



SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE FEAST OF SAINT MARY THE VIRGIN

AUGUST 15, 2021

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SOLEMN EUCHARIST – 11 a.m.  
sung by the Gentlemen of the Choir

ORDINARY OF THE MASS

Missa Assumpta est Maria

*Giovanni Pierluigi da Palestrina*  
(c. 1525-1594)

PRELUDE

Prélude – Tierce en taille from ‘Suite du deuxième ton’

*Jean Guilain*  
(c. 1680-1739)

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

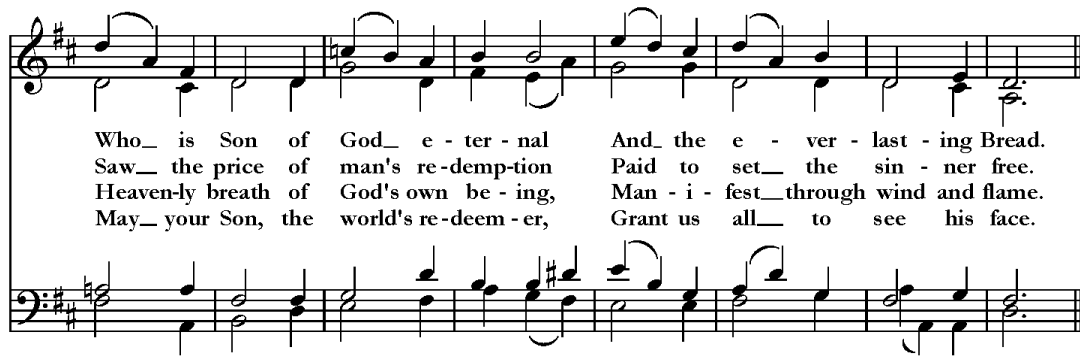
HYMN

ABBOT'S LEIGH

1. Sing we of the bless - ed Moth - er Who re - ceived the an - gel's word,  
2. Sing we, too, of Mar - y's sor - rows, Of the sword that pierced her through,  
3. Sing a - gain the joys of Mar - y When she saw the ri - sen Lord,  
4. Sing the chief - est joy of Mar - y When on earth her work was done,

And o - be - dient to his sum - mons Bore in love the in - fant Lord;  
When be - neath the cross of Je - sus She his weight of suf - fering knew,  
And in prayer with Christ's a - pos - tles, Wait - ed on his pro - mised word:  
And the Lord of all cre - a - tion Brought her to his heaven - ly home:

Sing we of the joys of Mar - y At whose breast that child was fed  
Looked up - on her Son and Sav - iour Reign - ing high on Cal - vary's tree,  
From on high the blaz - ing glo - ry Of the Spi - rit's pre - sence came,  
Vir - gin Moth - er, Mar - y bless - ed, Raised on high and crowned with grace,



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 Music: *Abbot's Leigh*, Cyril Taylor (1907-1991), © Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-724712

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit  
*People*          And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
 and from whom no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris.  
 Qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris. Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*    Let us pray.

**O** GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Revelation 11:19; 12:1-6, 10

*Lector*        The Word of the Lord.  
*People*        Thanks be to God.

### PSALM 45:1, 10-18

*Sung by the Choir*

Plainsong (*Tone VIII*<sup>2</sup>)

#### ERUCTAVIT COR MEUM

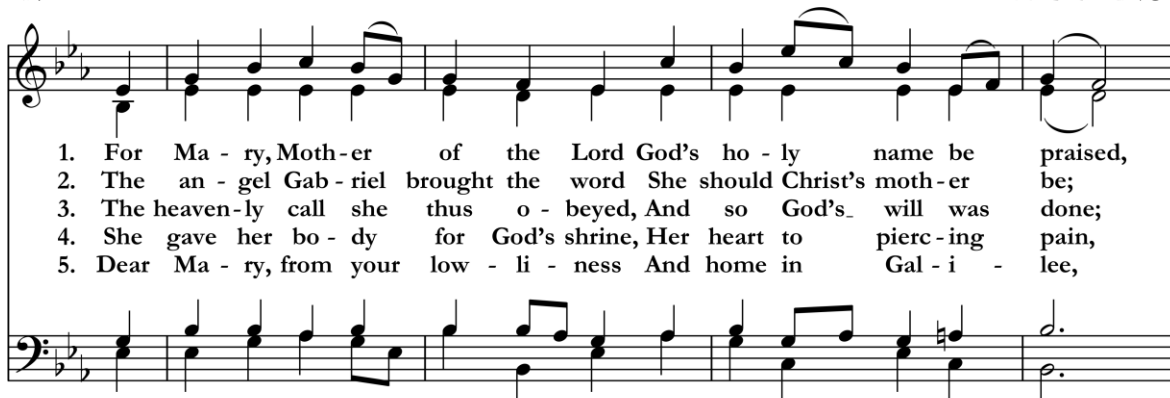
**M**Y heart is inditing of a good matter: I speak of the things which I have made unto the King. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.  
Hearken, O daughter, and consider, incline thine ear: forget also thine own people, and thy father's house. So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him. And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.  
The King's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.  
With joy and gladness shall they be brought: and shall enter into the King's palace. Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands. I will remember thy Name from one generation to another: therefore shall the people give thanks unto thee, world without end.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE EPISTLE

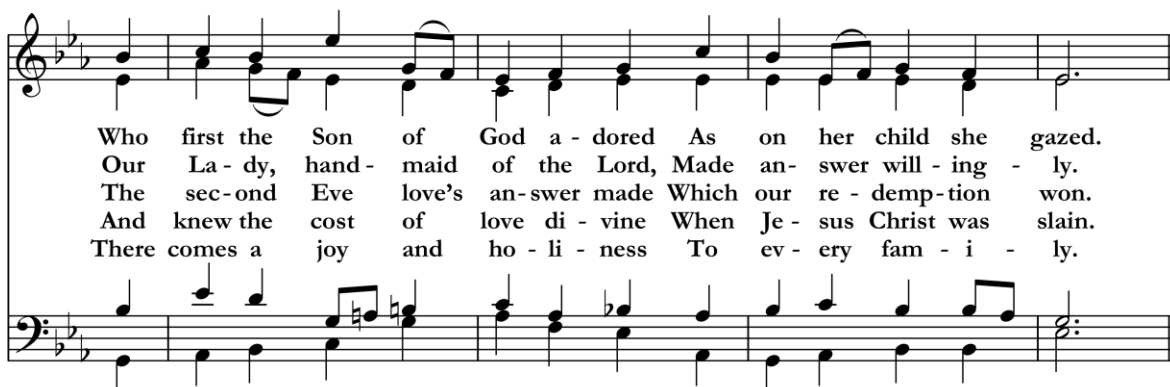
1 Corinthians 15:20-26

*Subdeacon*    The Word of the Lord.  
*People*        Thanks be to God.

*The People stand.*



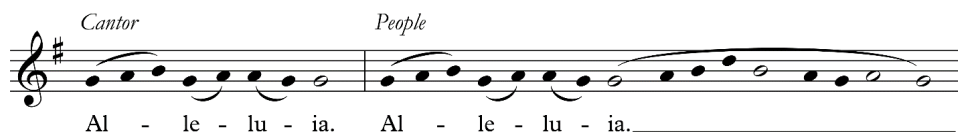
1. For Ma - ry, Moth - er of the Lord God's ho - ly name be praised,  
 2. The an - gel Gab - riel brought the word She should Christ's moth - er be;  
 3. The heaven - ly call she thus o - beyed, And so God's will was done;  
 4. She gave her bo - dy for God's shrine, Her heart to pierc - ing pain,  
 5. Dear Ma - ry, from your low - li - ness And home in Gal - i - lee,



Who first the Son of God a - dored As on her child she gazed.  
 Our La - dy, hand - maid of the Lord, Made an - swer will - ing - ly.  
 The sec - ond Eve love's an - swer made Which our re - demp - tion won.  
 And knew the cost of love di - vine When Je - sus Christ was slain.  
 There comes a joy and ho - li - ness To ev - ery fam - i - ly.

6. Hail, Mary, you are full of grace,  
 Above all women blest;  
 Blest in your Son, whom your embrace  
 In birth and death confessed.

## GOSPEL ACCLAMATION

*Plainsong (Mode VI)*


*Cantor* *People*  
 Al - le - lu - ia. Al - le - lu - ia.

*Cantor* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among all women  
 and blessed is the fruit of thy womb, Jesus.



*People*  
 Al - le - lu - ia.

## THE HOLY GOSPEL

Luke 1:39-56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
 Praise be to thee, O Christ.

## THE SERMON

The Rev. Dr. Patrick Cheng  
*Theologian in Residence*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

*The Leader prays*

As we pray to God, the Father of our Lord Jesus Christ, we pray with Mary,  
“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.”

*The People kneel.*

Almighty God, thy prophet of old foretold a day when a virgin would conceive  
and bear a son who would be called Emmanuel.  
Help us to look forward to thy deliverance and to seek the fullness of your kingdom.

*People* For he hath regarded:  
the lowliness of his handmaiden.

The angel Gabriel declared unto Mary that she was to be the mother of the Savior.  
Help all Christian people to be open to thy word and obedient to thy will.

*People* For behold from henceforth:  
all generations shall call me blessed.

Mary rejoiced with Elizabeth and sang thy praise with her Magnificat.  
Help us to live joyful lives that sing thy praises.

*People* For he that is mighty hath magnified me,  
and holy is his Name.

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.  
Strengthen our homes and families, and keep under thy protection  
all those whom we love.

*People* For his mercy is on them that fear him  
throughout all generations.

Mary bore a son of David's line, a king whose reign would never end.  
Bless all the nations of the world with Christ's gift of peace.

*People* He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.

At the wedding at Cana in Galilee, Mary said to the stewards “Do whatever he tells you.”  
May we respond to Christ's call to build the Beloved Community.

*People* He hath put down the mighty from their seat,  
and hath exalted the humble and meek.

At the foot of the cross of Christ stood his mother,  
and from the cross she received his lifeless body in her arms.  
Give comfort and healing to all who suffer  
and all who watch the suffering of those they love.

*People* He hath filled the hungry with good things,  
and the rich he hath sent empty away.

The apostle John saw a vision of a woman in heaven, robed with the sun.  
Bring us with all those who have died in the faith of Christ  
to share the joy of heaven with Mary and all the saints.

*People* He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.

In a moment of quiet, let us bring our own prayers to the Lord.

*The Celebrant prays*

**F**ATHER in heaven, by whose grace the virgin mother of thy incarnate Son was blessed in  
bearing him, but still more blessed in keeping thy word: Grant us who honor the exaltation  
of her lowliness to follow the example of her devotion to thy will; through the same Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We  
acknowledge and bewail our manifold sins and wickedness, which we, from time to time,  
most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking  
most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for  
these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's  
sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness  
of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins  
to all those who with hearty repentance and true faith turn unto him, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you  
to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Celebrant* Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

*People* The peace of the Lord be always with you.  
And with thy spirit.

### THE GREETINGS

*Please be seated.*

**S**ALVE Regina, Mater misericordiae,  
 Vita dulcedo et spes nostra salve.  
 Ad te clamamus exsules filii Evae.  
 Ad te suspiramus gementes et flentes,  
 in hac lacrimarum valle.  
 Eia ergo advocata nostra,  
 illos tuos misericordes oculos ad nos converte.  
 Et Jesum benedictum fructum ventris tui  
 nobis post hoc exsiliium ostende.  
 O clemens, o pia, o dulcis Virgo Maria.

*Hail holy queen, mother of mercy,  
 Hail our life, our sweetness and our hope.  
 To you do we cry poor banished children of Eve,  
 To you do we send up our sighs,  
 mourning and weeping in this valley of tears.  
 Turn then, most gracious advocate  
 your eyes of mercy toward us.  
 And after this, our exile,  
 Show us the fruit of your womb, Jesus.  
 O clement, O loving, O sweet Virgin Mary.*

*Compline Anthem of the Blessed Virgin Mary***THE GREAT THANKSGIVING**

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
 give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power  
 of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother;  
 that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify  
 thy glorious Name; evermore praising thee, and saying,

**SANCTUS AND BENEDICTUS***Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
 Dominus Deus Sabaoth.  
 Pleni sunt caeli et terra Gloria tua.  
 Hosanna in excelsis.

*Holy, holy, holy,  
 Lord God Sabaoth.  
 Heaven and earth are full of thy Glory.  
 Hosanna in the highest.*

Benedictus qui venit  
 In nomine Domini  
 Hosanna in excelsis.

*Blessed is he that cometh  
 in the name of the Lord.  
 Hosanna in the highest.*

**THE EUCHARISTIC PRAYER***Please kneel.**The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto  
 thee,  
 O Father Almighty, world without end.

*The People respond*      AMEN.

## THE LORD'S PRAYER

*The Celebrant sings*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.



## AT HOLY COMMUNION,

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

### MOTET

*Sung by the Choir*

*Peter Philips  
(1561-1628)*

**A**SSUMPTA est Maria in coelum:  
gaudent angeli, collaudantes benedicunt Dominum. Alleluia.  
Maria virgo assumpta est ad aethereum thalamum,  
in quo Rex regum stellato sedet solio.

*Mary is taken up into heaven,  
the Angels rejoice, praising, they bless God. Alleluia.  
Mary the Virgin is taken up into the heavenly chamber,  
in which the King of kings sits upon his starry throne.*

*Offertory for the Feast of the Assumption of the Blessed Virgin Mary*

### THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son  
our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we  
are very members incorporate in the mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O  
heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all  
such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with  
thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### SOLEMN BLESSING

*The Celebrant says*

May the Father, who has loved the eternal Son from before the foundation of the world,  
shed that love upon you his children.

*People* Amen.

May Christ, who by his incarnation gathered into one things earthly and heavenly,  
fill you with joy and peace.

*People* Amen.

May the Holy Spirit, by whose overshadowing Mary became the God-bearer,  
give you grace to carry the good news of Christ.

*People* Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*People* Amen.

## PROCESSION TO THE SHRINE OF OUR LADY OF FIFTH AVENUE

*When the procession reaches the Shrine of our Lady of Fifth Avenue in the Nave, the hymn is paused and all turn to face the Shrine for the traditional devotions.*

### HYMN

### DEN DES VATERS SINN GEBOREN

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
bless - ed was the land of prom - ise fa - shioned for his  
let the Church, in her fore - shad - owed, part in her thanks -  
all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
earth - ly home; but more bless - ed far the mo - ther,  
giv - ing claim; what Christ's mo - ther sang in glad - ness  
lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
she who bore him in her womb. Hail Ma - ry, full of grace.  
let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
and the low - ly are his choice." Hail Ma - ry, full of grace.

5. Let us weave our supplications,  
she with us and we with her,  
for the advancement of the faithful,  
for each faithful worshiper,  
for the doubting, for the sinful,  
for each heedless wanderer.  
Hail Mary, full of grace.

6. May the Mother's intercessions  
on our homes a blessing win,  
that the children all be prospered,  
strong and fair and pure within,  
following our Lord's own footsteps,  
firm in faith and free from sin.  
Hail Mary, full of grace.

7. For the sick and the aged,  
for our dear ones far away,  
for the hearts that mourn in secret,  
all who need our prayers today,  
for the faithful gone before us,  
may the holy Virgin pray.  
Hail Mary, full of grace.

8. Praise, O Mary, praise the Father,  
praise thy Savior and thy Son,  
praise the everlasting Spirit,  
who hath made thee ark and throne  
o'er all creatures high exalted,  
lowly praise the Three in One.  
Hail Mary, full of grace.

Words: Sts. 1-3, 5-8 Vincent Stuckey Stratton Coles (1845-1929), alt; st. 4, F. Bland Tucker (1895-1984),  
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Music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872).

## RESPONSORY

Blessed is she who had faith  
that the Lord's promise would be fulfilled.  
*All generations shall call her blessed.*

So tenderly has he looked upon his servant.  
*All generations shall call her blessed.*

Blessed is she among women, and blessed is the fruit of her womb.  
*All generations shall call her blessed.*

Glory to the Father, and to the Son, and to the Holy Spirit.  
Holy is his name.  
*All generations shall call her blessed.*

## PRAYER TO OUR LADY OF FIFTH AVENUE

*Composed by Father John Andrew*

**W**E come to you Holy Mother to ask your prayers. You give us all encouragement to approach  
you as your children, whose brother your Son, Jesus Christ we claim, as our blessed Savior  
and yours. Help us now we ask you with a prayer to him on our behalf and for his sake. *Amen.*

*The hymn continues.*

## DISMISSAL

*The Deacon says*

Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## VOLUNTARY

Dialogue – Petit Plein Jeu

*Jean Guilain*

## PARISH NOTICES

**Coffee Hour.** Please join us today at 12:45 p.m. for a special Zoom Coffee Hour in honor of Fr. Cheng as he transitions from delivering our Adult Education program to Theologian in Residence and Honorary Associate Priest. Contact Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to receive login credentials.

**Adult Education** will take a break until after Labor Day.

**Children and Families' Gatherings.** Sunday School is now on summer vacation. Children ages 5 to 12 years are welcome to our music and arts-based Vacation Bible School from 10 a.m. to Noon from August 31 to September 3 prior to our expanding Fall, in-person program, which will commence on September 19. Further details will be published soon. For inquiries, contact [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Bookstore and Gift Shop** is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## SERVICES THIS WEEK AND BEYOND

**The Church is open Monday through Saturday from 10 a.m. to 2 p.m.**

*Face masks for the unvaccinated, hand sanitization, health screening, and 6 ft. distancing required for entry.*

**Shrine Prayers (Intercessions) and Holy Eucharist Monday – Saturday at 12 p.m.**

*Open to the public, live audio stream and then on-demand.*

**Please send your requests for prayers** via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

**Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Moretz**

*(need to wear a mask if unvaccinated; chairs will be placed at an appropriate distance)*

✠ **SUNDAY, AUGUST 22**

**THE THIRTEENTH SUNDAY AFTER PENTECOST**

*(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)*

**9 a.m. Said Mass**

**11 a.m. Festal Eucharist**

*Mass for the Organ*

Messe Basse - Louis Vierne

**Preacher: Fr. Moretz**

## WEEKDAY SUMMER FEASTS

*Services are open to the public, video livestreamed, and, thereafter, available on-demand*

**5:30 P.M. SOLEMN EUCHARIST**

*sung by the Gentlemen of the Choir*

**TUESDAY, AUGUST 24**

**Saint Bartholomew**

Messa a tre voci – Antonio Lotti

Sanctus Bartholomaeus – Jacob Gallus-Handl

Omnipotens sempiterne Deus – Adrian Willaert