

HOLY WEEK 2021

PALM SUNDAY



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

Holy Week Sermon Series

“Made like him, like him we rise, ours the cross, the grave, the skies.”

(Charles Wesley)

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

THE LITURGY OF THE PALMS and SOLEMN EUCHARIST OF THE PASSION — 11 a.m.
sung by the Gentlemen of the Choir

COVID-19. Please note that **only the choir and ministers will sing the hymns – the congregation must not join in the singing.** We apologize for any disappointment this may cause and encourage you to join your prayers with those of the choir and ministers who will sing on your behalf. Responses and acclamations should be sung or spoken **very quietly.**
The Rector and Wardens

THE ORDINARY OF THE MASS	Missa in simplicitate	Jean Langlais (1907-1991)
PRELUDE	Palm Sunday, from 'Holy Week'	Gerre Hancock (1934-2012)

THE LITURGY OF THE PALMS

As the Ministers enter, the People, holding palms, stand and remain standing until after the Collect of the Day.

INTROIT *Sung by the Choir.* Plainsong (*Tone VII⁵*)

*The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying:
Hosanna in the highest.*

THE earth is the Lord's, and all that therein is; the compass of the world, and they that dwell therein. For he hath founded it upon the seas, and prepared it upon the floods.
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

Antiphon for Palm Sunday; Psalm 24:1-2, 7-8

Celebrant Blessed is the King who comes in the name of the Lord:
People Peace in heaven and glory in the highest.

The Celebrant says

Let us pray.

ASSIST us mercifully with thy help, O Lord God of our salvation,
that we may enter with joy upon the contemplation of those mighty acts,
whereby thou hast given us life and immortality,
through Jesus Christ our Lord. *Amen.*

THE GOSPEL ACCLAMATION, ANTHEM

Jeremy Filsell
(b. 1964)

HOSANNA to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Blessed be the King that cometh in the name of the Lord.
Peace in heaven and glory in the highest places.
Hosanna in the highest heavens.

Matthew 21:9; Luke 19:3

THE PROCLAMATION OF THE GOSPEL

Mark 11:1-11

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.
People Glory be to thee, O Lord.

After the proclamation of the Gospel:

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

IT is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. *Amen.*

HYMN

Sung by the Choir.

WINCHESTER NEW

1. Ride on! ride on in ma - jes - ty! Hark!
2. Ride on! ride on in ma - jes - ty! In
3. Ride on! ride on in ma - jes - ty! The
4. Ride on! ride on in ma - jes - ty! Thy
5. Ride on! ride on in ma - jes - ty! In

all the tribes ho - san - na cry; Thy
low - ly pomp ride on to die: O
an - gel ar - mies of the sky Look
last and fierc - est strife is nigh; The
low - ly pomp ride on to die; Bow

hum - ble beast pur - sues his road With
Christ, thy tri - umphs now be - gin O'er
down with sad and won - d'ring eyes To
Fath - er on his sap - phire throne Ex -
thy meek head to mor - tal pain, Then

palms and scat - ter'd gar - ments strowed.
cap - tive death and con - quer'd sin.
see the ap - proach - ing sac - ri - fice.
pects his own a - noint - ed Son.
take, O God, thy pow'r, and reign.

THE SOLEMN EUCHARIST OF THE PASSION

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY and everlasting God, who of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 50:4-9a

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 31:10-18

Sung by the Choir. People remain seated.

Plainsong (*Tone III*⁵)

HAVE mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness; yea, my soul and my body.

- 11 For my life is waxen old with heaviness: and my years with mourning.
- 12 My strength faileth me, because of mine iniquity: and my bones are consumed.
- 13 I became a reproof among all mine enemies, but especially among my neighbours:
and they of mine acquaintance were afraid of me; and they that did see me
without conveyed themselves from me.
- 14 I am clean forgotten, as a dead man out of mind: I am become like a broken vessel.
- 15 For I have heard the blasphemy of the multitude: and fear is on every side,
while they conspire together against me, and take their counsel to take away my life.
- 16 But my hope hath been in thee, O Lord: I have said, Thou art my God.
- 17 My time is in thy hand; deliver me from the hand of mine enemies:
and from them that persecute me.
- 18 Shew thy servant the light of thy countenance: and save me for thy mercy's sake.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philippians 2:5-11

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The People sit for the first part of the Passion.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

SETTING

Orlando Lassus
(1532-1594)

The Agony in the Garden

AT that time, they went to a place called Gethsemane and Jesus said to his disciples: "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated, and said to them: "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass for him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet not what I want, but what you want." He came and found them sleeping and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the times of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going, see, my betrayer is at hand."

The Betrayal and Arrest of Jesus

IMMEDIATELY, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Jesus said to them, "Have you come out with swords and clubs to arrest me, as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth and ran off naked.

Jesus before the Sanhedrin

THEY took Jesus to the high priest; and all the chief priests, the elders and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point, their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again, the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven." Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

Peter's Denial of Jesus

WHILE Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You were also with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed and the servant girl, on seeing him, began again to say to the bystanders: "This man is one of them." But again he denied it. Then, after a little while, the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At this moment, the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times". And he broke down and wept.

Jesus before Pilate

AS soon as it was morning, the chief priests held a consultation with the elders and scribes, and the whole council. They bound Jesus, led him away and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews? He answered him, "You say so". Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you". But Jesus made no further reply, so that Pilate was amazed.

The Sentence of Death

NOW at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So, the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him! Crucify him!" Pilate asked them, "Why? What evil has he done?" But they shouted all the more: "Crucify him! Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them and, after flogging Jesus, he handed him over to be crucified.

Mockery by the Soldiers

THEN the soldiers led him in the courtyard of the palace (that is the governor's headquarters) and they called together the whole cohort. And they clothed him in a purple cloak and, after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him and knelt down in homage to him. They stripped him of the purple cloak and put his own clothes on him.

The Way of the Cross

THEY compelled a passerby who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

The People stand.

The Crucifixion

THEN they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross." In the same way, the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

The Death of Jesus

WHEN it was noon, darkness came over the whole land until three in the afternoon. At three o'clock, Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down". Then Jesus gave a loud cry and breathed his last.

All kneel. Silence is kept. After the silence, all stand.

AND the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly, this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene and Mary, the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

The Burial of Jesus

WHEN evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expecting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead, and summoning the centurion he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The People sit.

THE SERMON

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

After the sermon, silence is kept.

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant introduces the Peace with these words.

ONCE we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2.13,14

People The Peace of the Lord be always with you.
 And with thy spirit.

AT THE OFFERTORY, MOTET

Sung by the Choir.

*Felice Anerio
(c. 1560-1614)*

CHRISTUS factus est pro nobis
obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit illum,
et dedit illi nomen,
quod est super omne nomen.

*Christ was made obedient
for us unto death,
even the death on the cross.
Wherefore God also hath highly exalted him,
and given him a name,
which is above every name.*

Philippians 2:8-9

HYMN

LOVE UNKNOWN

1. My song is love un - known, My Sav - ior's love to me, Love
2. He came from his blest throne, Sal - va - tion to be - stow: But
3. Some - times they strew his way, And his sweet prais - es sing; Re -
4. Why, what hath my Lord done? What makes this rage and spite? He
5. They rise, and needs will have My dear Lord made a - way; A

to the love - less shown, That they might love - ly be. O,
men made strange, and none The longed - for Christ would know. But
sound - ing all the day Ho - san - nas to their King. Then
made the lame to run, He gave the blind their sight. Sweet
mur - der - er they save, The Prince of Life they slay. Yet

who am I, That for my sake My
 O, my Friend, My Friend in - deed, Who
 'Cru - ci - fy!' Is all their breath, And
 in - ju - ries! And they at these Them -
 cheer - ful he To suf - fring goes, That

Lord should take Frail flesh, and die?
 at my need His life, did spend!
 for his death They thirst and cry.
 selves dis - please, And 'gainst him rise.
 he his foes From thence might free.

6. In life no house, no home,
 My Lord on earth might have;
 In death no friendly tomb,
 But what a stranger gave.
 What may I say?
 Heav'n was his home;
 But mine the tomb
 Wherein he lay.

7. Here might I stay and sing,
 No story so divine;
 Never was love, dear King,
 Never was grief like thine!
 This is my Friend,
 In whose sweet praise
 I all my days
 Could gladly spend.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should at all times,
 and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw
 the whole world to himself; who by his suffering and death became the author of
 eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the
 company of heaven, we laud and magnify thy glorious
 Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir.

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The People kneel. The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir.

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION, MOTET

Sung by the Choir.

David Hurd
(b. 1950)

O SACRED head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn;
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!

Thy beauty, long desired, hath vanished from our sight;
Thy power is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry;
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever! And should I fainting be,
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,
To hold me that I quail not in death's most fearful hour:
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

Paul Gerhardt (1607-1676)

THE POSTCOMMUNION PRAYER

Said by all, kneeling.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord. *(Silence is kept.)*

The Celebrant prays

ALMIGHTY God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

All leave in silence.

HOLY WEEK 2021

PREACHER

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

“Made like him, like him we rise, ours the cross, the grave, the skies.”

(Charles Wesley)

MONDAY IN HOLY WEEK - MARCH 29

12:00 p.m. Shrine Prayers and Mass (Rite II)

5:30 p.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Sermon by Professor Grieb

6:45 p.m. Musical Meditation *

Jeremy Filsell, *organ*

*Dupré: The Complete Works for Organ III
on the Miller-Scott Organ*

TUESDAY IN HOLY WEEK - MARCH 30

12:00 p.m. Shrine Prayers and Mass (Rite II)

5:30 p.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Sermon by Professor Grieb

6:45 p.m. Musical Meditation *

Jeremy Filsell, *organ*

*Dupré: The Complete Works for Organ IV
on the Miller-Scott Organ*

WEDNESDAY IN HOLY WEEK – MARCH 31

12:00 p.m. Shrine Prayers and Mass (Rite II)

5:30 p.m. The Office of Tenebrae

sung by the Gentlemen of the Choir

THE EASTER TRIDUUM

MAUNDY THURSDAY – APRIL 1

5:30 p.m. The Solemn Mass of the Lord’s Supper

followed by the Stripping of the Altar
and a Vigil of Prayer

sung by the Boys of the Saint Thomas Choir

Sermon by Professor Grieb

GOOD FRIDAY – APRIL 2

Confessions

*in the Resurrection Chapel
and the rear of the Chantry Chapel*

10:30 to 11:30 a.m.

The Rector and Fr. Mark Brown

3:30 to 4:30 p.m.

Bishop Andrew St. John and Mo. Alison Turner



Noon to 3 p.m. The Three Hours’ Devotion

[This service is only available online](#)

Meditations on the Seven Last Words of Christ by

The Most Rev. John O’Hara

Auxiliary Bishop of the Archdiocese of New York.

“Don’t be afraid of anything. Christ is Victor!”

(Fr. Benedict Groeschel CFR)

5:30 p.m. The Celebration of the Lord’s Passion

sung by the Gentlemen of the Choir

Sermon by Professor Grieb

HOLY SATURDAY – APRIL 3

5:30 p.m. The Great Vigil and First Mass of Easter

sung by the Gentlemen of the Choir

Sermon by Professor Grieb

EASTER DAY – APRIL 4

9:00 a.m. Said Mass (Rite II)

& Renewal of Baptismal Vows

11 a.m. Solemn Eucharist

& Renewal of Baptismal Vows

sung by the Boys of the Saint Thomas Choir

Sermon by Professor Grieb

3 p.m. Solemn Evensong & Benediction

sung by the Gentlemen of the Choir

* To attend services with the choir, please pre-register on our website or telephone 212-757-7013 (Ext. 408.)
Masks must be worn. COVID-19 Screening is required upon entry. Please note that to attend the musical meditations, you **MUST** attend the mass. **There is no entry for the meditations alone.**

PARISH NOTICES

Today is the deadline for submitting names for Easter Flowers. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making along with your donation.

Coffee Hour

We continue to host our Virtual Coffee Hour which will use the Zoom platform to host a virtual meeting at 12:45 p.m. Contact Fr. Moretz at MMoretz@SaintThomasChurch.org to learn more and receive login credentials.

Adult Education series will not meet this Sunday (March 28) or next Sunday (April 4). If you would like more information about this series, please contact Fr. Cheng at PCheng@SaintThomasChurch.org.

Children and Families' Gatherings

All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at ATurner@SaintThomasChurch.org.

Pilgrims' Course 2021 will not meet until Tuesday, April 13. The topic of that class will be "**When Things Go Wrong: Confession and Healing.**" The full schedule for the course [can be found at this link](#). If you are new, please [RSVP by clicking here](#). Please email Fr. Cheng at PCheng@SaintThomasChurch.org if you would like more information about this course.

Concerts at Saint Thomas presents two Holy Week Meditations featuring Organist and Director of Music, Jeremy Filsell, playing a Lenten offering of the music of Marcel Dupré on Monday, March 29, at 6:45 p.m. followed by Dupré's seminal *Le Chemin de la Croix* on Tuesday, March 30, at 6:45 p.m. Both Meditations will be presented via livestream following the Holy Monday and Holy Tuesday Solemn Eucharists. Anyone registered for and attending these services in-person is invited to stay for the Meditations. [Ticket packages](#) for *Concerts at Saint Thomas*' 2021 digital concert presentations are available for both the **Beethoven 32@32 Series** (Recitals VI-VIII) and **Marcel Dupré: The Complete Works for Organ Series** (Recitals III-VI). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email concerts@saintthomaschurch.org or call 212-664-9360. For more information about our 2021 offerings, visit www.saintthomaschurch.org/music/concerts.

We are pleased to announce that The Saint Thomas Choir of Men and Boy's newest CD, entitled '**The Music of Gerre Hancock**' is now available to our valued Parishioners and Friends of Music. We are offering this special pre-release of our newest CD for \$15 each plus shipping and taxes, where applicable, or take advantage of our discount pricing of two for \$25.00 or three for \$30. Order yours today by emailing Bookstore@SaintThomasChurch.org and be sure to include the following: full name, address, phone number, CD order request. We will call you at the phone number provided to process your payment.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the Bookstore@SaintThomasChurch.org. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study will not meet during Holy Week. The class will resume on Friday, April 9. The class runs for about an hour. For more information, contact Fr. Bennett at RBennett@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector
and Interim Director of Administration*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*
The Reverend Sr. Marie Promise Atelon SSM, *Deacon*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Interim Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Amalia Francisco, *Interim Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend William A. Norgren, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*
The Reverend John C. Smith, *Honorary Assistant*
The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Karl C. Saunders, *Treasurer*
Gregory Zaffiro

Jesse Adelaar, *Warden*
Christopher M. Haley, *Clerk*
Pamela A. Lewis
Edith Morrill
Midge Woolsey

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.