

HOLY WEEK 2021

MAUNDY THURSDAY



SAINT THOMAS CHURCH FIFTH AVENUE in the CITY OF NEW YORK

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

Holy Week Sermon Series

“Made like him, like him we rise, ours the cross, the grave, the skies.”

(Charles Wesley)

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

COVID-19. Please note that **only the choir and ministers will sing the hymns – the congregation must not join in the singing.** We apologize for any disappointment this may cause and encourage you to join your prayers with those of the choir and ministers who will sing on your behalf. Responses and acclamations should be sung or spoken **very quietly.**

The Rector and Wardens

sung by the Boys of the Saint Thomas Choir

ORDINARY OF THE MASS

Messe Brève

Théodore Dubois
(1837-1924)

PRELUDE

Maundy Thursday, from 'Holy Week'

Gerre Hancock
(1934-2012)

HYMN

Sung by the Choir.

GERONTIUS

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine; God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth forever.

CONFESSION OF SIN

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. *Amen.*

The People stand. Bells are rung joyfully, but are not rung again until the Easter Acclamation is heard.

GLORIA in excelsis Deo,
 et in terra pax
 hominibus bonæ voluntatis.
 Laudamus te, benedicimus te,
 adoramus te, glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex coelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite Jesu Christe.
 Domine Deus, Agnus Dei Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus altissimus Jesu Christe.
 Cum Sancto Spiritu
 in Gloria Dei Patris. Amen.

*Glory be to God on high,
 and on earth peace,
 good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee.
 We give thanks to thee
 for thy great glory,
 O Lord God, heavenly King,
 God the Father almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only, O Christ.
 With the Holy Ghost, art most high
 in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LESSON

Exodus 12:1-14

The Lector concludes The Word of the Lord.
People Thanks be to God.

PSALM 116:1-2, 11-16

Sung by the Choir. People remain seated.

Plainsong (*Tone II*)

IAM well pleased: that the Lord hath heard the voice of my prayer;
 2 That he hath inclined his ear unto me; therefore will I call upon him as long as I live.
 11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
 12 I will receive the cup of salvation: and call upon the Name of the Lord.
 13 I will pay my vows now in the presence of all his people:
 right dear in the sight of the Lord is the death of his saints.
 14 Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid;
 thou hast broken my bonds in sunder.
 15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.
 16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house;
 even in the midst of thee, O Jerusalem. Praise the Lord.

*5 Ve - ry Bread, good Shep - herd, tend us, Je - sus, of thy love
*6 thou, who all things canst and know - est, who on earth such food

be - friend us, Lord, re - fresh us and de - fend us, thine e -
be - stow - est, grant us, with thy saints, though low - est, where the

ter - nal good - ness send us in the land of life to see:
heaven - ly feast thou show - est, fel - low - heirs and guests to be.

THE SERMON

The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

THE PRAYERS OF THE PEOPLE

*The People stand. This response is used**Leader* Lord, hear us.*People* and humble us.*At the end, silence is kept. The Celebrant concludes the prayers with this collect*

O LORD Jesus Christ, who saidst to thine apostles, "Peace I give unto you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and grant to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest ever, one God world without end. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.*People* And with thy spirit.

AT THE OFFERTORY, ANTHEM

Gabriel Fauré
(1845-1924)

AVE verum corpus
natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis prae gustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Tu nobis miserere. Amen.

*Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet Jesus, O holy Jesus,
O Jesus, Son of Mary.
Have mercy upon us. Amen*

Pope Innocent VI (d. 1362)

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and
prepare with joy for the Paschal feast; that, fervent in prayer
and in works of mercy, and renewed by thy Word and
Sacraments, they may come to the fullness of grace which
thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the
company of heaven, we laud and magnify thy glorious
Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir.

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The People kneel. The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir.

AGNUS Dei, qui tollis peccata mundi,
miserere nobis. *O Lamb of God, that takest away the sins of the world,
have mercy upon us.*
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem. *O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

O SACRUM convivium,
in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.

O sacred feast,
wherein Christ is received,
the memory of his Passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.

Magnificat Antiphon for the Feast of Corpus Christi

HYMN

Sung by the Choir.

ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Said by all, kneeling.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

The People remain kneeling.

HYMN

Sung by the Choir.

PANGE LINGUA

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.

Once the Sacrament is placed on the Altar, the Choir sings

TANTUM ERGO SACRAMENTUM

THEREFORE we, before him bending,
 this great Sacrament revere;
 types and shadows have their ending,
 for the newer rite is here;
 faith, our outward sense befriending,
 makes our inward vision clear.

6. Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing,
 who from both with both is One. Amen.

Silence is kept. Then a minister reads this passage from the Gospel according to St. Mark

AND they went to a place which was called Gethsemane; and Jesus said to his disciples, "Sit here, while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death; remain here, and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

THE STRIPPING OF THE ALTAR

The Altar is stripped of all its hangings, cloths, and ornaments, and then cleansed with wine and water.

PSALM 22

Sung by the Choir. People sit or kneel.

Plainsong (*Tone II'*)

- M**Y God, my God, look upon me; why hast thou forsaken me:
and art so far from my health,
and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.
3 And thou continuest holy: O thou worship of Israel.
4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
6 But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.
7 All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,
8 He trusted in God, that he would deliver him: let him deliver him, if he will have him.
9 But thou art he that took me out of my mother's womb: thou wast my hope,
when I hanged yet upon my mother's breasts.
10 I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.
11 O go not from me, for trouble is hard at hand: and there is none to help me.
12 Many oxen are come about me: fat bulls of Basan close me in on every side.
13 They gape upon me with their mouths: as it were a ramping and a roaring lion.
14 I am poured out like water, and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.
15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
and thou shalt bring me into the dust of death.
16 For many dogs are come about me: and the council of the wicked layeth siege against me.
17 They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.
18 They part my garments among them: and cast lots upon my vesture.
19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
20 Deliver my soul from the sword: my darling from the power of the dog.
21 Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.
22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
23 O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him,
all ye seed of Israel;
24 For he hath not despised, nor abhorred, the low estate of the poor:
he hath not hid his face from him, but when he called unto him he heard him.
25 My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.
26 The poor shall eat and be satisfied: they that seek after the Lord shall praise him;
your heart shall live for ever.
27 All the ends of the world shall remember themselves, and be turned unto the Lord:
and all the kindreds of the nations shall worship before him.
28 For the kingdom is the Lord's: and he is the Governor among the people.
29 All such as be fat upon earth: have eaten and worshipped.
30 All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.
31 My seed shall serve him: they shall be counted unto the Lord for a generation.
32 They shall come, and the heavens shall declare his righteousness:
unto a people that shall be born, whom the Lord hath made.

All leave in silence.

THE WATCH

*All are invited to participate in the Vigil of Prayer at the Altar of Repose in the Chantry Chapel.
The church will be closed at the conclusion of the Vigil.*