



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE FEAST OF CORPUS CHRISTI

JUNE 6, 2021

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SOLEMN EUCHARIST – 11 a.m.  
sung by the Gentlemen of the Choir

ORDINARY OF THE MASS

The French Mass

*John Sheppard*  
(c. 1515-1558)

PRELUDE

Lauda Sion from *In Festo Corpus Christi*

*Anton Heiller*  
(1923-1979)

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

HYMN

HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
 and from whom no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**G**OD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Exodus 24:3-8

*Lector* The Word of the Lord.  
*People* Thanks be to God.

### PSALM 116:11-16

*Sung by the Choir*

Plainsong (*Tone II*)

#### DILEXI, QUONIAM

**W**HAT reward shall I give unto the Lord: for all the benefits that he hath done unto me? I will receive the cup of salvation: and call upon the Name of the Lord.  
I will pay my vows now in the presence of all his people:  
right dear in the sight of the Lord is the death of his saints.  
Behold, O Lord, how that I am thy servant:  
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.  
I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.  
I will pay my vows unto the Lord, in the sight of all his people:  
in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Subdeacon* The Word of the Lord.  
*People* Thanks be to God.

*The People remain seated for the Corpus Christi Sequence*

## SEQUENCE

## LAUDA, SION, SALVATOREM

Part 1

1. Laud, O Si - on thy sal - va - tion, Laud with hymns of ex - ul - ta - tion Christ, thy King and Shep-herd true:  
 Spend thy-self, his hon - our rais - ing, Who sur - pass - eth all thy prais - ing: Nev - er canst thou reach his due.

2. Sing to - day, thy mys - tery show - ing Of the liv - ing, life be - stow - ing Bread from heaven be - fore thee set;  
 E'en the same of old pro - vid - ed, Where the Twelve, di - vine - ly guid - ed, At the ho - ly Ta - ble met.

3. Full and clear ring out thy \_\_\_ chant - ing, Joy nor sweet - est grace be want - ing To thy heart and soul to - day:  
 When we ga - ther up the \_\_\_ mea - sure Of that Sup - per and its \_\_\_ trea - sure. Keep - ing feast in glad ar - ray.

4. Lo, the new King's Ta - ble \_\_\_ gra - cing, This new Pass - o - ver of bless - ing Hath ful - filled the eld - er rite:  
 Now the new \_\_\_ the old \_\_\_ ef - fa - ceth, Truth re - vealed the sha - dow chas - eth, Day is break - ing on the night.

5. What he did at \_\_\_ Sup - per seat - ed, Christ or - dained to be re - peat - ed, His me - mo - rial ne'er to cease:  
 And, his word for \_\_\_ guid - ance tak - ing, Bread and wine \_\_\_ we hal - low, mak - ing Thus our Sac - ri - fice of peace.

6. This the truth to Chris - tians giv - en - Bread be - comes his Flesh from hea - ven, Wine be - comes his \_\_\_ ho - ly Blood.  
 Doth it pass thy com - pre - hend - ing? Yet by faith, thy sight tran - scend - ing Won - drous things are \_\_\_ un - der - stood.

7. Yea, be - neath these signs are hid - den Glo - rious things to sight for - bid - den: Look not on the out - ward sign.  
 Wine is poured and \_\_\_ Bread is bro - ken, But in ei - ther sa - cred to - ken Christ is here by power di - vine.



8. Who - so\_\_ of this Food par-tak-eth, Christ di-vid - eth not nor break-eth: He is whole to\_\_ all that taste.  
 Wheth-er\_\_ one this bread re-ceiv-eth, Or a thou-sand, still he giv - eth One same Food that\_ can-not waste.



9. Good and e - vil men are shar - ing One re - past, an end pre-par-ing Va - ried as the heart of man:  
 Life or death shall be a - ward - ed, As their days have been re-cord-ed Which from their be - gin-ning ran.



10. When the Sa - cra - ment is bro - ken, Doubt not in each sev - ered to - ken,  
 Nought the pre - cious Gift di - vi - dieth, Break - ing but the sign be - ti - deth,

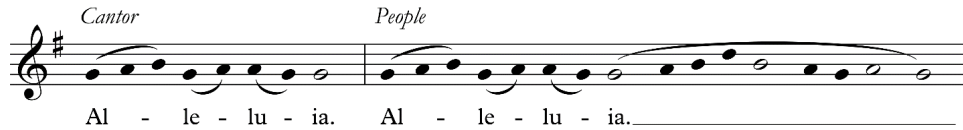


Hal - lowed by the word once spo - ken, Rest - eth all\_\_ the\_\_ true con - tent:  
 He him - self the same a - bi - deth, Noth - ing of\_\_ his\_\_ full - ness spent.

*The People stand*

**GOSPEL ACCLAMATION**

*Plainsong (Mode VI)*



Al - le - lu - ia. Al - le - lu - ia.

*Cantor* I am the living bread which came down from heaven:  
 if any man eat of this bread, he shall live for ever.



Al - le - lu - ia.

**THE HOLY GOSPEL**

Mark 14:12-16, 22-26

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*


*People* The Gospel of the Lord.

Praise be to thee, O Christ.

Part 2




11. Lo! the An - gel's Food\_ is\_ giv - en, To the pil - grim who hath stri - ven;  
Truth the an - cient types\_ ful - fill - ing, I - saac bound, a vic - tim will - ing,



See the chil - dren's Bread\_ from hea - ven, Which to dogs\_ may\_ not be cast;  
Pas - chal lamb, its life - blood spill - ing. Man - na sent\_ in\_ a - ges past.

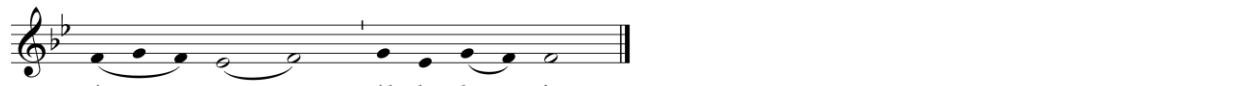
Part 3



12. O true Bread, good Shep - herd, tend\_ us Je - su, of thy love\_ be - friend us,  
Thou who all things canst and know - est, Who on earth such Food\_ be - stow - est,



Thou re - fresh us, thou de - fend us, Thine e - ter - nal good - ness send us In the land of life to see:  
Grant us with thy Saints, tho' low - est, Where the heaven - ly Feast thou show - est, Fel - low - heirs and guests to be.



A - men. Al - le - lu - ia.

**THE SERMON**

The Rev. Alison Turner  
*Associate for Children and Family Ministry*

**THE NICENE CREED**

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (SPECIAL FORM)**

*The Leader says*

Lord, listen to the prayers of thy people, gathered at thy table.

*The People kneel. After each petition*

Lord hear us,  
*People* Lord graciously hear us.

*After a period of silence, the Celebrant concludes with this collect*

**O** GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

### THE GREETINGS

*Please be seated.*

### AT THE OFFERTORY, ANTHEM

*Sung by the Choir*

*William Byrd  
(c. 1540-1623)*

**C**IBAVIT eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia.  
Exultate Deo adiutori nostro,  
Iubilate Deo Iacob.  
Gloria Patri et Filio et Spiritui Sancto  
sicut erat in principio et nunc et semper, et in saecula saeculorum. Amen.

*I would have fed them also with the finest wheat-flour; alleluia.  
And with honey out of the stony rock would I have satisfied thee. Alleluia.  
Sing we merrily unto God our strength;  
Make a cheerful noise unto the God of Jacob.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Psalm 80:17, 1*

OFFERTORY HYMN

DIVINE MYSTERIES

1. Sweet Sac - ra - ment di - vine, Hid in thine earth - ly home,  
 2. Sweet Sac - ra - ment of peace, Dear home for eve - ry heart,  
 3. Sweet Sac - ra - ment of rest, Ark from the o - cean's roar,  
 4. Sweet Sac - ra - ment di - vine, Earth's light and ju - bi - lee,

Lo, round thy low - ly shrine, With sup - pliant hearts we come;  
 Where rest - less year - nings cease And sor - rows all de - part;  
 With - in thy shel - ter blest Soon may we reach the shore;  
 In thy far depths doth shine The God - head's maj - es - ty;

Je - su, to thee our voice we raise In songs of love and heart - felt praise:  
 There in thine ear all trust - ful - ly We tell our tale of mis - er - y:  
 Save us, for still the tem - pest raves, Save, lest we sink be - neath the waves:  
 Sweet light, so shine on us, we pray That earth - ly joys may fade a - way:

Sweet Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine.  
 Sweet Sac - ra - ment of peace, sweet Sac - ra - ment of peace.  
 Sweet Sac - ra - ment of rest, sweet Sac - ra - ment of rest.  
 Sweet Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine.



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God Sabaoth.  
Heaven and earth are full of thy Glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

*Please kneel.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

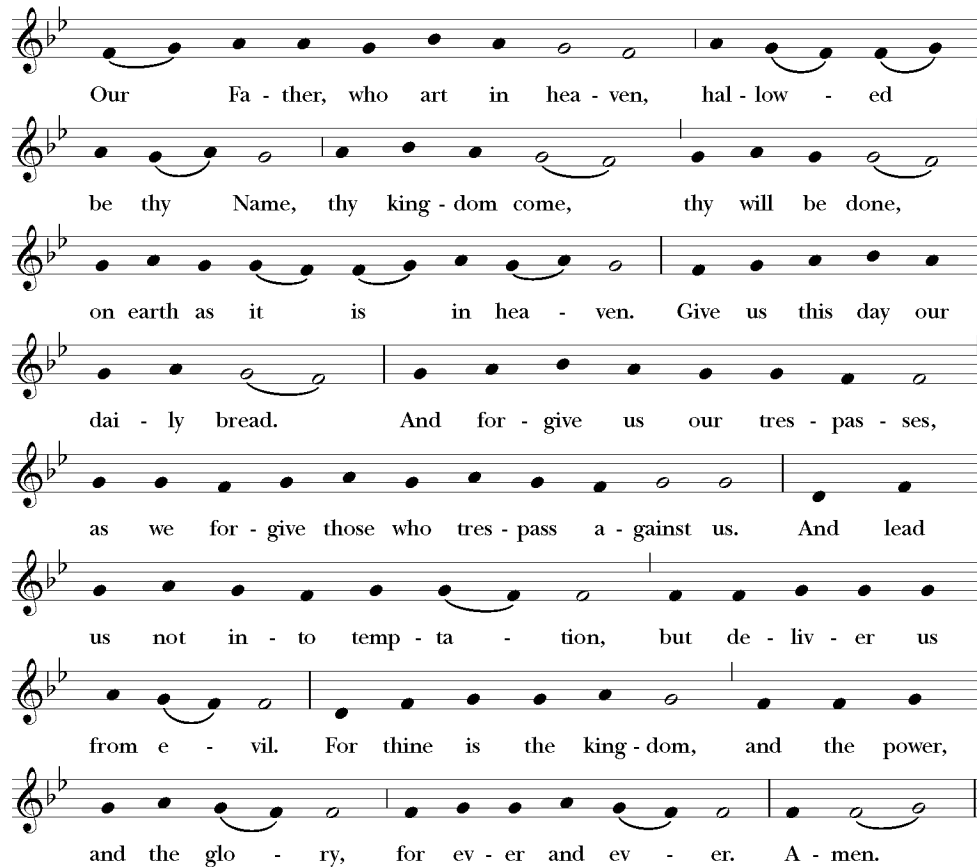
*The People respond* AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only in the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## AT HOLY COMMUNION

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

### ANTHEM

*Sung by the Choir*

*William Byrd*

**E**GO sum panis vivus, qui de cælo descendi.  
Si quis manducaverit ex hoc pane, vivet in æternum. Alleluia

*I am the living bread which came down from heaven.  
If any man eat of this bread, he shall live for ever. Alleluia*

*John 6:51*

### THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE SOLEMN BLESSING

**M**AY the Father, who fed his children with manna in the wilderness,  
strengthen you in your pilgrimage to the Promised Land. *Amen.*

May the Son, who gave his flesh for food and his blood for drink,  
keep you in eternal life and raise you up on the last day. *Amen.*

May the Holy Spirit, who leads us into all truth, help you discern the Lord's body  
and empower you to proclaim his death until he comes. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*

## HYMN

MORESTEAD

1. This is the hour of ban - quet and of song;  
 2. Too soon we rise; we go our sev - eral ways;  
 3. Feast af - ter feast thus comes and pass - es by,  
 this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,  
 here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,  
 the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us—our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Paraphrase-Fantasia sur Lauda Sion  
 from *Messe du Saint-Sacrement*

*Jean-Jacques Grunenwald*  
 (1911-1981)

## PARISH NOTICES

**Coffee Hour.** During the summer, the Virtual Coffee Hour will only meet on the third Sunday of each month. Contact Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org) to learn more and receive login credentials.

**Adult Education** will resume today as Fr. Mark Brown offers his final class in his series on **The Practice of Prayer**. The title of the class is “Spiritual Practice: Rule of Life, Retreat, Resources.” Those interested in attending should sign up here: [https://www.surveymonkey.com/r/STC\\_Practice\\_of\\_Prayer\\_RSVP](https://www.surveymonkey.com/r/STC_Practice_of_Prayer_RSVP). You can also contact Fr. Brown [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

**Children and Families’ Gatherings.** All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. We will be introducing a number of Faith Filled Films made by our children at home. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at [ATurner@SaintThomasChurch.org](mailto:ATurner@SaintThomasChurch.org).

On **Saturday, June 19, at 3 p.m.**, **Concerts at Saint Thomas** presents the final concert of **The Complete Beethoven Sonatas** series featuring pianist, Adam Golka, playing [VIII: Pathétique and The Final Trilogy, Part 3: The Infinite Beyond](#). For in-person or digital tickets and for information about future concerts, please visit us [Here](#). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email [Concerts@sSaintThomasChurch.org](mailto:Concerts@sSaintThomasChurch.org) or call 212.664.9360.

**The Bookstore and Gift Shop** is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## SERVICES THIS WEEK AND BEYOND

**The Church is open Monday through Saturday from 10 a.m. to 2 p.m.**

*Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.*

**Shrine Prayers (Intercessions) and Holy Eucharist** (Contact details are mandatory to attend Mass)

**Monday – Saturday at 12 p.m.**

*Open to the public, live audio stream and then on-demand.*

**Please send your requests for prayers** via the website [click here](#) or emailed to: [Prayer@SaintThomasChurch.org](mailto:Prayer@SaintThomasChurch.org)

**Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector**

*(need to wear a mask; chairs will be placed at an appropriate distance)*

**Young Adult Group Compline:**

**Tuesday evenings** (email [YoungAdults@SaintThomasChurch.org](mailto:YoungAdults@SaintThomasChurch.org) for more information)

**Evening Prayer and Meditation** with Sister Promise SSM

**Thursday at 6:30 p.m. via Zoom Platform**

(Contact Sr. Promise: [SrPromise@SaintThomasChurch.org](mailto:SrPromise@SaintThomasChurch.org) for details)

✠ **SUNDAY, JUNE 13**

**THE THIRD SUNDAY AFTER PENTECOST**

*Services open to the public – please pre-register for the 11 a.m.*

*(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)*

**9 a.m. Said Mass**

**11 a.m. Festal Eucharist**

*Organ Mass*

**Preacher: Fr. Bennett**

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Associate Rector  
and Interim Director of Administration*

The Reverend Alison J. Turner,  
*Associate for Children and Family Ministry*

The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*

The Reverend Ryan Bennett, *Assistant Priest*

The Reverend Sr. Marie Promise Atelon SSM,  
*Assistant Priest*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Nicholas Quardokus, *Assistant Organist*

Aaron W. Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Interim Director of Communications  
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

Amalia Francisco, *Interim Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew St. John, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend William A. Norgren, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*

Stephen Gauster-Filek

Winnie Kung

Brett Moore

Karl C. Saunders, *Treasurer*

Gregory Zaffiro, *Assistant Treasurer*

Jesse Adelaar, *Warden*

Christopher M. Haley, *Clerk*

Pamela A. Lewis

Edith Morrill

Midge Woolsey

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).