



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
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www.SaintThomasChurch.org

*Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

The Reverend Canon Carl F. Turner, *Rector*

THE FEAST OF CORPUS CHRISTI

JUNE 6, 2021

SOLEMN EVENSONG & BENEDICTION OF THE BLESSED SACRAMENT — 3 p.m.
sung by the Gentlemen of the Choir

PRELUDE

Lauda Sion & Pange lingua
from *Eight Gregorian Preludes*, Op. 45

Marcel Dupré
(1886-1971)

At the entry of the Choir and Ministers, the People stand.

VERSICLES AND RESPONSES

Philip Moore
(b. 1943)

Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Priest O God, make speed to save us.
Choir O Lord, make haste to help us.
Priest Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir as it was in the beginning, is now, and ever shall be, world without end. Amen.
Priest Praise ye the Lord.
Choir The Lord's Name be praised.

PSALM 42, 43

Sung by the Choir

Plainsong (Tone III⁴)

QUEMADMODUM

LIKE as the hart desireth the water-brooks: so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God: when shall I come to appear
before the presence of God?
My tears have been my meat day and night: while they daily say unto me, Where is now thy God?
Now when I think thereupon, I pour out my heart by myself: for I went with the multitude,
and brought them forth into the house of God;
In the voice of praise and thanksgiving: among such as keep holy-day.
Why art thou so full of heaviness, O my soul: and why art thou so disquieted within me?
Put thy trust in God: for I will yet give him thanks for the help of his countenance.
My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan,
and the little hill of Hermon.
One deep calleth another, because of the noise of the water-pipes: all thy waves and storms
are gone over me.
The Lord hath granted his loving-kindness in the day-time: and in the night-season did I sing of him,
and made my prayer unto the God of my life.
I will say unto the God of my strength, Why hast thou forgotten me: why go I thus heavily,
while the enemy oppresseth me?
My bones are smitten asunder as with a sword: while mine enemies that trouble me cast me in the teeth;
Namely, while they say daily unto me: Where is now thy God?
Why art thou so vexed, O my soul: and why art thou so disquieted within me?
O put thy trust in God: for I will yet thank him, which is the help of my countenance, and my God.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

JUDICA ME, DEUS

GIVE sentence with me, O God, and defend my cause against the ungodly people:
O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily,
while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.
And that I may go unto the altar of God, even unto the God of my joy and gladness:
and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou so disquieted within me?

O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

Proverbs 9:1-5

The People stand for the Office Hymn and the Magnificat.

OFFICE HYMN

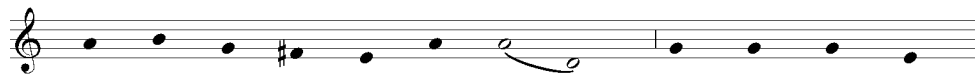
PANGE LINGUA



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
 For he hath regarded the lowliness of his handmaiden.
 For behold from henceforth all generations shall call me blessed.
 For he that is mighty hath magnified me, and holy is his Name.
 And his mercy is on them that fear him throughout all generations.
 He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, and hath exalted the humble and meek.
 He hath filled the hungry with good things, and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel,
 as he promised to our forefathers, Abraham and his seed for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit.

SECOND LESSON

Luke 9:11-17

The People stand for the Nunc Dimittis and the Creed.

NUNC DIMITTIS

The First Service

Philip Moore

LORD, now lettest thou thy servant depart in peace according to thy word.
 For mine eyes have seen thy salvation;
 Which thou hast prepared before the face of all people;
 To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
 Glory be to the Father, and to the Son: and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, And sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, The holy catholic Church, The communion of saints, The forgiveness of sins, The resurrection of the body, and the life everlasting. Amen.

Priest The Lord be with you.

Choir And with thy spirit.

The People kneel.

Priest Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Priest O Lord, save the State;

Choir And mercifully hear us when we call upon thee.

Priest Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Priest O Lord, save thy people;
Choir And bless thine inheritance.
Priest Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Priest O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

GOD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SECOND COLLECT

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE THIRD COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

ANTHEM

Dan Locklair
(b. 1949)

O SACRUM convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur. Alleluia.

*O sacred feast, wherein Christ is received,
the memory of his Passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us. Alleluia.*


Magnificat Antiphon for the Feast of Corpus Christi

As the altar is prepared, this hymn is sung

HYMN

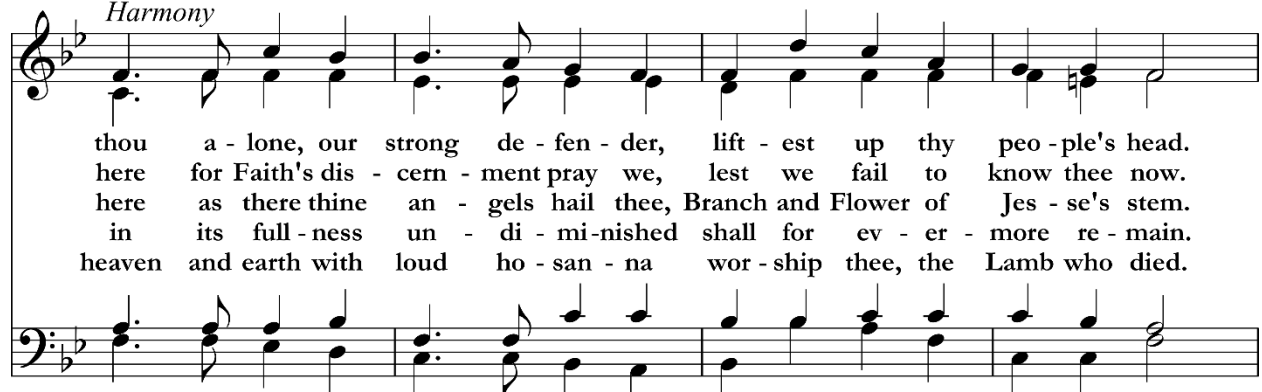
ST HELEN

Unison



1. Lord, en-throned in heaven - ly splen-dour, first - be - got - ten from the dead,
2. Here our hum - blest hom - age pay we, here in lov - ing rev - erence bow;
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
4. Pas - chal Lamb, thine Of - fering, fi - nished once for all when thou wast slain,
5. Life - im - part - ing heaven - ly Man - na, strick - en Rock with stream - ing side,

Harmony



thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.
here for Faith's dis - cern - ment pray we, lest we fail to know thee now.
here as there thine an - gels hail thee, Branch and Flower of Jes - se's stem.
in its full - ness un - di - mi - nished shall for ev - er - more re - main.
heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died.



Al - le - lu - ya, Al - le - lu - ya, Je - su, true and li - ving bread!
Al - le - lu - ya, Al - le - lu - ya, Thou art here, we ask not how.
Al - le - lu - ya, Al - le - lu - ya, We in wor - ship join with them.
Al - le - lu - ya, Al - le - lu - ya, Cleans - ing souls from ev - ery stain.
Al - le - lu - ya, Al - le - lu - ya, Risen, a - scen - ded, glo - ri - fied!

EXPOSITION

The people kneel as the Blessed Sacrament is brought to the altar.

ANTHEM

Charles-Marie Widor
(1844-1937)

O SALUTARIS hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur,
fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.

*O saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side,
thine aid supply,
thy strength bestow.*

*All praise and thanks to thee ascend
for evermore, blest one in Three;
O grant us life that shall not end
in our true native land with thee.*

Thomas Aquinas (1225-1274)

MEDITATION

The People may sit or kneel during the extended period of prayer and devotion.

SILENCE

ORGAN MEDITATION

Offertoire 'Sacerdotes Domini'
from *Messe du Saint-Sacrement*

Jean-Jacques Grunenwald
(1911-1981)

PRAYERS AND INTERCESSIONS

The devotions end with

Blessed, Praised, and Hallowed be Jesus Christ on his Throne of Glory.
People And in the Most Holy Sacrament of the Altar.

The People kneel.

TANTUM ERGO

Louis Vierne
(1870-1937)

TANTUM ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus honor virtus quoque
Sit et benedictio.
Precedenti ab utroque
Compar sit laudatio.
Amen.

*Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.*

*Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.
Amen.*

Thomas Aquinas (1225-1274)

The Officiant sings

V. Thou gavest them bread from heaven, alleluia.

R. *Containing within itself all sweetness, alleluia.*

COLLECT

The Officiant sings

Let us pray.

ALMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

BENEDICTION

The Officiant blesses the people with the Blessed Sacrament.

THE DIVINE PRAISES

The people repeat each line after the Officiant

BLESSED be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Blessed be God in the hearts of his faithful people.

As the Sacrament is reposed, this acclamation is sung three times. (The people stand when the bell rings).

ACCLAMATION

Th. Deckers



Bles-sed and praised be Je - sus Christ in the most Ho - ly Sac - ra - ment.



Ho - san - na! Ho - san - na! Ho - san - na in ex - cel - sis!

POSTLUDE

Verbum Supernum from *Eight Gregorian Preludes*, Op. 45

Marcel Dupré

PARISH NOTICES

Adult Education will resume today as Fr. Mark Brown offers his final class in his series on **The Practice of Prayer**. The title of the class is “Spiritual Practice: Rule of Life, Retreat, Resources.” Those interested in attending should sign up here: https://www.surveymonkey.com/r/STC_Practice_of_Prayer_RSVP. You can also contact Fr. Brown MBrown@SaintThomasChurch.org.

Children and Families’ Gatherings. All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. We will be introducing a number of Faith Filled Films made by our children at home. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at ATurner@SaintThomasChurch.org.

On **Saturday, June 19, at 3 p.m.**, **Concerts at Saint Thomas** presents the final concert of **The Complete Beethoven Sonatas** series featuring pianist, Adam Golka, playing [VIII: Pathétique and The Final Trilogy, Part 3: The Infinite Beyond](#). For in-person or digital tickets and for information about future concerts, please visit us [Here](#). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email Concerts@sSaintThomasChurch.org or call 212.664.9360.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the Bookstore@SaintThomasChurch.org. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

SERVICES THIS WEEK AND BEYOND

The Church is open Monday through Saturday from 10 a.m. to 2 p.m.

Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.

Shrine Prayers (Intercessions) and Holy Eucharist (Contact details are mandatory to attend Mass)

Monday – Saturday at 12 p.m.

Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: Prayer@SaintThomasChurch.org

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector

(need to wear a mask; chairs will be placed at an appropriate distance)

Young Adult Group Compline:

Tuesday evenings (email YoungAdults@SaintThomasChurch.org for more information)

Evening Prayer and Meditation with Sister Promise SSM

Thursday at 6:30 p.m. via Zoom Platform

(Contact Sr. Promise: SrPromise@SaintThomasChurch.org for details)

✠ **SUNDAY, JUNE 13**

THE THIRD SUNDAY AFTER PENTECOST

Services open to the public – please pre-register for the 11 a.m.

(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)

9 a.m. Said Mass

11 a.m. Festal Eucharist
sung by the Gentlemen of the Choir

Preacher: Fr. Bennett