. Marie Promise Atelon SSM**

*(Pre-registration preferred to ensure seating  
and to save time upon arrival)*

**[Register by following this link.](#)**

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector*  
The Reverend Adam Spencer, *Associate for Pastoral Care*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*  
The Reverend Sr. Marie Promise Atelon SSM, *Deacon*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Benjamin E. Williams, *Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Interim Director of Communications*  
*& Digital Production*

### **SAINT THOMAS CHOIR SCHOOL**

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