



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019

Telephone: 212-757-7013

www.SaintThomasChurch.org

*Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

The Reverend Canon Carl F. Turner, *Rector*

TUESDAY IN HOLY WEEK

MARCH 30, 2021

SOLEMN EUCHARIST – 5:30 p.m.
sung by the Gentlemen of the Choir

ORDINARY OF THE MASS

Missa Deus Genitor alme

Plainsong

INTROIT

Plainsong

NOS autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus, vita et
resurrectio nostra: per quem salvati et liberati sumus. Deus misereatur nostri, et
benedicat nobis: illuminet vultum suum super nos, et miseratur nostri.

*But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified
unto me, and I unto the world. God be merciful unto us, and bless us, and show us the light of his
countenance, and be merciful unto us.*

Galatians 6:14, Psalm 67:1

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Bless the Lord who forgiveth all our sins;
People His mercy endureth for ever.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Sung by the Choir.

KYRIE Eleison
Kyrie Eleison
Kyrie Eleison

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

Christe Eleison
Christe Eleison
Christe Eleison

*Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.*

Kyrie Eleison
Kyrie Eleison
Kyrie Eleison

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who by the passion of thy blessed Son didst make
an instrument of shameful death to be unto us the means of life:
Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss
for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee
and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

THE EPISTLE

1 Corinthians 1:18-31

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The People stand.

TRACT

The Lamentations of Jeremiah

Alfonso Ferrabosco
(c. 1578-1628)

INCIPIT lamentatio Ieremiae prophetae.
Beth. Plorans ploravit in nocte, et lacrimae eius in maxillis eius.
Non est qui consoletur eam, ex omnibus caris eius.
Omnes amici eius spreverunt eam, et facti sunt illi inimici.
Jerusalem convertere ad Dominum Deum tuum.

Here begins the lamentation of the Prophet Jeremiah.
Beth. She weepeth sore in the night, and her tears are on her cheeks:
among all her lovers she hath none to comfort her:
all her friends have dealt treacherously with her, they are become her enemies.
Jerusalem, return unto thy God.

The Lamentations of Jeremiah 1:2

THE HOLY GOSPEL

John 12:20-36

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON

The Rev. Dr. Katherine Grieb
Meade Professor in Biblical Interpretation, Virginia Theological Seminary

After the sermon, silence is kept.

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

ONCE we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood, for he is our peace.

Ephesians 2:13, 14

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Sung by the Choir.

NEWMAN

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938)

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should
at all times, and in all places, give thanks unto thee, O Lord,
holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way
tempted as we are, yet did not sin; by whose grace we are
able to triumph over every evil, and to live no longer unto
ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the
company of heaven, we laud and magnify thy glorious
Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir.

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The People kneel. The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AGNUS DEI

Sung by the Choir.

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace*

THE POSTCOMMUNION PRAYER

Said by all, kneeling.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are
very members incorporate in the mystical body of thy Son, the blessed company of all faithful
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord. *Silence is kept.*

The Celebrant prays

ALmighty God, we pray you graciously to behold this your family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. *Amen.*

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

The people leave in silence if they are not staying for the Musical Meditation.

6:45 p.m. Musical Meditation:

Jeremy Filsell, *organ*

Marcel Dupré: The Complete Works for Organ IV on the Miller-Scott Organ

Le Chemin de la Croix, Op. 2
The Stations of the Cross

Marcel Dupré
(1886-1971)

- I. Jésus est condamné à mort (Jesus is condemned to death)
- II. Jésus est chargé de la Croix (Jesus receives his Cross)
- III. Jésus tombe sous le poids de sa Croix (Jesus falls the first time)
- IV. Jésus rencontre sa mère (Jesus meets his mother)
- V. Simon de Cyrénéen aide Jésus à porter sa Croix
(Simon of Cyrene helps Jesus to carry his Cross)
- VI. Une femme pieuse essuie la face de Jésus (A woman wipes the face of Jesus)
- VII. Jésus tombe à terre pour la seconde fois (Jesus falls a second time)
- VIII. Jésus console les filles d'Israël qui le suivent
(Jesus consoles the women of Jerusalem)
- IX. Jésus tombe pour la troisième fois (Jesus falls the third time)
- X. Jésus est dépouillé de ses vêtements (Jesus is stripped of his clothes)
- XI. Jésus est attaché sur la Croix (Jesus is nailed to the Cross)
- XII. Jésus meurt sur la Croix (Jesus dies on the Cross)
- XIII. Jésus est détaché de la Croix et remis à sa Mère
(Jesus is taken down from the Cross and given back to his mother)
- XIV. Jésus est mis dans le sépulcre (Jesus is placed in the sepulcher)

Please refrain from applause at the end of this Holy Week meditation on the Way of the Cross.

Jeremy Filsell
The Nancy B.† & John B. Hoffmann Organist and Director of Music

The Rev. Canon Carl F. Turner, *Rector*
will read the poetry of Paul Claudel (1868-1955)
translated by John Burke in 1927

HOLY WEEK 2021

PREACHER

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

“Made like him, like him we rise, ours the cross, the grave, the skies.”

(Charles Wesley)

WEDNESDAY IN HOLY WEEK – MARCH 31

12:00 p.m. Shrine Prayers and Mass (Rite II)

5:30 p.m. The Office of Tenebrae

sung by the Gentlemen of the Choir

THE EASTER TRIDUUM

MAUNDY THURSDAY – APRIL 1

5:30 p.m. The Solemn Mass of the Lord's Supper

followed by the Stripping of the Altar
and a Vigil of Prayer

sung by the Boys of the Saint Thomas Choir

Sermon by Professor Grieb

GOOD FRIDAY – APRIL 2

Confessions

in the Resurrection Chapel

and the rear of the Chantry Chapel

10:30 to 11:30 a.m.

The Rector and Fr. Mark Brown

3:30 to 4:30 p.m.

Bishop Andrew St. John and Mo. Alison Turner

5:30 p.m. The Celebration of the Lord's Passion

sung by the Gentlemen of the Choir

Sermon by Professor Grieb



Noon to 3 p.m. The Three Hours' Devotion

[This service is only available online](#)

Meditations on the Seven Last Words of Christ by

The Most Rev. John O'Hara

Auxiliary Bishop of the Archdiocese of New York.

“Don't be afraid of anything. Christ is Victor!”

(Fr. Benedict Groeschel CFR)

HOLY SATURDAY – APRIL 3

5:30 p.m. The Great Vigil and First Mass of Easter

sung by the Gentlemen of the Choir

Sermon by Professor Grieb

EASTER DAY – APRIL 4

9:00 a.m. Said Mass (Rite II)

& Renewal of Baptismal Vows

11 a.m. Solemn Eucharist

& Renewal of Baptismal Vows

sung by the Boys of the Saint Thomas Choir

Sermon by Professor Grieb

3 p.m. Solemn Evensong & Benediction

sung by the Gentlemen of the Choir

*** To attend services with the choir, please pre-register on our website or telephone 212-757-7013 (Ext. 408). Masks must be worn. COVID-19 Screening is required upon entry. Please note that to attend the musical meditations, you MUST attend the mass. [There is no entry for the meditations alone.](#)**