



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Pew #

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SECOND SUNDAY AFTER CHRISTMAS DAY

JANUARY 3, 2020

The Penitential Order

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom,
now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Celebrant may read a sentence of scripture.

Let us confess our sins against God and our neighbor.

The People kneel. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Lord, have mercy.	<i>or</i>	Kyrie eleison.
Lord, have mercy.		Kyrie eleison.
Christ, have mercy.		Christe eleison.
Christ, have mercy.		Christe eleison.
Lord, have mercy.		Kyrie eleison.
Lord, have mercy.		Kyrie eleison.

The People stand. The Gloria in Excelsis is said

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The Lesson

Ephesians 1:3-6, 15-19

A reading from the letter of Saint Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption to sonship as his own through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

The word of the Lord.

People **Thanks be to God.**

Responsorial Psalm *Psalm 147:12-13, 14-15, 19-20*

The Lector announces the response and all repeat.

R. The Word became flesh and lived among us.

Praise the Lord, O Jerusalem!
Praise your God, O Zion!
For he strengthens the bars of your gates;
he blesses your children within you. **R.**

He grants peace within your borders;
he fills you with the finest of wheat.
He sends out his command to the earth;
his word runs swiftly. **R.**

He declares his word to Jacob,
his statutes and ordinances to Israel.
He has not dealt thus with any other nation;
they do not know his ordinances. **R.**

Gospel Acclamation

The People stand.

Lector Alleluia, alleluia.

Glory to Christ, proclaimed among the Gentiles:
glory to Christ, believed in throughout the world.

People **Alleluia.**

The Holy Gospel

John 1:1-5, 9-14

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of the human race. The light shines in the darkness, and the darkness did not overcome it. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only-begotten son, full of grace and truth.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader and People pray responsively

After each petition:

Leader: Lord, in your mercy.
People: Hear our prayer.

Silence is kept, then the Celebrant adds a concluding Collect.

People Amen.

The Liturgy of the Eucharist

The Peace

The People stand. The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Offertory

*You can leave your offering at the door as you leave or text
Give to 855-938-2085*

The Celebrant takes the paten with the bread, saying

Blessed are you, Lord God of all creation:
for through your goodness
we have received the bread we offer you:
fruit of the earth and work of human hands,
It will become for us the bread of life.
Blessed be God for ever.

The Celebrant takes the chalice, saying

Blessed are you, Lord God of all creation:
for through your goodness
we have received the wine we offer you:
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant says the Preface, ending

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for
ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel. The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Prayer concludes

...now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then is said

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.
People Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.

*The Celebrant and people receive Holy Communion.
Gluten-free hosts will be available to the right of the Celebrant.*

After Communion, the Celebrant says

Let us pray.

The People kneel. Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant says

The Lord be with you.

People And with your spirit.

May Christ, who by his Incarnation gathered into one things
earthly and heavenly, fill you with his joy and peace; and the
blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.
Amen.

The Dismissal

Celebrant Let us go forth in the Name of Christ.
People Thanks be to God.

Monday-Saturday

12 p.m. Shrine Prayers (Intercessions) and Mass (Rite II)
Live audio stream webcast continues, and then on-demand.

✠ **WEDNESDAY, JANUARY 6 – The Epiphany**

This service is in-person and is video-cast.

12 p.m. Solemn Eucharist (Rite I) with the choir
Video livestreamed and then available on-demand

✠ **SUNDAY, JANUARY 10 – The Baptism of Our Lord**

These services are in-person and two are video-cast.

9 a.m. Said Mass (Rite II)
11 a.m. Solemn Eucharist (Rite I) with the choir
Video livestreamed and then available on-demand
3 p.m. Solemn Evensong and Farewell to
Father Adam Spencer with the choir
Video livestream and then available on-demand

For our latest news:

www.SaintThomasChurch.org