

SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK

One West Fifty-third Street New York, New York 10019 Telephone: 212-757-7013 www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York. Our mission is to worship, love and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, Rector

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 11, 2021

FESTAL EUCHARIST - 11 a.m.

Mass for Organ, from Suite Médiévale en Forme de Messe Basse (1947) by Jean Langlais

 PRELUDE
 Ave Maria. Ave Maris Stella, from 'Trois Paraphrases Grégoriennes'
 Jean Langlais (1907-1991)

The People stand at the entry of the Sacred Ministers.

HYMN

of thou fount bless ing, 1 Come. ev - erv tune my 2 Here I find mv great - est trea sure; hith - er, 3 dai - ly Oh, to grace how great debt or а 0 heart thy grace! Streams of nev - er to sing mer cv by thy help, I've come; and I hope, by thy good I'm con - strained to be! thy like Let good - ness, а 0 0 0 ceas ing, call for songs of loud - est praise. safe - ly home. plea sure, to ar rive at fet ter, bind my wan dering heart to thee: Teach me lo - dious by some me son net, sung wan - dering Je - sus sought me when stran ger а prone to wan der, Lord, Ι feel it, prone to ο flam ing Praise the Oh. bove. mount! fix tongues a me from the fold of God; me from he, to res cue the God I oh, leave love; here's my take and heart, 0 n God's on it, mount of un chang - ing love. dan ger, in - ter posed his pre - cious blood. -for thy seal seal it courts a bove. it. -

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813;

harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

NETTLETON

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Celebrant says

A LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

FOR THE GLORIA

Prélude (Entrée) Jean Langlais

LORY be to God on high,	Son of the Father,
U and on earth peace,	that takest away the sins of the world,
good will towards men.	have mercy upon us.
	Thou that takest away the sins of the world,
We praise thee, we bless thee,	receive our prayer.
we worship thee, we glorify thee.	Thou that sittest at the right hand of God the Father,
We give thanks to thee	have mercy upon us.
for thy great glory,	
O Lord God, heavenly King,	For thou only art holy;
God the Father almighty.	thou only art the Lord;
	thou only, O Christ.
O Lord, the only-begotten Son, Jesus Christ;	With the Holy Ghost, art most high
O Lord God, Lamb of God,	in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us pray.

LORD Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Amos 7:7-15

LectorThe Word of the Lord.PeopleThanks be to God.

PSALM 85:8-13

Plainsong (Tone VII⁷)

The Cantor sings the refrain and all repeat. The refrain is sung by the People as indicated.



BENEDIXISTI, DOMINE

WILL hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again. For his salvation is nigh them that fear him: that glory may dwell in our land. *Refrain*

Mercy and truth are met together: righteousness and peace have kissed each other. Truth shall flourish out of the earth: and righteousness hath looked down from heaven. *Refrain*

Yea, the Lord shall shew loving-kindness: and our land shall give her increase. Righteousness shall go before him: and he shall direct his going in the way. *Refrain*

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. *Refrain*

THE EPISTLE

Ephesians 1:3-14

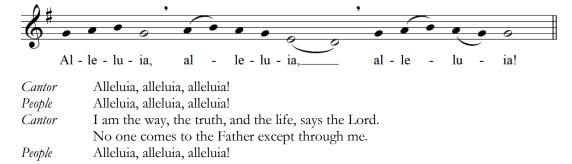
Subdeacon	The Word of the Lord.
People	Thanks be to God.

The People stand

HYMN

LUTHER'S HYMN





THE HOLY GOSPEL

Mark 6:14-29

Deacon	The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
People	Glory be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.PeoplePraise be to thee, O Christ.

THE SERMON

The Rev. Alison Turner Associate for Children and Family Ministry

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord. *People* Lord, have mercy.

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *People* Lord, have mercy.

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God. *People* To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

ORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen*.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

A LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

A LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant introduce the Peace with these words

W^E are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.PeopleAnd with thy spirit.

THE GREETINGS

Please be seated.

AT THE OFFERTORY

Tiento (Offertoire) Jean Langlais

HYMN



Words: Christopher Smart (1722-1771), alt. Music: Laus Deo, Richard Redhead (1820-1901); desc. Percy William Whitlock (1903-1946) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission

THE GREAT THANKSGIVING

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

The Celebrant continues

T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

OLY, holy, holy, Lord God Sabaoth. **1** Heaven and earth are full of thy Glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

Please kneel.

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us; Celebrant People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION



D EHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

> All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only in the Crossing. Gluten free hosts are available; please ask the priest.

AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion)

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee! O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

Méditation (Communion) Jean Langlais

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel and silence is kept.

Celebrant and People

A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The People stand.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

THE DISMISSAL

Deacon People Let us go forth into the world, rejoicing in the power of the Spirit. Thanks be to God.

VOLUNTARY

Acclamations (sur le Texte des Acclamations Carolingiennes) Jean Langlais

PARISH NOTICES

Coffee Hour. During the summer, the Virtual Coffee Hour will only meet on the third Sunday of each month. The next coffee hour will be held on Sunday, July 18, at 12:45 p.m. Contact Fr. Moretz at <u>MMoretz@SaintThomasChurch.org</u> to learn more and receive login credentials.

Adult Education continues its online theology class series on the Lord's Prayer. Each week, we look at the biblical and liturgical texts of the "Our Father" prayer, and examine the prayer's meaning for us today. This week we will examine the phrase "Give us today our daily bread. And forgive us our trespasses, as we forgive us." First-timers those who trespass against can sign up for the class here: https://www.surveymonkey.com/r/STC Lords Prayer. For more information, contact Fr. Cheng at PCheng@SaintThomasChurch.org.

Children and Families' Gatherings. All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. We will continue to share a number of *Faith Filled Films* all about Parables, made by our children at home. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at <u>ATurner@SaintThomasChurch.org</u>.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the <u>Bookstore@SaintThomasChurch.org</u>. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at <u>RBennett@SaintThomasChurch.org</u>.

SERVICES THIS WEEK AND BEYOND

<u>The Church is open Monday through Saturday</u> from 10 a.m. to 2 p.m. Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.

<u>Shrine Prayers (Intercessions) and Holy Eucharist (Contact details are mandatory to attend Mass)</u> Monday – Saturday at 12 p.m. Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website click here or emailed to: prayer@saintthomaschurch.org

<u>Confessions, Spiritual Advice and Healing Ministry</u> in the Resurrection Chapel Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Bennett (need to wear a mask; chairs will be placed at an appropriate distance)

★ <u>SUNDAY, JULY 18</u> <u>THE EIGHTH SUNDAY AFTER PENTECOST</u>

(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)

9 a.m. Said Mass

11 a.m. Festal Eucharist

Mass for the Organ L'Orgue Mystique: In Assumptione B.M.V. – Charles Tournemire **Preacher: The Rector**

WEEKDAY SUMMER FEASTS

Services are open to the public, video livestreamed, and, thereafter, available on-demand

5:30 P.M. SOLEMN EUCHARIST

sung by the Gentlemen of the Choir

THURSDAY, JULY 22 Saint Mary Magdalene

Missa de Beata Virgine – Francisco Guerrero Ave Maria – William Cornysh In festo S. Mariae Magdalenae – Giovanni Pierluigi da Palestrina

FRIDAY, AUGUST 6

The Transfiguration of Our Lord

Missa Quarti toni – Tomás Luis de Victoria In festo transfigurationis Domini – Giovanni Pierluigi da Palestrina O nata lux – Thomas Tallis

TUESDAY, AUGUST 24

Saint Bartholomew

Messa a tre voci – Antonio Lotti Sanctus Bartholomaeus – Jacob Gallus-Handl Omnipotens sempiterne Deus – Adrian Willaert

ASSISTING CLERGY

The Reverend Matthew Moretz, Associate Rector and Interim Director of Administration The Reverend Alison J. Turner, Associate for Children and Family Ministry The Reverend Dr. Patrick S. Cheng, Theologian in Residence The Reverend Ryan Bennett, Assistant Priest The Reverend Sr. Marie Promise Atelon SSM, Assistant Priest

STAFF

Dr. Jeremy Filsell, Organist and Director of Music Nicolas Haigh, Associate Organist Nicholas Quardokus, Assistant Organist Aaron W. Koch, Head Verger Bruce Smith, Chief Advancement Officer Adam MacDonald, Director of Development Blake Martin, Interim Director of Communications and Digital Production Lizette Hernandez, Executive Assistant to the Rector

SAINT THOMAS CHOIR SCHOOL

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THE VESTRY

The Rector, Chair

Kazie Metzger Harvey, *Warden* Stephen Gauster-Filek Winnie Kung Brett Moore Karl C. Saunders, *Treasurer* Jesse Adelaar, *Warden* Christopher M. Haley, *Clerk* Pamela A. Lewis Edith Morrill Midge Woolsey

Gregory Zaffiro, Assistant Treasurer

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.