

SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK

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The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York. Our mission is to worship, love and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited. To contact us, email welcome@SaintThomasChurch.org.

THE DAY OF PENTECOST: WHITSUNDAY

JUNE 5, 2022

SUNG EUCHARIST – 9 a.m. Cantor: Rebecca Kellerman-Filsell sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

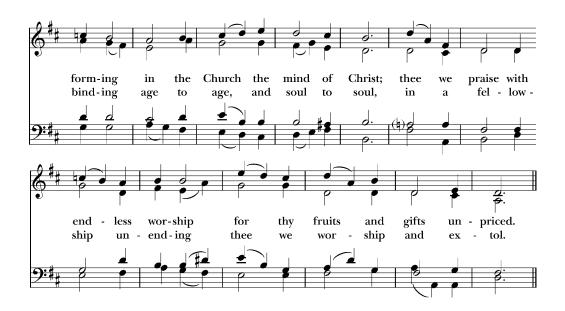
Jeffrey Smith (b. 1960)

The People stand as the Ministers go to the altar.

Hymn

ABBOT'S LEIGH





The Penitential Order

Celebrant People Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Collect of the Day

The Celebrant sings

The Lord be with you. **And also with you.**

People And also w
Celebrant Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson Acts 2:1-21

Lector The word of the Lord.

People Thanks be to God.

Psalm 104:24-35

The Choir sings the refrain and all repeat.



How many and wise the works of the Lord! The earth with its wealth of creatures is stored. The sea bears in safety the ships to and fro; Leviathan plays in the waters below. *Refrain*

Your creatures all look to you for their food. Your hand opens wide, they gather the good. When you hide your face, Lord, in anguish they yearn; When you stop their breathing to dust they return. *Refrain*

Before the Lord's might earth trembles and quakes. The mountains are rent, and smoke from the breaks. I promise to worship the Lord all my days. Yes, while I have being, my God I will praise. *Refrain*

Rejoicing in God, my thought shall be sweet. May sinners depart in ruin complete. My soul, praise the Lord God, that name be adored. Come, praise God all people, and worship the Lord. *Refrain* Gospel Acclamation Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor

I am the light of the world: he who follows me will not walk in darkness, but will have the light of life.

All repeat the Alleluia.

The Holy Gospel

John 14:8-27

The Priest reads the Gospel, first saying

₩ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glory to you, Lord Christ.

At the end

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily Father Moretz

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Greetings

The People sit

OFFERTORY ANTHEM

ADORO TE DEVOTE 17th Century French arr. Mary Kay Parrish

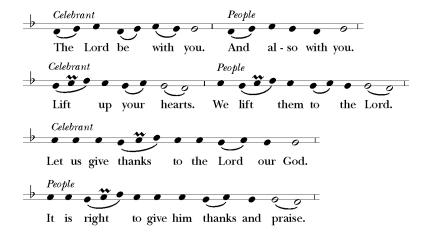
Gracious Spirit dwell with me, I would gracious be.
Help me now thy grace to see, I would be like thee.
And with words that help and heal, Thy life in mine reveal,
And with actions bold and meek,
For Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be. Help me now thy truth to see, I would be like thee. And with wisdom kind and clear, Thy life in mine appear. And with actions kind and true, Speak Christ's eternity.

Holy Spirit dwell with me, I would holy be. Show thy mercy tenderly, Make me more like thee. Separate from sin, I would And cherish all things good. And whatever I can be, Give him who gave me thee.

Thomas T. Lynch (1818-1871)

The Great Thanksgiving



The Celebrant sings the Preface, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People



The People stand or kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer concludes

...now and for ever.

People AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant and People

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Celebrant and people receive Holy Communion

The Congregation joins the choir:





After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The Celebrant says

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

THE EASTER DISMISSAL



TODAY

10 a.m. Sunday School on the 3rd Floor also at 10 a.m. Adult Education on the 5th Floor "The Gospel of Mark: Twelve Weeks with a Master of Surprise" Led by Rev. Dr. Katherine Grieb

11 a.m. Solemn Eucharist

sung by the Gentlemen of the Choir Sermon by Fr. Moretz

PARISH NOTICES

Adult Education continues today at 10 a.m. with the Rev. Dr. Katherine Grieb and her series called, "The Gospel of Mark: Twelve Weeks with a Master of Surprise" which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, will sing their final 9 a.m. Mass of the term on Sunday, June 12. Rehearsals will begin again in September, and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer continues on Friday at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

Saint Thomas Girls Chorister Course. We are pleased to announce that this course is returning to the church and Choir School this summer! The response to this course has been overwhelming with young women from around the country applying to join us for this weeklong, intensive choral experience. This summer, choristers will sing five services at the church during the week of July 23-31. If you would like to support our current Girls' Course fund, please visit the <u>onetime donation page</u> on our website and select "Girls Chorister Course" from the drop-down menu. Thank you for supporting this important mission of our church and Choir School.

Saint Thomas Choir School. The boy choristers of the Saint Thomas Choir of Men and Boys attend Saint Thomas Choir School, which exists solely to nurture, house, and educate the select group of approximately 30 boys in grades three through eight. If you know a boy who loves to sing, contact admissions@choirschool.org to learn more about this opportunity of a lifetime.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 8:30 a.m. to 3:30 p.m.

Proof of vaccination and hand sanitization are required for entry. Masks are optional except for unvaccinated children.

Shrine Prayers (Intercessions)

Monday - Friday at 12 p.m. Live audio stream and then on-demand.

Please send your requests for prayers via the website click here or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Saturday at 9 a.m. (special time) Live audio stream and then on-demand. Tuesday, Wednesday and Thursday – Said Mass at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Church.

*Saturday 9:45 to 10:30 a.m. (special time). Confessor: The Rector

CHORAL SERVICES NEXT SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

¥ SUNDAY, JUNE 12

TRINITY SUNDAY (WITH CHOIR SCHOOL VALEDICTORY)

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell sung by the Noble Singers
Sermon by Mo. Turner

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys Sermon by Mr. Christopher Seeley Head of Saint Thomas Choir School