



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

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THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 28, 2022

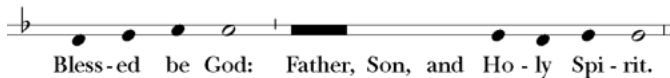
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SUNG EUCHARIST – 9 a.m.

*The People stand for the entry of the Ministers*

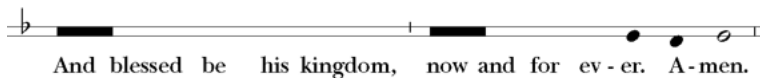
## The Penitential Order

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

John Rutter



Glo-ry to God in the high-est,—



and peace to his peo-ple on earth.\_\_\_\_\_ Lord God,



heav'n-ly King, al - migh - ty God and Fa - ther,\_\_\_\_\_ we wor - ship



you, we give you thanks, we praise you for your glo-ry.\_\_\_\_\_

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther,\_\_\_\_\_

Lord Je - sus Christ,\_\_\_\_\_ on - ly Son of the Fa - ther,

Fa - ther,\_\_\_\_\_

Lord God, Lamb of God, you take a - way the sin of the

world:\_\_\_\_\_ have mer - cy on us;\_\_\_\_\_ you are seat-ed at the right

hand of the Fa - ther:\_\_\_\_\_ re - ceive our prayer.\_\_\_\_\_ For

Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the  
 Lord, — you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, —  
 in the glo - ry of God the Fa - ther. A - men. —

### The Collect of the Day

*The Celebrant sings*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant sings the Collect.*

Lord of all power and might, the author and giver of all good things:  
 Graft in our hearts the love of your Name; increase in us true religion;  
 nourish us with all goodness; and bring forth in us the fruit of good works;  
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
 one God for ever and ever. **Amen.**

*The People sit.*

### The Liturgy of the Word

#### The Lesson

Hebrews 13:1-8, 15-16

*Lector*

The word of the Lord.

*People*

**Thanks be to God.**

Gospel

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Acclamation

*Gelobt sei Gott*

*The People stand. The Cantor sings the Alleluia and all repeat.*

*Congregation*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Cantor* All who exalt themselves will be humbled;  
and those who humble themselves will be exalted.

*The People repeat the Alleluia*

## The Holy Gospel

Luke 14:1, 7-14

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

Father Schultz

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism

for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People (Form III)

*The People remain standing. The Leader and People pray responsively*

*People* Father, we pray for your holy Catholic Church;  
**That we all may be one.**

*People* Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

*People* We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

*People* We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

*People* Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*People* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*People* Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

*People* We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept, then the Celebrant adds this concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by  
faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only  
Mediator and Advocate.

*People* **Amen.**

## The Liturgy of the Eucharist

### The Peace

*The Celebrant says*

*People* The peace of the Lord be always with you.  
And also with you.

### The Greetings

### Offertory Hymn

MIT FREUDEN ZART

Lord Christ, when first thou cam'st to earth, up - on a cross they\_  
O awe - ful Love, which found no room in\_\_\_ life where sin de -  
New ad - vent of the love of Christ, shall\_\_\_ we a - gain re -  
O wound - ed hands of Je - sus, build in\_\_\_ us thy new cre -  
bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
- a - tion; our pride is dust, our vaunt is stilled,  
by\_\_\_ thorns with which they\_ crowned thee: and still our wrongs  
the\_\_\_ powers which cru - ci - fied thee, till not a stone  
we\_\_\_ per - ish as we\_\_\_ lose thee? From old un - faith  
we\_\_\_ wait thy rev - e - la - tion: O love that tri -  
may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -  
stead - y brow, and robe of sor - row\_\_\_ round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we\_\_\_ choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

### The Great Thanksgiving

*Eucharistic Prayer C*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant*

*The Celebrant says*

*People*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

*People*

**By your will they were created and have their being.**

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.

*People*

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages  
you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman,  
to fulfill your Law, to open for us the way of freedom and peace.

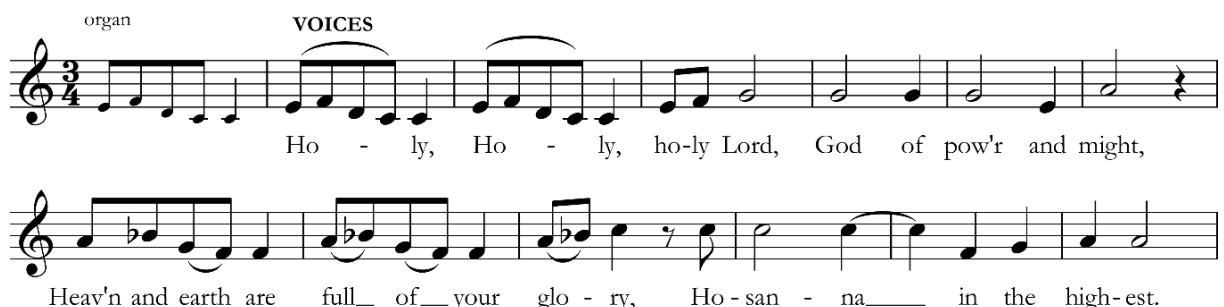
*People*

**By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs, and with all those in every generation  
who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

## Sanctus & Benedictus

*John Rutter*



organ VOICES

Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.



*The People remain standing or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread,  
and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming to this Table for solace only,  
and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People*

**AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

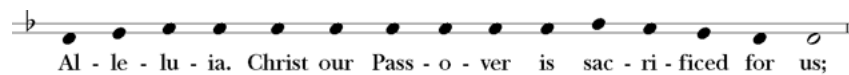
*Celebrant and People*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

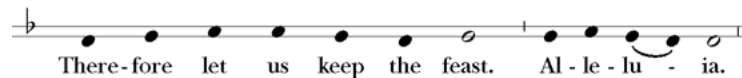
### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant sings*



*People*



### The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
 Behold him who takes away the sins of the world.  
 Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

*The Celebrant and people receive Holy Communion*

### Hymn During Communion

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing and Dismissal**

*The Celebrant says*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,

the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Go in peace to love and serve the Lord.

*People*

**Thanks be to God**

**Organ Voluntary**

## **PARISH NOTICES**

**Adult Education** concludes at 10 a.m. with the final session with our guest lecturer, **the Rev. Canon Robin Ward**, Principal of St. Stephen's House, Oxford. For three weeks, beginning on August 14, he will be teaching a series entitled "**Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion.**" This series will feature the key figures of the Catholic Revival in Anglicanism from the 19th century - Newman, Pusey, Keble - and will explore how their teaching and example changed first the Church of England, and then the Anglican Communion, through

ritualism, the revival of the religious life, and mission. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School is now on break for the Summer but will resume on Sunday, September 18. For more information on how to register your child(ren) for Sunday School or to receive our weekly newsletter with our Fall /Winter schedule, please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Noble Singers: Choir Camp!** Saturday, September 10 from 10:00 am to 3:30 pm is a special day for children ages 5-12 to come and experience music at Saint Thomas Church. We will explore singing and music together through games, classes, rehearsals, and hands on music making activities.

Come learn about our 9am parish children's choir, the Noble Singers, and other opportunities for children in our worship and Sunday School spaces. Sit in the choir stalls and sing with our organ and learn about how music fits into our worship and daily lives at Saint Thomas Church! Contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org) for more information and to register your child(ren) for this special day of music.

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Saturday, September 10 with our Noble Singers: Choir Camp! day from 10 am-3:30 pm, and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Back to School Drive!** Would you please help us equip students who attend St. Ann's after school program in the Bronx, ages 5-14, acquire everything they need to start the new school year? There are two ways to help:

- **Option One:** *Donate a backpack* filled with supplies. The specific grade and required materials for each of the 25 children we are helping will be available in our narthex.
- **Option Two:** *Sponsor a backpack* with a donation of \$75. For a donation of \$75, a backpack complete with supplies can be purchased on your behalf. Please write "Back to School 2022" on the memo line of your check or choose "Back to School – Backpack Sponsor" from the dropdown menu on the giving page of our website.

If you prefer to purchase supplies online from any store, please have the package sent to Saint Thomas Church, Attn Linda Morfi, 1 West 53rd Street, NYC 10019. If you have any questions or want more details, please call Linda Morfi at 212-757-7013 or send her an email. Thank you in advance for your generosity!

## TODAY

### 10 a.m. Adult Education on the 5th Floor

“The Oxford Apostles”

Led by the Rev. Canon Robin Ward

### 11 a.m. Festal Eucharist

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*

5:30 p.m. Holy Eucharist (Wednesday only)

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel  
(Confessor: Fr. Brown)

### Next Sunday: September 4, Pentecost XIII

**9 a.m. Sung Mass** *especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House*

### **11 a.m. Festal Eucharist \***

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

*followed by a Coffee Hour in the Narthex*

# SUMMER FEASTS 2022

**5:30 p.m. SOLEMN EUCHARIST**  
**with the Gentlemen of the Choir**  
*followed by cheese, wine, and soft drinks*

**Thursday, September 8 – The Nativity of the Blessed Virgin Mary**