



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

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www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021

FESTAL EUCHARIST – 11 a.m.

Mass for Organ, from Messe pour les Couvents (1690) by François Couperin

PRELUDE

Plein Jeu

François Couperin
(1668-1733)

The People stand at the entry of the Sacred Ministers.

HYMN

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,
hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,
bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
 and from whom no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

FOR THE GLORIA

Récit de Tierce – Dialogue on the Grands Jeux

François Couperin

GLORY be to God on high,
 and on earth peace,
 good will towards men.

We praise thee, we bless thee,
 we worship thee, we glorify thee.
 We give thanks to thee
 for thy great glory,
 O Lord God, heavenly King,
 God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God,

Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.

For thou only art holy;
 thou only art the Lord;
 thou only, O Christ.
 With the Holy Ghost, art most high
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church,
 and, because it cannot continue in safety without thy succor, preserve it evermore
 by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth
 with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Exodus 16:2-4, 9-15

Lector The Word of the Lord.
People Thanks be to God.

The Cantor sings the refrain and all repeat. The refrain is sung by the People as indicated.

Refrain



The Lord rain-ed down man - na from heav - en.

ATTENDITE, POPULE

HE rained down manna also upon them for to eat: and gave them food from heaven.
So man did eat angels' food: for he sent them meat enough. *Refrain*

He caused the east-wind to blow under heaven: and through his power he brought in the south-west-wind.
He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.
He let it fall among their tents: even round about their habitation.
So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.
Refrain

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen. *Refrain*

THE EPISTLE

Ephesians 4:1-16

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

ROCKINGHAM



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor Alleluia, alleluia, alleluia!

People Alleluia, alleluia, alleluia!

Cantor We do not live by bread alone, but by every word that comes from the mouth of God.

People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 6:24-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev. Sr. Marie Promise Atelon SSM

Assistant Priest

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

The Leader says

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.

People Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

LORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

Please be seated.

AT THE OFFERTORY

Offertory on the Grands Jeux

François Couperin

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image,
and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

FOR THE SANCTUS

Plein Jeu - Récit de Cornet

François Couperin

HOLY, holy, holy, Lord God of Sabaoth.
Heaven and earth are full of thy Glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

Please kneel.

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Elevation, Tierce en Taille

François Couperin

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards
us; and that we are very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may
continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

The People stand.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds
in the knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Ghost,
be amongst you, and remain with you always. Amen.

HYMN

ALLES IST AN GOTTES SEGEN

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Dialogue on the Grands Jeux - Deo Gratias, Petit Plein Jeu

François Couperin

PARISH NOTICES

Coffee Hour. During the summer, Coffee Hour only meets on the third Sunday of each month. The next one will be held on Sunday, August 15, in-person in the Narthex. More details to follow. Contact Fr. Moretz at MMoretz@SaintThomasChurch.org to learn more.

Adult Education. Today, at 10 a.m., we continue a three-part, online theology class series on **Dante's *Divine Comedy***. The *Divine Comedy* is a 14th century narrative poem by Dante Alighieri about a journey through hell, purgatory and heaven. It is divided into three parts: *Inferno*, *Purgatorio*, and *Paradiso*. The course will be taught by [The Rev. Canon Dr. Robin Ward](#), the Principal of St. Stephen's House at Oxford University. To register for the course, please complete this form: https://www.surveymonkey.com/r/STC_Divine_Comegy. All are welcome. If you would like more information about this class, please contact: PCheng@SaintThomasChurch.org.

Children and Families' Gatherings. Sunday School is now on summer vacation. Children ages 5 to 12 years are welcome to our music and arts based Vacation Bible School from 10 a.m. to Noon from August 31 to September 3 prior to our expanding Fall, in-person program, which will commence on September 19. Further details will be published mid-August. For inquiries, contact ChildrenandFamilies@SaintThomasChurch.org.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the Bookstore@SaintThomasChurch.org. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

SERVICES THIS WEEK AND BEYOND

The Church is open Monday through Saturday from 10 a.m. to 2 p.m.

Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.

Shrine Prayers (Intercessions) and Holy Eucharist (Contact details are mandatory to attend Mass)

Monday – Saturday at 12 p.m.

Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Bennett

(need to wear a mask; chairs will be placed at an appropriate distance)

✠ **SUNDAY, AUGUST 8**

THE ELEVENTH SUNDAY AFTER PENTECOST

(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)

9 a.m. Said Mass

11 a.m. Festal Eucharist

Mass for the Organ

An American Organ Mass – Alec Wyton, Dan Locklair and Clarence Mader

Preacher: Bishop St. John

WEEKDAY SUMMER FEASTS

Services are open to the public, video livestreamed, and, thereafter, available on-demand

5:30 P.M. SOLEMN EUCHARIST

sung by the Gentlemen of the Choir

FRIDAY, AUGUST 6

The Transfiguration of Our Lord

Missa Quarti toni – Tomás Luis de Victoria

In festo transfigurationis Domini – Giovanni Pierluigi da Palestrina

O nata lux – Thomas Tallis

TUESDAY, AUGUST 24

Saint Bartholomew

Messa a tre voci – Antonio Lotti

Sanctus Bartholomaeus – Jacob Gallus-Handl

Omnipotens sempiterne Deus – Adrian Willaert

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector
and Interim Director of Administration*

The Reverend Alison J. Turner,
Associate for Children and Family Ministry

The Reverend Dr. Patrick S. Cheng,
Theologian in Residence

The Reverend Ryan Bennett, *Assistant Priest*

The Reverend Sr. Marie Promise Atelon SSM,
Assistant Priest

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Aaron W. Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Interim Director of Communications
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

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THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*

Stephen Gauster-Filek

Winnie Kung

Brett Moore

Karl C. Saunders, *Treasurer*

Jesse Adelaar, *Warden*

Christopher M. Haley, *Clerk*

Pamela A. Lewis

Edith Morrill

Midge Woolsey

Gregory Zaffiro, *Assistant Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.