



**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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**THE FOURTH SUNDAY OF EASTER**

**APRIL 25, 2021**

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**FESTAL EUCHARIST – 11 a.m.**  
sung by the Saint Thomas Choir of Men and Boys

**THE ORDINARY OF THE MASS**

Communion Service in E-flat

*Edward C. Bairstow*  
(1874-1946)

**PRELUDE**

Mors et Resurrectio from 'Trois Paraphrases Grégoriennes,' Op. 5

*Jean Langlais*  
(1907-1991)

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

**HYMN**

*Sung by the Choir.*

**NOËL NOUVELET**



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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## THE EASTER GREETING AND COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir.*

**G**LORY be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice  
we may know him who calleth us each by name, and follow where he doth lead;  
who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Acts 4:5-12

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**T**HE Lord is my shepherd; therefore can I lack nothing.  
 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.  
 He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.  
 Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
 for thou art with me; thy rod and thy staff comfort me.  
 Thou shalt prepare a table before me in the presence of them that trouble me;  
 thou hast anointed my head with oil, and my cup shall be full.  
 Surely thy loving-kindness and mercy shall follow me all the days of my life;  
 and I will dwell in the house of the Lord for ever.  
 Glory be to the Father, and to the Son, and to the Holy Ghost.  
 As it was in the beginning is now and ever shall be. World without end, Amen.

THE EPISTLE

1 John 3:16-24

*Subdeacon* The Word of the Lord.  
*People* Thanks be to God.

HYMN

DOMINUS REGIT ME

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \*3 Per - verse and fool - ish oft but I strayed, but  
 \*4 In death's dark vale I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



*Cantor* I am the first and the last, says the Lord, and the Living One:  
I was dead and, behold, I am alive for evermore.



THE HOLY GOSPEL

John 10:11-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

THE SERMON

The Rev. Alison Turner  
*Associate for Children and Family Ministry*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

*The Leader says*

Let us pray.

*The People kneel.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*At the end of the Biddings, the Celebrant concludes with this Collect*

**O** GOD, who by the glorious resurrection of thy Son Jesus Christ didst destroy death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

### CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you.  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received,  
That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the Propitiation for our sins.

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE risen Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20:19, 20*

*People*                    The peace of the Lord be always with you.  
                                  And with thy spirit.

### THE GREETINGS

*Please be seated.*

**T**HE Lord is my shepherd; therefore can I lack nothing.  
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.  
He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.  
Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full.  
Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning is now and ever shall be. World without end, Amen.

*Psalm 23*

**THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS AND BENEDICTUS**

*Sung by the Choir.*

**H**OLY, holy, holy,  
Lord God Sabaoth.  
Heaven and earth are full of thy Glory.  
Hosanna in the highest.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

**THE EUCHARISTIC PRAYER**

*Please kneel.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond* AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

*Sung by the Choir.*

**O**LAMB of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only in the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

**AT THE COMMUNION, ANTHEM**

arr. *Virgil Thomson*  
(1896-1989)

**M**Y Shepherd will supply my need:  
Jehovah is His Name;  
In pastures fresh He makes me feed  
Beside the living stream  
He brings my wandering spirit back  
When I forsake His ways  
And leads me, for His mercy's sake  
In paths of truth and grace

When I walk through the shades of death  
Thy presence is my stay;  
One word of Thy supporting breath  
Drives all my fears away  
Thy hand, in sight of all my foes  
Doth still my table spread;  
My cup with blessings overflows,  
Thine oil anoints my head

The sure provisions of my God  
Attend me all my days;  
O may Thy house be my abode  
And all my work be praise.  
There would I find a settled rest  
While others go and come;  
No more a stranger, or a guest,  
But like a child at home

*Isaac Watts (1674-1748)*

**THE POST COMMUNION PRAYER**

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE EASTERTIDE BLESSING**

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



HYMN

*Sung by the Choir.*

ERSCHIENEN IST DER  
HERRLICH TAG

1 On earth has dawned this day of days, where - on the  
 2 At ear - ly morn, with spi - ces rare, the wo - men  
 3 "Whom seek ye here?" the an - gel said; "The Lord is  
 4 So let our songs to hea - ven wing, the vault with  
 faith - ful give God praise! For Christ is ris - en from the tomb,  
 three as - sem - bled there, all to a - noint fair Ma - ry's Son,  
 ris - en from the dead; see where he lay; let joy be - gin,  
 al - le - lu - ias ring, in praise of Christ, our ris - en Lord;  
 and light and joy have con - quered doom. Al - le - lu - ia!  
 who o - ver death had vic - tory won. Al - le - lu - ia!  
 the tomb is emp - ty: en - ter in!" Al - le - lu - ia!  
 new life to all he doth af - ford. Al - le - lu - ia!

EASTER DISMISSAL

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Prélude et Fugue en Si Majeur, Op. 7 no. 1

*Marcel Dupré*  
(1886-1971)

## PARISH NOTICES

### **Coffee Hour**

We continue to host our Virtual Coffee Hour which will use the Zoom platform to host a virtual meeting at 12:45 p.m. Contact Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials.

**Adult Education.** Fr. Cheng continues his exploration of the Second Letter of St. Paul to the Corinthians. Often described as Paul's most personal letter, Second Corinthians addresses themes of suffering, generosity, and authentic ministry. First time attendees should [RSVP here](#). If you would like more information about this series, please contact Fr. Cheng at [PCheng@SaintThomasChurch.org](mailto:PCheng@SaintThomasChurch.org).

### **Children and Families' Gatherings**

All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

**Pilgrims' Course 2021** continues this Tuesday, April 27. The course is a comprehensive introduction to the Christian faith as received and understood by the Episcopal Church. The course is taught by the Rector and Fr. Cheng over Zoom, and meets most Tuesdays until May. This week's topic is: **Relationships: Marriage, Commitment, and Religious Communities**. Please [Click here](#) to RSVP for the online class or contact Fr. Cheng at [PCheng@SaintThomasChurch.org](mailto:PCheng@SaintThomasChurch.org).

**The Saint Thomas Choir of Men and Boys** announces the release of "The Music of Gerre Hancock", our first new choral album in seven years. The performances on the new recording are led by Dr. Jeremy Filsell, with accompaniment from Benjamin Sheen (former Associate Organist), Nicholas Quardokus (Assistant Organist), and The Saint Thomas Brass Ensemble. [Listen](#) to tracks and purchase your own copy of the album to stream or [order the CD](#) directly from our website.

**The Bookstore and Gift Shop** is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## SERVICES THIS WEEK AND BEYOND

**The Church is open Monday through Saturday from 10 a.m. to 2 p.m.**

*Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.*

**Shrine Prayers (Intercessions) and Holy Eucharist** (Contact details are mandatory to attend Mass)

**Monday – Saturday at 12 p.m.**

*Open to the public, live audio stream and then on-demand.*

**Please send your requests for prayers** via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### ✠ **WEEKDAY CHORAL EVENSONGS**

*(NOTE: these services will be video livestreamed, and, thereafter, available on-demand)*

**Tuesday, April 27 at 5:30 p.m. and**

**Wednesday, April 28 at 5:30 p.m.**

*sung by the Saint Thomas Choir of Men and Boys*

**Rosary Group – The Sorrowful Mysteries**

**Saturday at 10 a.m. via Zoom.** (email [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org) for more information)

**Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: Mo. Turner**

*(need to wear a mask; chairs will be placed at an appropriate distance)*

**Young Adult Group Compline:**

**Monday evenings** (email [YoungAdults@SaintThomasChurch.org](mailto:YoungAdults@SaintThomasChurch.org) for more information)

**Evening Prayer and Meditation with Sister Promise SSM**

**Thursday at 6:30 p.m. via Zoom Platform**

(Contact Sr. Promise: [SrPromise@SaintThomasChurch.org](mailto:SrPromise@SaintThomasChurch.org) for details)

### ✠ **SUNDAY, MAY 2**

#### **Fifth Sunday of Easter**

*(NOTE: all service are video livestreamed, and, thereafter, available on-demand)*

*Services open to the public – please pre-register for 11 a.m. and 3 p.m.*

**9 a.m. Said Mass**

**11 a.m. Festal Eucharist**

*sung by the Gentlemen of the Choir*

**Preacher: Sr. Promise**

**3 p.m. Festal Evensong**

*sung by the Gentlemen of the Choir*

**Preacher: Fr. Brown**

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector  
and Interim Director of Administration*  
The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Ryan Bennett, *Assistant Priest*  
The Reverend Sr. Marie Promise Atelon SSM, *Deacon*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Nicholas Quardokus, *Assistant Organist*  
Aaron W. Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Interim Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

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### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend William A. Norgren, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*  
The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Karl C. Saunders, *Treasurer*  
Gregory Zaffiro, *Assistant Treasurer*

Jesse Adelaar, *Warden*  
Christopher M. Haley, *Clerk*  
Pamela A. Lewis  
Edith Morrill  
Midge Woolsey

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).