



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE FEAST OF SAINT MARY MAGDALENE

JULY 22, 2021

SOLEMN EUCHARIST
sung by the Gentlemen of the Choir

THE ORDINARY OF THE MASS

Missa de Beata Virgine

Francisco Guerrero
(1528-1599)

PRELUDE

Ave Maris Stella III
(from Vêpres du commun des fêtes de la Sainte Vierge, Op.18)

Marcel Dupré
(1886-1971)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.

INTROIT

Plainsong (Mode III)

TIBI dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram:
ne avertas faciem tuam a me.

Dominus illuminatio mea, et salus mea: quem timebo?

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

*My heart hath talked of thee, seek ye my face, Thy face, Lord, will I seek:
o hide not thou thy face from me.*

The Lord is my light and my salvation; whom then shall I fear?

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Psalm 27:8-9, 1

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY God, whose blessed Son restored Mary Magdalene to health of body and mind, and called her to be a witness of his resurrection: Mercifully grant that by thy grace we may be healed of all our infirmities and know thee in the power of his endless life; who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Corinthians 5:14-18

The Subdeacon concludes

The Word of the Lord.
People Thanks be to God.

PSALM 42:1-7

Sung by the Choir

Plainsong (Tone V')

QUEMADMODUM

LIKE as the hart desireth the water-brooks: so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?
My tears have been my meat day and night: while they daily say unto me, Where is now thy God? Now when I think thereupon, I pour out my heart by myself: for I went with the multitude, and brought them forth into the house of God;
In the voice of praise and thanksgiving: among such as keep holy-day.
Why art thou so full of heaviness, O my soul: and why art thou so disquieted within me? Put thy trust in God: for I will yet give him thanks for the help of his countenance.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor Mary Magdalene came and told the disciples that she had seen the Lord.



Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

HOMILY

The Rev. Mark Brown
Honorary Assistant

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People remain standing to pray.

The Leader says

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.
People Hear our prayer.

After the last petition, silence is kept. The Celebrant concludes the prayers with this collect

WE thank thee, heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us into the kingdom of thy Son; and we pray thee that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE PEACE

People The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

In festo S. Mariae Magdalenae
Sung by the Choir

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

LAUDA mater Ecclesia
lauda Christi clementiam
qui septem purgat vitia
per septiformam gratiam.

*Praise Mother Church;
praise the clemency of Christ
who purges the seven vices
by sevenfold grace.*

Maria soror Lazari
quae tot commisit crimina
ab ipsa fauce tartari
redit ad vitae limina.

*Mary, the sister of Lazarus,
who committed so many crimes,
from the jaws of hell
returns to the threshold of life.*

Post fluxae carnis scandala
fit ex lebetе phiala
in vas translata gloriae
de vase contumeliae.

*After a flood of sins of the flesh
from a pottery bowl
she changes into a vessel of glory
from a vessel of contumely.*

Aegra currit ad medicum
vas ferens aromaticum
et a morbo multiplici
verbo curatur medici.

*She runs sick to the doctor
bearing a pot of perfume
and from malignant illness
the word of the physician cures her.*

Contriti cordis unctio
cum lacrimarum fluvio
et pietatis actio
ream solvit a vitio.

*She anoints her contrite heart
with a flood of tears
And her action of piety
and her guilty plea pay for her vice.*

Surgentem cum victoria
Jesum videt ab inferis
prima meretur gaudia
quae plus ardebat caeteris.

*She sees Jesus rising
victorious from the grave
and earns that first joy
which burns brighter than the rest.*

Uni Deo sit gloria
pro multiformi gratia
qui culpas et supplicia
remittit et dat praemia.
Amen.

*To God be the glory
for his manifold grace
so that guilt and punishment
is remitted and the prize given.
Amen.*

Odo of Cluny (879-942)



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.
 Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

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THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
 give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses,
 that we, rejoicing in their fellowship, may run with patience the race that is set before us;
 and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven,
 we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION, AGNUS DEI *Sung by the Choir*

A GNUS Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us peace.</i>

THE POSTCOMMUNION PRAYER *Said by all, kneeling*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

MAY God give you grace to follow his saints in faith and hope and love;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. Amen.

HYMN

SAVANNAH



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: Savannah, from Harmonia Sacra, ca. 1760

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Magnificat II: Ecce enim ex hoc
(from Vêpres du commun des fêtes de la Sainte Vierge, Op.18)

Marvel Dupré