



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 23, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

THE ORDINARY OF THE MASS

Saint Thomas Mass

Filsell

The People stand for the entry of the Ministers

HYMN

FOUNDATION

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

The Penitential Order

Celebrant

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
spi - rit, in the glo - ry of God the
Fa - ther, A - men, A -
men, A - men.

The musical score is written for a single melodic line in treble clef. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a bracket) in the fifth, sixth, and seventh staves. The score concludes with a double bar line and repeat dots.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

The Liturgy of the Word

The Lesson

Jeremiah 14:7-10, 19-22

Lector

The word of the Lord.

People

Thanks be to God.

Psalm 84:1-6

A Hymn Tune Psalter



How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God. *Refrain*

The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts,
my King and my God. *Refrain*

Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way. *Refrain*

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.



Cantor

Speak, Lord, your servant is listening. Speak your words of wisdom,
For the words you speak are everlasting life.

The People repeat the Alleluia

The Holy Gospel

Luke 18:9-14

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Lee-Pae

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The People remain standing. The Leader and People pray responsively

People Father, we pray for your holy Catholic Church;
That we all may be one.

People Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

People We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

People We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

People Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

People We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, then the Celebrant adds this concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

OFFERTORY ANTHEM

IRISH

1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
2 praise out - pour; O chang - ing sea - sons,
3 thun - der's roar, O fields and for - ests,
4 or on shore, O men and wo - men,
5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
2 bless the Lord and praise him ev - er - more.
3 bless the Lord and praise him ev - er - more.
4 bless the Lord and praise him ev - er - more.
5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
the God we bow before,
the Father, Holy Spirit, Son,
and praise him evermore.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation*. Copyright © The Church Pension Fund. Music: *Irish*, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink
this, all of you: This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

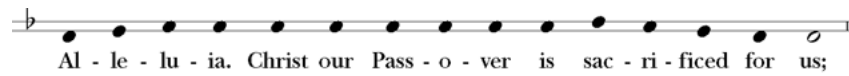
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

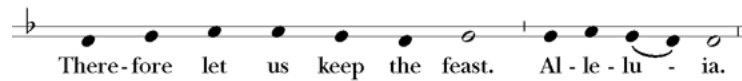
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

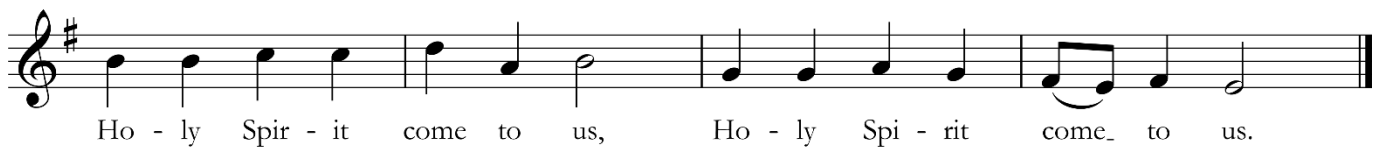
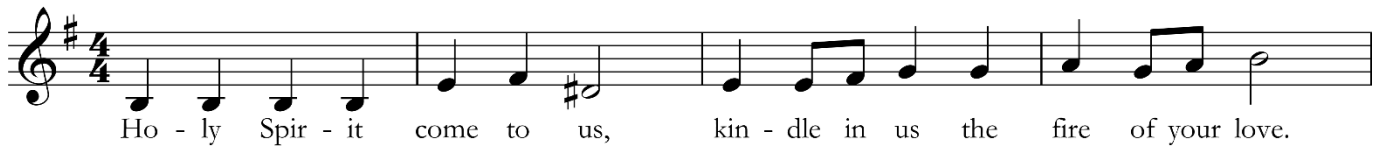
**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed in one kind only at the Crossing; gluten free hosts are available - please ask the priest.

Communion Taizé Chant

JACQUES BERTHIER



After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

Organ Voluntary

The flowers today are offered to the glory of God and in memory of the following:

*William Harris Douglas, Robert Erksine Douglas, James Ross Curran,
Margaret Crane Hurlbut, John J. Hendershot, Benjamin Cordoza Baron, Mary Anne Karp*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist *

sung by the Choir of Men and Boys

Sermon by Fr. Schultz

4 p.m. Festal Evensong *

sung by the Choir of Men and Boys

Sermon by Mo. Turner

followed by an organ recital by Giovanni Solinas, Germany

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Friday

5:30 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:30 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Father Schultz

11:30 a.m. Rosary * at the Shrine of our Lady of Fifth Avenue

Next Sunday: October 30, the Twenty-first Sunday after Pentecost

9 a.m. Sung Mass

especially suitable for Children and Families

followed by Coffee Hour in the Parish House

11 a.m. Choral Mattins and Festal Eucharist *

sung by the Choir of Men and Boys

Sermon by the Very Rev. William Morton,
Dean of St. Patrick's Cathedral, Dublin, Ireland

4 p.m. Festal Evensong *

sung by the Choir of Men and Boys

Sermon by Fr. Schultz

followed by an organ recital by

Seth Bott, Salt Lake City, UT

PARISH NOTICES

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We look forward to welcoming new and returning singers as we begin our new term! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact

RKellerman@SaintThomasChurch.org.

Theology at Saint Thomas: Powers, Principalities, and Bodiless Hosts join us today when Fr. Schultz will conclude a two-part series where he wrestles with meaning of angels and demons and a more robust understanding of the "Bodiless Hosts," looking for a greater apprehension of the wonders of our faith and the riches of grace that God has in store for us. The first class

is entitled "The Devil(s) You Don't Know." You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provide in our E-News.

Friday Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

We have launched our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.

