



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FEAST OF THE DEDICATION OF THE CHURCH

OCTOBER 2, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
sung by The Noble Singers

THE ORDINARY OF THE MASS

Saint Thomas Mass

Jeremy Filsell
(b. 1964)

The People stand for the entry of the Ministers

Hymn

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

The Penitential Order

Celebrant

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n-ly King, al - migh - ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
spi - rit, in the glo - ry of God the
Fa - ther, A - men, A -
men, A - men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

Almighty God, to whose glory we celebrate the dedication of this house of prayer, we give thanks to you for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace, through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Ephesians 2:19-22

Lector

The word of the Lord.

People

Thanks be to God.

Psalm 132

A Hymn Tune Psalter



A - rise, O LORD, in - to your rest - ing place, you and the ark of your strength.

Lord, remember David, *
and all the hardships he endured;
How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob: *Refrain*

"I will not come under the roof of my house," *
nor climb up into my bed;
I will not allow my eyes to sleep, *
nor let my eyelids slumber;
Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob." *Refrain*

"The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
Let us go to God's dwelling place; *
let us fall upon our knees before his footstool." *Refrain*

Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
For your servant David's sake, *
do not turn away the face of your Anointed. *Refrain*

The Lord has sworn an oath to David; *
in truth, he will not break it:
"A son, the fruit of your body *
will I set upon your throne.

If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore." *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Cantor

The stone which the builders rejected, becomes the cornerstone chosen.
Praise the work of God for this marvel in our eyes.

The People repeat the Alleluia

The Holy Gospel

John 2:13-22

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mother Turner

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

A Litany of Thanksgiving for a Church

The People remain standing. The Leader and People pray responsively

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,

People **We thank you, Lord**

For your presence whenever two or three have gathered together in your Name,

People **We thank you, Lord**

For this place where we may be still and know that you are God,

People **We thank you, Lord**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

People **We thank you, Lord**

For the knowledge of your will and the grace to perform it,

People **We thank you, Lord**

For the fulfilling of our desires and petitions as you see best for us,

People **We thank you, Lord**

For the pardon of our sins, which restores us to the company of your faithful people,

People **We thank you, Lord**

For the blessing of our vows and the crowning of our years
with your goodness,
People **We thank you, Lord**

For the faith of those who have gone before us and for our
encouragement by their perseverance,
People **We thank you, Lord**

For the fellowship of Saint Thomas, our patron, and all your
Saints,
People **We thank you, Lord**

After a brief silence, the Celebrant concludes with the following

Yours, O Lord, is the greatness, the power, the
glory, the victory, and the majesty;
People **For everything in heaven and on earth is yours.**

Yours, O Lord, is the kingdom;
People **And you are exalted as head over all. Amen.**

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.
People **And also with you.**

The People sit.

The Greetings

AT THE OFFERTORY, ANTHEM

Sung by the Choir

*Natalie Sleeth
(1930-1992)*

Praise the Lord with the sound of trumpet,
praise the Lord with the harp and lute,
praise the Lord with the gentle sounding flute.

Praise the Lord in the field and forest,
praise the Lord in the city square,
praise the Lord anytime and anywhere.

Praise the Lord in the wind and sunshine,
praise the Lord in the dark of night,
praise the Lord in the rain or snow or in the morning
light.

Praise the Lord in the deepest valley,
praise the Lord on the highest hill,
praise the Lord, never let your voice be still.

Praise the Lord with the crashing cymbal,
praise the Lord with the pipe and string,
praise the Lord with the joyful songs you sing.

Praise the Lord on a weekday morning,
praise the Lord on a Sunday noon,
praise the Lord by the light of sun or moon.

Praise the Lord in the time of sorrow,
praise the Lord in the time of joy,
praise the Lord every moment, nothing let your praise
destroy.

Praise the Lord in the peace and quiet,
praise the Lord in your work or play,
praise the Lord everywhere in every way!

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

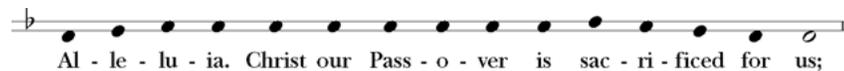
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

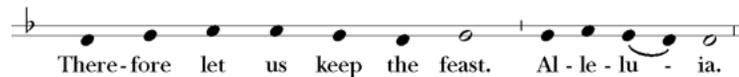
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst. *Fine*

I am the bread of life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and I will raise you up on the last day. *Refrain*

Anyone who eats this bread, will live for ever. *Refrain*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

People Go in peace to love and serve the Lord.
Thanks be to God

Organ Voluntary

PARISH NOTICES

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We look forward to welcoming new and returning singers as we begin our new term! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Theology at Saint Thomas: Join us this **Sunday, October 2 at 10:00am** when the Reverend Prisca Lee-Pae will begin a series of two classes on liturgy and social justice. William Palmer Ladd, the first prominent leader of the modern Liturgical Movement in the Episcopal Church said, "No eucharistically minded Christian can possibly say his whole duty is to save his soul and other people's souls." Mo. Lee-Pae will explore how liturgy and social justice interact and influence each other in the Anglican Church of Korea and the Episcopal Church in their ministry of the strong liturgical tradition and the active practices of social justice. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using provided in our E-news.

Friday Bible Study is on break the 7th and 14th but resumes the 21st at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

We continue to Welcome Back our Children and Families! Registration is now open for Children and Families programs and events for this program year of 2022-23. **Join us** for Sunday School at 10am, each week in term time, on the third floor, and immediately after the 9am Mass. **Sign up** for our weekly newsletter at childrenandfamilies@saintthomaschurch.org

The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Lloyd G. Stanford, Warden & Chairman; Kazie Metzger Harvey, Warden, Jay Sterling; Edith Morrill; Anne Kelly Treantafeles, and Pamela Zonsius. Kenneth Koen is the alternate. Please send your suggestions to wardens@saintthomaschurch.org.

Today we launch our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference!

