



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

One West Fifty-third Street
New York, New York 10019
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www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE THIRD SUNDAY AFTER PENTECOST

JUNE 13, 2021

FESTAL EUCHARIST – 11 a.m.
sung by the Gentlemen of the Choir

ORDINARY OF THE MASS

Missa Sancti Thomae

Brian Preston Harlow
(b. 1976)

PRELUDE

Air (1963)

Gerre Hancock
(1934-2012)

The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN

MOSCOW

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

KEEP, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love,
that by the help of thy grace we may proclaim thy truth with boldness, and minister thy
justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth
with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Ezekiel 17:22-24

Lector The Word of the Lord.
People Thanks be to God.

EXAUDIAT TE DOMINUS

THE Lord, hear thee in the day of trouble: the Name of the God of Jacob defend thee;
 Send thee help from the sanctuary: and strengthen thee out of Sion;
 Remember all thy offerings: and accept thy burnt-sacrifice;
 Grant thee thy heart's desire: and fulfil all thy mind.
 We will rejoice in thy salvation, and triumph in the Name of the Lord our God:
 the Lord perform all thy petitions.
 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven:
 even with the wholesome strength of his right hand.
 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord
 our God.
 They are brought down, and fallen: but we are risen, and stand upright.
 Save, Lord, and hear us, O King of heaven: when we call upon thee.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

2 Corinthians 5:6-17

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand

HYMN

ST. CECILIA

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2 Where is thy reign of peace, and pu - ri - ty, and love?
 3 When comes the prom - ised time that war shall be no more,
 4 We pray thee, Lord, a - rise, and come in thy great might;
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
 2 When shall all ha - tred cease, as in the realms a - bove?
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?
 4 re - vive our long - ing eyes, which lan - guish for thy sight.
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), alt. Music: St. Cecilia, Leighton George Hayne (1836-1883)

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Choir Alleluia, alleluia, alleluia!
People Alleluia, alleluia, alleluia!
Cantor O send out thy light and thy truth, that they may lead me,
and bring me unto thy holy hill and to thy dwelling.
People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

Mark 4:26-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rev. Ryan Bennett
Assistant Priest

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.
People Lord, have mercy.

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

LORD, hear the prayers of thy people; and what we have asked faithfully,
grant that we may obtain effectually, to the glory of thy Name;
through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant says

The peace of the Lord be always with you.
People And with thy spirit.

THE GREETINGS

Please be seated.

AT THE OFFERTORY, ANTHEM

Sung by the Choir

*Matthew Martin
(b. 1976)*

JUSTORUM animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

*The souls of the righteous are in the hand of God,
and there shall no torment touch them.
In the sight of the unwise they seemed to die:
but they are in peace.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God Sabaoth.
Heaven and earth are full of thy Glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

Please kneel.

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only in the Crossing.
Gluten free hosts are available; please ask the priest.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT HOLY COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*
miserere nobis. *have mercy upon us.*
Agnus Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*
dona nobis pacem. *grant us thy peace.*

MOTET

Sung by the Choir

*Gerald Hendrie
(b. 1935)*

AVE verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O holy,
O Jesus, Son of Mary.
Have mercy on me. Amen.*

Pope Innocent VI (d. 1362)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE FINAL BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

HYMN

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Fanfare with Dances from *Triptych* (2019)

Matthew Martin

PARISH NOTICES

Coffee Hour. During the summer, the Virtual Coffee Hour will only meet on the third Sunday of each month. The next coffee hour will be next Sunday, June 20, at 12:45 p.m. Contact Fr. Moretz at MMoretz@SaintThomasChurch.org to learn more and receive login credentials.

Adult Education will begin a new online theology class series on the Lord's Prayer. Over the course of five weeks, we will examine the biblical and liturgical texts of the "Our Father" prayer, and explore its meaning for us today. First-timers can sign up for the class here: https://www.surveymonkey.com/r/STC_Lords_Prayer. For more information, contact Fr. Cheng at PCcheng@SaintThomasChurch.org.

Children and Families' Gatherings. All families are welcome to join **Sunday Zoom!** at 10:15 a.m. today. We will be sharing a number of *Faith Filled Films* all about Parables, made by our children at home. Please note we are having a screen-free on Sunday, June 20, as many families are going to be celebrating Father's Day. If you know a family that would like to receive our regular newsletter or to obtain login information for either the Sunday Zoom! or Faith Alive, contact **Mother Turner** at ATurner@SaintThomasChurch.org.

On **Saturday, June 19, at 3 p.m.**, **Concerts at Saint Thomas** presents the final concert of **The Complete Beethoven Sonatas** series featuring pianist, Adam Golka, playing [VIII: Pathétique and The Final Trilogy, Part 3: The Infinite Beyond](#). For in-person or digital tickets and for information about future concerts, please visit us [Here](#). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email Concerts@sSaintThomasChurch.org or call 212.664.9360.

The Bookstore and Gift Shop is selling an inscribed Saint Thomas Church, 3-Ply Face Mask with removal PM 2.5 filter for \$8 plus shipping and taxes, where applicable. The mask may be purchased by sending an email to the Bookstore@SaintThomasChurch.org. Please be sure to include your full name, address, telephone number and mask request. We will contact you at the number provided to process your payment.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at RBennett@SaintThomasChurch.org.

SERVICES THIS WEEK AND BEYOND

The Church is open Monday through Saturday from 10 a.m. to 2 p.m.

Face masks, hand sanitization, health screening, and 6 ft. distancing required for entry.

Shrine Prayers (Intercessions) and Holy Eucharist (Contact details are mandatory to attend Mass)

Monday – Saturday at 12 p.m.

Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Bennett

(need to wear a mask; chairs will be placed at an appropriate distance)

Evening Prayer and Meditation with Sister Promise SSM

Thursday at 6:30 p.m. via Zoom Platform

(Contact Sr. Promise: SrPromise@SaintThomasChurch.org for details)

✠ **SUNDAY, JUNE 20**

THE FOURTH SUNDAY AFTER PENTECOST

Services open to the public – please pre-register for the 11 a.m.

(NOTE: All choral services are video livestreamed, and, thereafter, available on-demand)

9 a.m. Said Mass

11 a.m. Festal Eucharist

sung by the Gentlemen of the Choir

Preacher: The Rector

JUNE SUMMER FEASTS

Services open to the public – please pre-register

services are video livestreamed, and, thereafter, available on-demand)

5:30 P.M. SOLEMN EUCHARIST

sung by the Gentlemen of the Choir

THURSDAY, JUNE 24

The Nativity of Saint John the Baptist

Mass for Three Voices – William Byrd

O quam suavis – William Byrd

Sacerdotes Domini – William Byrd

TUESDAY, JUNE 29

Saint Peter and Saint Paul, Apostles

Missa Petre ego pro te rogavi – Alonso Lobo

Tu es Petrus – William Byrd

Janitor Coeli – Diego Ortiz

ASSISTING CLERGY

The Reverend Matthew Moretz, *Associate Rector
and Interim Director of Administration*
The Reverend Alison J. Turner,
Associate for Children and Family Ministry
The Reverend Dr. Patrick S. Cheng,
Theologian in Residence
The Reverend Ryan Bennett, *Assistant Priest*
The Reverend Sr. Marie Promise Atelon SSM,
Assistant Priest

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Nicholas Quardokus, *Assistant Organist*
Aaron W. Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Interim Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend William A. Norgren, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*
The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Karl C. Saunders, *Treasurer*

Jesse Adelaar, *Warden*
Christopher M. Haley, *Clerk*
Pamela A. Lewis
Edith Morrill
Midge Woolsey

Gregory Zaffiro, *Assistant Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.