



SHRINE PRAYERS & THE HOLY EUCHARIST

RITE II

SAINT THOMAS CHURCH FIFTH AVENUE
NEW YORK, NEW YORK

Shrine Prayers

Monday through Saturday, at 12 noon, we have Shrine Prayers at the Shrine of Our Lady of Fifth Avenue. The image was brought to this church by the eleventh Rector, Father John Andrew, and blessed by Cardinal Cook; thus, it is a sign of cooperation between the Episcopal Diocese of New York and the Roman Catholic Archdiocese, represented by St. Patrick's Cathedral, a couple of blocks away from us, and our common faith in the incarnation of Jesus Christ our Lord and God.

The image was made by Mother Concordia OSB, who made the image of Our Lady of Canterbury, in the Undercroft Chapel of the Cathedral – the Mother Church of the Anglican Communion.

Mary holds the Christ Child to greet all who walk by or enter through the Fifth Avenue Doors which reminds us of her words at the wedding at Cana in Galilee, "Do whatever he tells you." (John 2:5)

We begin, as always, with the memorial of the Incarnation – the Angelus or, in Eastertide, the Regina Caeli.



The Angelus

The Memorial of the Incarnation, used traditionally morning, noon, and evening, uses words from the Gospels and traditional devotional prayers.

'Hail, full of grace, the Lord is with you (Luke 1: 28)

*'Blessed are you among women,
and blessed is the fruit of your womb'
(Luke 1: 42).*

V. The Angel of the Lord declared unto Mary:
R. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V. Behold the handmaid of the Lord:
R. **Be it done unto me according to thy word.**

Hail Mary...

V. And the Word was made flesh:
R. **And dwelt among us.**

Hail Mary...

V. Pray for us, O Holy Mother of God,
R. **that we may be made worthy of the promises of Christ.**

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts,
that we who have known the incarnation of thy Son Jesus Christ,
announced by an angel to the Virgin Mary,
may by his cross and passion be brought unto the glory of his resurrection;
who liveth and reigneth with thee, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Regina Caeli

Used during Eastertide

**Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pout for us to him thy prayer, alleluia.**

V. Rejoice and be glad O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray.

God, who by the resurrection of thy son our Lord Jesus Christ,
hast vouchsafed to give joy to the whole world,
grant we beseech thee, that through the help of his mother,
the Virgin Mary, we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

Intercessions are offered and silence is kept.

The Traditional Prayer to our Lady of Fifth Avenue or another prayer may be said

We come to you, Holy Mother,
to ask for your prayers.
You give us all encouragement to approach you
as your children whose brother,
your son Jesus Christ,
we claim as our blessed Savior and yours.
Help us now, we ask you,
with a prayer to him on our behalf and for his sake.
Amen.

The Mass

The Penitential Order

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

or this

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

or this

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence is kept.

Minister and

People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Lord, have mercy.
Lord, have mercy.

or

Kyrie eleison.
Kyrie eleison.

Christ, have mercy.
Christ, have mercy.

Christe eleison.
Christe eleison.

Lord, have mercy.
Lord, have mercy.

Kyrie eleison.
Kyrie eleison.

The Gloria in Excelsis is said on the Feast Days

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

| | |
|------------------|---------------------------|
| <i>People</i> | The Lord be with you |
| <i>Celebrant</i> | And also with you. |
| | Let us pray. |

Silence is kept. The Celebrant says the Collect.

| | |
|---------------|--------------|
| <i>People</i> | Amen. |
|---------------|--------------|

The Liturgy of the Word

The Lessons

One or two Lessons, as appointed, are read

After each Reading, the Lector says

People The word of the Lord.
Thanks be to God.

Silence may follow

Responsorial Psalm

The Lector announces the psalm response and all repeat.

Gospel Acclamation

Except in Lent

Lector Alleluia, alleluia.
The Lector reads the verse appointed
People **Alleluia.**

During Lent

Lector Praise to you O Christ, King of eternal glory.
The Lector read the verse appointed
People **Praise to you O Christ, King of eternal glory.**

The Holy Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ
according to *N*.
Glory to you, Lord Christ.

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Liturgy of the Eucharist

The Peace

All stand The Celebrant may introduce the Peace with suitable words, then the Celebrant says

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord

The Offertory

The Celebrant takes the paten with the bread, saying

People Blessed are you, Lord God of all creation:
for through your goodness
we have received the bread we offer you:
fruit of the earth and work of human hands,
It will become for us the bread of life.
Blessed be God for ever.

The Celebrant takes the chalice, saying

People Blessed are you, Lord God of all creation:
for through your goodness
we have received the wine we offer you:
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Great Thanksgiving

The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant says the Preface

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the Eucharistic Prayer:

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

or, Prayer B Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

or, Prayer D ... we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Prayer concludes

People ... now and for ever.

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven .
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

People [Alleluia] Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. [Alleluia]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

People and Celebrant

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Making an Act of Spiritual Communion

You may wish to say this prayer as the Celebrant and people receive Holy Communion

*My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you.
Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Dismissal

The Celebrant blesses the People.

The Deacon, or the Celebrant, dismisses them with these words

People Let us go forth in the name of Christ.
Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

or this

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
People **Thanks be to God.**

or this

Deacon Let us bless the Lord.
People **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia”
may be added to any of the dismissals.*

The People respond **Thanks be to God. Alleluia, Alleluia.**