



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE CELEBRATION OF THE TRANSFIGURATION OF THE LORD

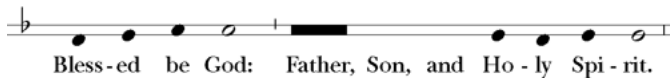
AUGUST 7, 2022

SUNG EUCHARIST – 9 a.m.

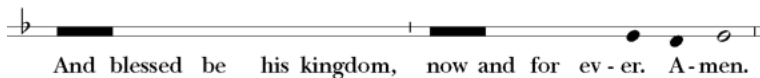
*The People stand for the entry of the Ministers*

## The Penitential Order

*Celebrant*



*People*



*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People*

**Amen.**

Gloria in Excelsis

John Rutter

Glo - ry to God in the high - est, —  
and peace to his peo - ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower)

Fa - ther, —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the  
world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For  
Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

in the glo - ry of God the Fa - ther. A - men. —

### The Collect of the Day

*The Celebrant sings*

The Lord be with you.

*People*  
*Celebrant*

**And also with you.**

Let us pray.

*Silence is kept. The Celebrant sings the Collect.*

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty: who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

*People*

**Amen.**

*The People sit.*

### The Liturgy of the Word

#### The Lesson

Exodus 34:29-35

*Lector*  
*People*

The word of the Lord.

**Thanks be to God.**

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

## The Epistle

2 Peter 1:13-21

*Lector* The word of the Lord.*People* Thanks be to God.

## Gospel Acclamation

*Gelobt sei Gott**The People stand. The Cantor sings the Alleluia and all repeat.*

*Congregation*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Cantor* He shall change our mortal body;  
that it may be fashioned like his glorious body.*The People repeat the Alleluia*

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Homily

Mother Lee-Pae

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The People remain standing. The Leader and People pray responsively*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.  
Lord of glory, it is good that we are here.  
In peace we make our prayer to you.  
In trust we confirm our faith in you ...  
Help us to set our faces steadfastly to where you would have us go.  
Lord, look with favour.

*People* **Lord, transfigure and heal.**

Lord of glory, look with favour on your Church,  
proclaiming your beloved Son to the world  
and listening to the promptings of his Spirit ...  
May she be renewed in holiness that she may reflect your glory.  
Lord, look with favour.

*People* **Lord, transfigure and heal.**

Lord of glory, look with favour on the nations of the world,  
scarred by hatred, strife and war ...  
May they be healed by the touch of your hand.  
Lord, look with favour.

*People* **Lord, transfigure and heal.**

Lord of glory, look with favour on those in need and distress,  
suffering as your Son has suffered  
and waiting for the salvation you promise ...  
May the day break  
and Christ the Morning Star bring them the light of his presence.  
Lord, look with favour.

*People* **Lord, transfigure and heal.**

Let us pray for our own needs and those of others.

*Silence is kept, then the Celebrant says*

Lord of glory, it is good if we suffer with you so that we shall be glorified with you. According to your promise bring all Christ's brothers and sisters to see him with their own eyes in majesty and to be changed into his likeness from glory to glory. To him be praise, dominion and worship now and for all eternity.

*People* **Amen.**

## The Liturgy of the Eucharist

### The Peace

*The Celebrant says*

Christ will transfigure our human body  
And give it a form like that of his own glorious body.  
We are the body of Christ.  
We share his peace.

The peace of the Lord be always with you.

*People* **And also with you.**



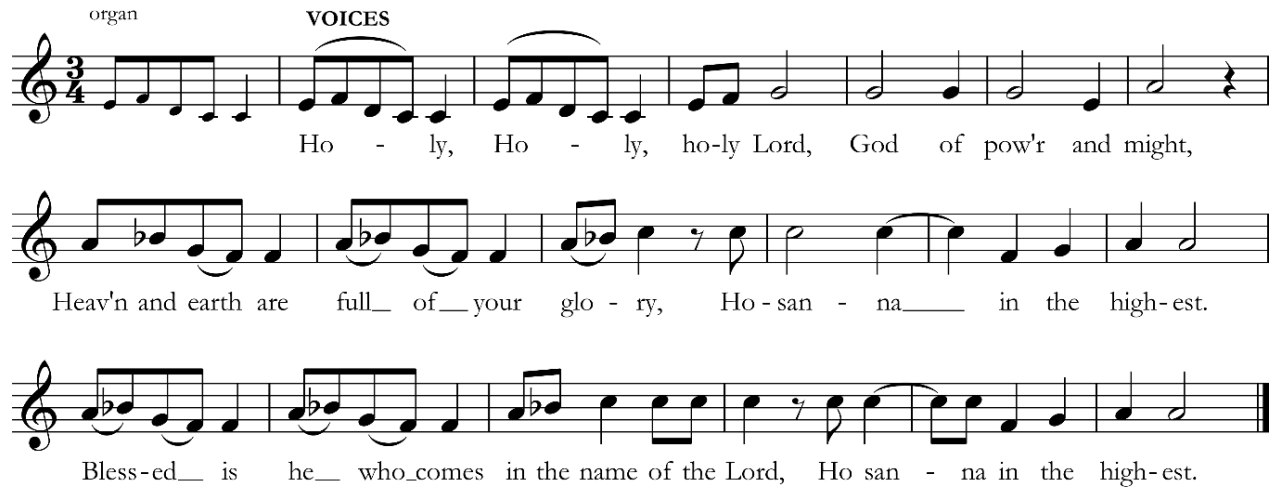
*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.  
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,  
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.  
Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

*John Rutter*

organ VOICES



Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.

*The People remain standing or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation;  
in the calling of Israel to be your people; in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy to stand before you.  
In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and  
gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*People*

**The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant sings*

Musical notation for the first line of the hymn. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

Musical notation for the second line of the hymn. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody continues from the first line. The lyrics are: There - fore let us keep the feast. Al - le - lu - ia.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*The Celebrant and people receive Holy Communion*

## Hymn During Communion

LUCKINGTON

*Let all the world in ev-ery cor-ner sing, My God and King!*

1. The heavens are not too high, His praise may thith - er fly;  
2. The Church with psalms must shout, No door can keep them out;

The earth is not too low, His prais - es there may grow.  
But a - bove all the heart Must bear the long - est part.

*Let all the world in ev-ery cor-ner sing, My God and King!*

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing and Dismissal**

*The Celebrant says*

Christ Jesus,  
the splendor of the Father and the image of his being,  
draw you to himself  
that you may live in his light and share his glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*People*

Go in peace to love and serve the Lord.  
**Thanks be to God**

*People*

### **Organ Voluntary**

## **TODAY**

**11 a.m. Solemn Eucharist**  
*sung by The Gentlemen of the Choir*  
**Sermon by Mo. Lee-Pae**

## **SUMMER FEASTS 2022**

**5:30 p.m. SOLEMN EUCHARIST**  
**with the Gentlemen of the Choir**  
*followed by cheese, wine, and soft drinks*

**Wednesday, August 24 – St. Bartholomew the Apostle**

**Thursday, September 8 – The Nativity of the Blessed Virgin Mary**

## PARISH NOTICES

**Children and Families' Gatherings.** Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. and to register your singer contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org)

After a short hiatus, **Adult Education** resumes **Sunday, August 14** at 10 a.m. with our guest lecturer, **the Rev. Canon Robin Ward**, Principal of St. Stephen's House, Oxford. For three weeks he will be teaching a series entitled **"Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion."** This series will feature the key figures of the Catholic Revival in Anglicanism from the 19th century - Newman, Pusey, Keble - and will explore how their teaching and example changed first the Church of England, and then the Anglican Communion, through ritualism, the revival of the religious life, and mission.

**Back to School Drive!** Would you please help us equip students who attend St. Ann's after school program in the Bronx, ages 5-14, acquire everything they need to start the new school year? There are two ways to help:

One option is to donate a backpack filled with supplies. The specific grade and required materials for each of the 25 children we are helping will be available in our narthex this coming Sunday, July 24th.

*Or you can sponsor a backpack* with a donation of \$75! For a donation of \$75, a backpack complete with supplies can be purchased on your behalf. Please write "Back to School 2022" on the memo line of your check or choose "Back to School - Backpack Sponsor" from the dropdown menu on the giving page of our website.

If you prefer to purchase supplies online from any store, please have the package sent to Saint Thomas Church, Attn Linda Morfi, 1 West 53rd Street, NYC 10019.

If you have any questions or want more details, please call Linda Morfi at 212-757-7013 or send her an email.

Thank you in advance for your generosity!

## SERVICES THIS WEEK

**The Church is open for Private Prayer and Visits**  
**Monday through Friday from 8:30 a.m. to 6:30 p.m.**  
**Saturday: 10 a.m. to 4 p.m.**

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

**Shrine Prayers (Intercessions)**

**Monday – Saturday at 12 p.m.**

*Live audio stream and then on-demand.*

**Please send your requests for prayers** *via the website or emailed to:* [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

**The Daily Eucharist**

**Monday – Saturday at 12:05 p.m.**

*Live audio stream and then on-demand.*

**and also Wednesday at 5:30 p.m.**

**Confessions, Spiritual Advice and Healing Ministry**  
**in the Resurrection Chapel:**

**Saturday 11 to 11:45 a.m. Confessor: Fr. Brown**

**NEXT SUNDAY – AUGUST 14**

**CELEBRATION OF THE FEAST OF ST. MARY THE VIRGIN**

**9 a.m. Sung Mass**

**11 a.m. Solemn Eucharist and Procession** sung by the Choir of Saint John's in the Village, Baltimore, Maryland. Thomas Hetrick, *Director*