



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SEVENTH SUNDAY AFTER PENTECOST

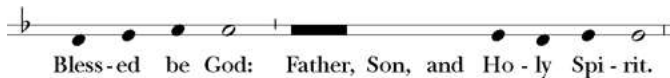
JULY 24, 2022

SUNG EUCHARIST – 9 a.m.

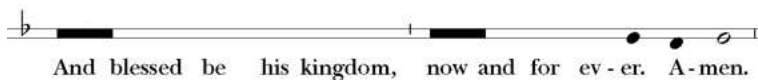
The People stand for the entry of the Ministers

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

Glo - ry to God in the high - est, —
 and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower)

Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the
 Lord, — you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, —
 in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Celebrant sings

The Lord be with you.

*People
 Celebrant*

And also with you.

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

The People sit.

The Liturgy of the Word

The Lesson

Genesis 18:20-32

*Lector
 People*

The word of the Lord.

Thanks be to God.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Gospel Acclamation

*Gelobt sei Gott**The People stand. The Cantor sings the Alleluia and all repeat.*

Congregation



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor

Ask, and it will be given you; search, and you will find;
 knock, and the door will be opened for you.

The People repeat the Alleluia

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Fr. Moretz

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People

Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever..

People

Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People

The peace of the Lord be always with you.
And also with you.

The Greetings

Offertory Hymn

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

People

At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses,
 and this fragile earth, our island home.

People

By your will they were created and have their being.

From the primal elements you brought forth the human race,
 and blessed us with memory, reason, and skill. You made us
 the rulers of creation. But we turned against you, and betrayed
 your trust; and we turned against one another.

People

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages
 you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman,
 to fulfill your Law, to open for us the way of freedom and peace.

People

**By his blood, he reconciled us.
 By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs, and with all those in every generation
 who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

John Rutter

organ VOICES

Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.
 Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.

The People remain standing or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread,
and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

People

Lord God of our Fathers: God of Abraham, Isaac, and Jacob;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only,
and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People

AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

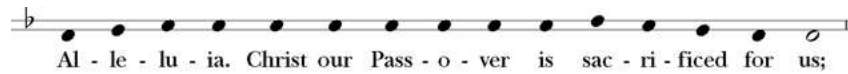
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

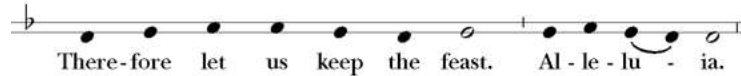
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Hymn During Communion

LAUDA ANIMA

1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

People

Go in peace to love and serve the Lord.

People

Thanks be to God

Organ Voluntary

TODAY

10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by The Gentlemen of the Choir
Sermon by Fr. Moretz

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Monday, July 25 – St. James the Apostle

Wednesday, August 24 – St. Bartholomew the Apostle

Thursday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 24, when Prof. Grieb will be with us in person. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News. Our Theology Classes will go on a **short hiatus for July 31 and August 7**.

Children and Families’ Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. and to register your singer contact RKellerman@SaintThomasChurch.org.

Adult Education resumes **Sunday, August 14** at 10 a.m. with our guest lecturer, the **Rev. Canon Robin Ward**, Principal of St. Stephen’s House, Oxford. For three weeks he will be teaching a series entitled “**Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion.**” This series will feature the key figures of the Catholic Revival in Anglicanism from the 19th century - Newman, Pusey, Keble - and will explore how their teaching and example changed first the Church of England, and then the Anglican Communion, through ritualism, the revival of the religious life, and mission.

Back to School Drive! Would you please help us equip students who attend St. Ann’s after school program in the Bronx, ages 5-14, acquire everything they need to start the new school year? There are two ways to help:

One option is to donate a backpack filled with supplies. The specific grade and required materials for each of the 25 children we are helping will be available in our narthex this coming Sunday, July 24th.

Or you can sponsor a backpack with a donation of \$75! For a donation of \$75, a backpack complete with supplies can be purchased on your behalf. Please write “Back to School 2022” on the memo line of your check or choose “Back to School – Backpack Sponsor” from the dropdown menu on the giving page of our website.

If you prefer to purchase supplies online from any store, please have the package sent to Saint Thomas Church, Attn Linda Morfi, 1 West 53rd Street, NYC 10019.

If you have any questions or want more details, please call Linda Morfi at 212-757-7013 or send her an email.

Thank you in advance for your generosity!

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits
Monday through Friday from 8:30 a.m. to 6:30 p.m.
Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m.

Live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m.

Live audio stream and then on-demand.

Also following Choral evensong this week.

Solemn Eucharist: Monday, July 25, 5:30pm

St. James the Apostle

sung by the Gentlemen of the Choir

followed by wine, cheese, and soft drinks in the Narthex

Choral Evensong

Tuesday, Wednesday, and Thursday at 5:30pm

sung by the Saint Thomas Girl Chorister Course and the Gentlemen of the Choir

Confessions, Spiritual Advice and Healing Ministry
in the Resurrection Chapel:

Saturday 11 to 11:45 a.m. Confessor: Mo. Turner

NEXT SUNDAY

9 a.m. Sung Mass

11 a.m. Festal Eucharist

3 p.m. Festal Evensong (note time)