



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

SAINT MARY THE VIRGIN

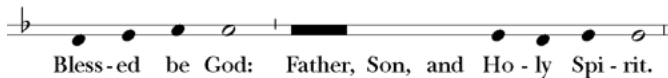
AUGUST 14, 2022

SUNG EUCHARIST – 9 a.m.

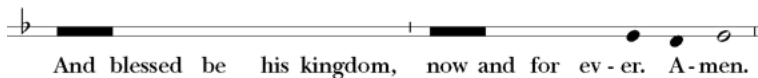
The People stand for the entry of the Ministers

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

John Rutter

Glo - ry to God in the high - est, —
 and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the
 Lord, — you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, —
 in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Celebrant sings

The Lord be with you.

*People
 Celebrant*

And also with you.

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Revelation 11:19a, 12:1-6a, 10ab

*Lector
 People*

The word of the Lord.

Thanks be to God.

1. Sing we of the bless - ed Moth - er Who re - ceived the an - gel's word,
 2. Sing we, too, of Mar - y's sor - rows, Of the sword that pierced her through,
 3. Sing a - gain the joys of Mar - y When she saw the ri - sen Lord,
 4. Sing the chief - est joy of Mar - y When on earth her work was done,

And o - be - dient to his sum - mons Bore in love the in - fant Lord;
 When be - neath the cross of Je - sus She his weight of suf - fer - ing knew,
 And in prayer with Christ's a - pos - tles, Wait - ed on his pro - mised word:
 And the Lord of all cre - a - tion Brought her to his heaven - ly home:

Sing we of the joys of Mar - y At whose breast that child was fed
 Looked up - on her Son and Sav - iour Reign - ing high on Cal - vary's tree,
 From on high the blaz - ing glo - ry Of the Spi - rit's pre - sence came,
 Vir - gin Moth - er, Mar - y bless - ed, Raised on high and crowned with grace,

Who is Son of God e - ter - nal And the e - ver - last - ing Bread.
 Saw the price of man's re - demp - tion Paid to set the sin - ner free.
 Heavenly breath of God's own be - ing, Man - i - fest through wind and flame.
 May your Son, the world's re - deem - er, Grant us all to see his face.

Epistle Reading

1 Corinthians 15:20-26

Lector
People

The word of the Lord.
 Thanks be to God.

The People stand. The Cantor sings the Alleluia and all repeat.



Cantor Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me, and holy is his name.

Luke 1:48b, 49

The People repeat the Alleluia

The Holy Gospel

Luke 1:39-56

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Father Schultz

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Special Form)

The People remain standing.

As we pray to God, the Father of our Lord Jesus Christ,
we say with Mary:

People

Lord, have mercy on those who fear you.
Holy is your name.

Your prophet of old foretold a day when a virgin would conceive
and bear a son who would be called God-with-us.

Help us to look forward to your deliverance
and to seek the fullness of your kingdom.

People

Lord, have mercy on those who fear you.
Holy is your name.

Your angel declared to Mary that she was to be
the mother of the Savior.

Help [... and] every Christian person to be open to your word
and obedient to your will.

People

Lord, have mercy on those who fear you.
Holy is your name.

Mary rejoiced with Elizabeth and sang your praise,
'My soul proclaims the greatness of the Lord.'

Help us to live joyful lives that sing your praise.

People

Lord, have mercy on those who fear you.
Holy is your name.

Mary bore a son of David's line,
a king whose reign would never end.

Bless [... and] all the nations of the world with Christ's gift of peace.

People

Lord, have mercy on those who fear you.
Holy is your name.

The child Jesus grew in wisdom and stature
in the home of Mary and Joseph.

Strengthen our homes and families,

and keep under your protection [... and] all those whom we love.

People

Lord, have mercy on those who fear you.
Holy is your name.

At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her arms.
Give comfort and healing to [... and] all who suffer
and all who watch the suffering of those they love.
Lord, have mercy on those who fear you.

People

Holy is your name.

The apostle John saw a vision of a woman in heaven,
robed with the sun.
Bring us with [... and] all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.
Lord, have mercy on those who fear you.

People

Holy is your name.

Let us bring our own prayers to God in a moment of silence.

The Celebrant concludes the prayers with this collect

Almighty and everlasting God, your handmaid Mary magnified your name and rejoiced in your
saving love: trusting in that same love, we ask all these our prayers through Jesus Christ our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People

Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

People

The peace of the Lord be always with you.
And also with you.

The Greetings

Offertory Hymn

WOODLANDS



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



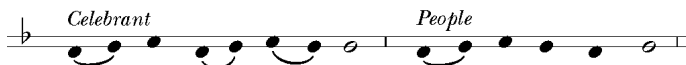
ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The Great Thanksgiving

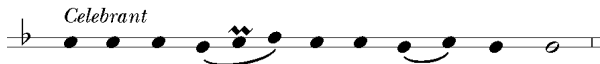
Eucharistic Prayer A



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

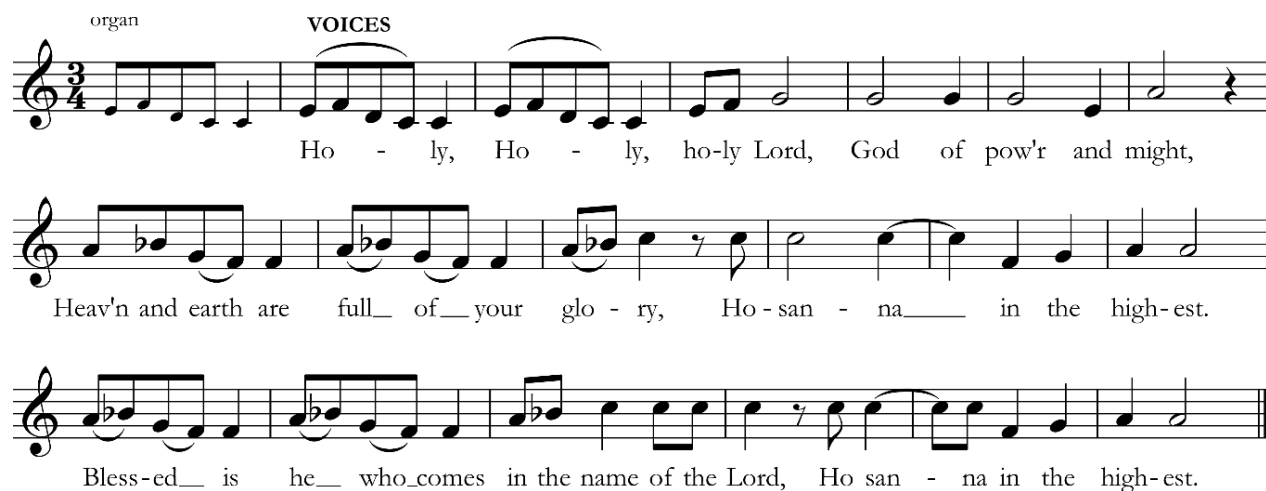
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

John Rutter

organ VOICES



Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,


Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**


The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People


There - fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Hymn During Communion

KILMARNOCK

1. For Ma - ry, Moth - er of the Lord God's ho - ly name be praised,
2. The an - gel Gab - riel brought the word She should Christ's moth - er be;
3. The heav - en - ly call she thus o - beyed, And so God's will was done;
4. She gave her bo - dy for God's shrine, Her heart to pierc - ing pain,
5. Dear Ma - ry, from your low - li - ness And home in Gal - i - lee,

Who first the Son of God a - dored As on her child she gazed.
Our La - dy, hand - maid of the Lord, Made an - swer will - ing - ly.
The sec - ond Eve love's an - swer made Which our re - demp - tion won.
And knew the cost of love di - vine When Je - sus Christ was slain.
There comes a joy and ho - li - ness To ev - ery fam - i - ly.

6. Hail, Mary, you are full of grace,
Above all women blest;
Blest in your Son, whom your embrace
In birth and death confessed.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Solemn Blessing and Dismissal

The Celebrant says

When the Word became flesh
earth was joined to heaven in the womb of Mary:
may the love and obedience of Mary be your example.
Amen.

People

May the peace of Christ
rule in your hearts and homes.
Amen.

People

May you be filled with the joy of the Spirit
and the gifts of your eternal home.
Amen.

People

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God

People

Organ Voluntary

PARISH NOTICES

Adult Education resumes **TODAY** at 10 a.m. with our guest lecturer, **the Rev. Canon Robin Ward**, Principal of St. Stephen's House, Oxford. For three weeks he will be teaching a series entitled **"Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion."** This series will feature the key figures of the Catholic Revival in Anglicanism from the 19th century - Newman, Pusey, Keble - and will explore how their teaching and example changed first the Church of England, and then the Anglican Communion, through ritualism, the revival of the religious life, and mission. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study with Fr. Schultz resumes on August 19 at 1pm! We'll briefly review what we've covered thus far in the remarkable first chapter of John's Gospel, and then continue our close exploration of the Book of Signs (1:19 through chapter 12). As we journey through the richness of John's language and imagery, we'll continue to consider some questions together: For whom is the Fourth Gospel written? What is this Gospel's project or mission? Who is Jesus in the Fourth Gospel? What is the Gospel's vision of the Church? What are the Gospel's recurring images and themes? Contact Fr. Schultz at MSchultz@SaintThomasChurch.org for the Zoom link, and bring your questions, your curiosity and yourself to the rich spiritual feast that is John's wondrous vision of light!

TODAY

10 a.m. Adult Education on the 5th Floor

“The Oxford Apostles”

Led by the Rev. Canon Robin Ward

11 a.m. Festal Eucharist

sung by The Choir of Saint John's in the Village, Baltimore, Maryland

Thomas Hetrick, Director

Sermon by The Rev. Canon Jeanne Person, Canon Pastor of the Diocese

WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

5:30 p.m. Holy Eucharist (Wednesday only)

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel (Fr. Brown)

Next Sunday: August 21, Pentecost XI

9 a.m. Sung Mass *especially suitable for Children and Families*
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist *

sung by the Gentlemen of the Choir

Sermon by Fr. Moretz, *Vicar*

followed by a Coffee Hour in the Narthex

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Wednesday, August 24 – St. Bartholomew the Apostle

Thursday, September 8 – The Nativity of the Blessed Virgin Mary