



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

TRINITY SUNDAY

MAY 30, 2021

FESTAL EUCHARIST – 11 a.m.
sung by the Gentlemen of the Choir

ORDINARY OF THE MASS Missa Sancti Thomae in tempore enim pestilencia

Jeremy Filsell
(b. 1964)

PRELUDE

Prélude et Fugue en Fa mineur, Op. 7 no. 2

Marcel Dupré
(1886-30th May 1971)

The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN

RUSTINGTON

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring-ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;

filled his tem-ple, and re - peat - ed each to each the al-ter - nate hymn;
"Ho - ly, ho - ly, ho - ly," sing-ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

“Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848) Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
 and from whom no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
 et in terra pax
 hominibus bonæ voluntatis.
 Laudamus te, benedicimus te,
 adoramus te, glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex coelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite Jesu Christe.
 Domine Deus, Agnus Dei,
 Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus altissimus Jesu Christe.
 Cum Sancto Spiritu
 in Gloria Dei Patris. Amen.

*Glory be to God on high,
 and on earth peace,
 good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee.
 We give thanks to thee
 for thy great glory,
 O Lord God, heavenly King,
 God the Father almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God,
 Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only, O Christ.
 With the Holy Ghost, art most high
 in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace,
by the confession of a true faith, to acknowledge the glory of the eternal Trinity,
and in the power of the Divine Majesty to worship the Unity: We beseech thee that
thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee
in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and
reignest, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 6:1-8

Lector The Word of the Lord.
People Thanks be to God.

PSALM 29

Sung by the Choir

Plainsong (*Tone VIII!*)

AFFERTE DOMINO

BRING unto the Lord, O ye mighty, bring young rams unto the Lord:
ascribe unto the Lord worship and strength.
Give the Lord the honour due unto his Name: worship the Lord with holy worship.
It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.
It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.
The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.
He maketh them also to skip like a calf: Libanus also, and Sirion, like a young unicorn.
The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea,
the Lord shaketh the wilderness of Cades.
The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes:
in his temple doth every man speak of his honour.
The Lord sitteth above the water-flood: and the Lord remaineth a King for ever.
The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

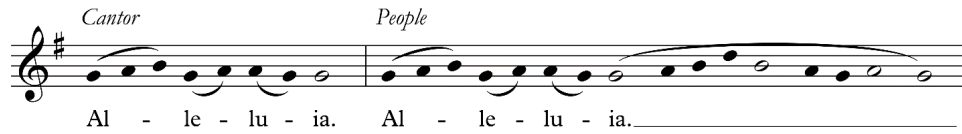
Romans 8:12-17

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor I am Alpha and Omega, the beginning and the ending, saith the Lord,
which is, and which was, and which is to come, the Almighty.



THE HOLY GOSPEL

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.
People Lord, have mercy.

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

O GOD, Almighty God, who hast revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of thee, Father, Son, and Holy Spirit; who livest and reignest, one God, now and for ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant says

People The peace of the Lord be always with you.
And with thy spirit.

THE GREETINGS

Please be seated.

The text in square brackets is interpreted on the organ.

TE Deum laudamus: [te Dominum confitemur.]
 Te aeternum Patrem omnis terra veneratur.
 Tibi omnes Angeli,
 tibi Caeli et universae Potestates:
 Tibi Cherubim et Seraphim
 incessabili voce proclamant:
 [Sanctus:] Sanctus: [Sanctus
 Dominus Deus Sabaoth.]
 Pleni sunt caeli et terra maiestatis gloriae tuae.
 [Te gloriosus Apostolorum chorus:]
 Te Prophetarum laudabilis numerus:
 [Te Martyrum candidatus laudat exercitus.]
 Te per orbem terrarum sancta confitetur Ecclesia:
 [Patrem immensae maiestatis:]
 Venerandum tuum verum et unicum Filium:
 [Sanctum quoque Paraclitum Spiritum.]
 Tu Rex gloriae, Christe.
 [Tu Patris sempiternus es Filius.]
 Tu ad liberandum suscepturus hominem,
 non horruisti Virginis uterum.
 [Tu devicto mortis aculeo,
 aperuisti credentibus regna caelorum.]
 Tu ad dexteram Dei sedes, in gloria Patris.
 [Iudex crederis esse venturus.]
 Te ergo quaesumus, tuis famulis subveni,
 quos pretioso sanguine redemisti.
 [Aeterna fac cum Sanctis tuis in gloria numerari.]
 Salvum fac populum tuum Domine,
 et benedic haereditati tuae.
 [Et rege eos, et extolle illos usque in aeternum.]
 Per singulos dies, benedicamus te.
 [Et laudamus nomen tuum in saeculum,
 et in saeculum saeculi.]
 Dignare Domine die isto, sine peccato nos custodire.
 Miserere nostri Domine, miserere nostri.
 Fiat misericordia tua Domine super nos,
 quemadmodum speravimus in te.
 [In te Domine speravi: non confundar in aeternum.]

*We praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud;
 the Heavens, and all the Powers therein;
 To thee Cherubim and Seraphim
 continually do cry,
 Holy, Holy, Holy,
 Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of thy glory.
 The glorious company of the Apostles praise thee.
 The goodly fellowship of the Prophets praise thee.
 The noble army of Martyrs praise thee.
 The holy Church throughout all the world doth acknowledge thee;
 The Father, of an infinite Majesty;
 Thine honorable, true, and only Son;
 Also the Holy Ghost, the Comforter.
 Thou art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 Thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death,
 thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that thou shalt come to be our Judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints, in glory everlasting.
 O Lord, save thy people,
 and bless thine heritage:
 Govern them, and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy Name ever,
 world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy be upon us,
 as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confounded.*

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and
in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son,
and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God Sabaoth.
Heaven and earth are full of thy Glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

Please kneel.

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT HOLY COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

MOTET

O lux beata Trinitas

Jeremy Filsell

O TRINITY of blessed light,
O Unity of princely might,
the fiery sun now goes his way;
shed thou within our hearts thy ray.

To thee our morning song of praise,
to thee our evening prayer we raise;
O grant us with thy saints on high
to praise thee through eternity.

To God the Father, heavenly Light,
to Christ revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.

Office Hymn for Trinity Sunday

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards
us; and that we are very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may
continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

THE FINAL BLESSING

MAY God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Fugue in E-flat, BWV 552/ii

Johann Sebastian Bach
(1685-1750)

PARISH NOTICES

Coffee Hour. We continue to host our Virtual Coffee Hour which will use the Zoom platform to host a virtual meeting at 12:45 p.m. Contact Fr. Moretz at MMoretz@SaintThomasChurch.org to learn more and receive login credentials. **Please note that this is the last weekly virtual coffee hour. During the summer, coffee hour will be held via zoom on June 20, July 18 and August 15.**

Adult Education will not meet today. It will resume next Sunday, June 6. If you would like more information about this series, contact Fr. Cheng at PCcheng@SaintThomasChurch.org.

Children and Families' Gatherings. All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at ATurner@SaintThomasChurch.org.

On **Saturday, June 5, at 3 p.m., Concerts at Saint Thomas** presents Organist and Director of Music, Jeremy Filsell, playing the sixth concert in the **Dupré: The Complete Works for Organ** series. For in-person or digital tickets and for information about future concerts, please visit us [Here](#). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the Bookstore@SaintThomasChurch.org. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

SERVICES THIS WEEK AND BEYOND

The Church is open Monday through Saturday from 10 a.m. to 2 p.m.

Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.

Shrine Prayers (Intercessions) and Holy Eucharist (Contact details are mandatory to attend Mass)

Monday – Saturday at 12 p.m.

Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

Rosary Group

Saturday at 10 a.m. via Zoom. (email RBennett@SaintThomasChurch.org for more information). Please note that the Rosary Group resumes its regular pattern of praying on the first Saturday of the month.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector

(need to wear a mask; chairs will be placed at an appropriate distance)

Young Adult Group Compline:

Tuesday evenings (email YoungAdults@SaintThomasChurch.org for more information)

Evening Prayer and Meditation with Sister Promise SSM

Thursday at 6:30 p.m. via Zoom Platform

(Contact Sr. Promise: SrPromise@SaintThomasChurch.org for details)

✠ SUNDAY, JUNE 6
THE FEAST OF CORPUS CHRISTI

Services open to the public – please pre-register for the 11 a.m. and 3 p.m. services
(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)

9 a.m. Said Mass

11 a.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Preacher: The Rector

3 p.m. Solemn Evensong and Benediction

sung by the Gentlemen of the Choir

(This will be the last Sunday evensong service until after Labor Day)

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector*
and Interim Director of Administration

The Reverend Alison J. Turner,
Associate for Children and Family Ministry

The Reverend Dr. Patrick S. Cheng,
Theologian in Residence

The Reverend Ryan Bennett, *Assistant Priest*

The Reverend Sr. Marie Promise Atelon SSM,
Assistant Priest

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Nicholas Quardokus, *Assistant Organist*

Aaron W. Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Interim Director of Communications*
and Digital Production

Lizette Hernandez, *Executive Assistant to the Rector*

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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew St. John, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend William A. Norgren, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*

Stephen Gauster-Filek

Winnie Kung

Brett Moore

Karl C. Saunders, *Treasurer*

Jesse Adelaar, *Warden*

Christopher M. Haley, *Clerk*

Pamela A. Lewis

Edith Morrill

Midge Woolsey

Gregory Zaffiro, *Assistant Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.