



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FIFTH SUNDAY AFTER PENTECOST

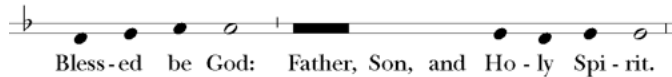
JULY 10, 2022

SUNG EUCHARIST – 9 a.m.

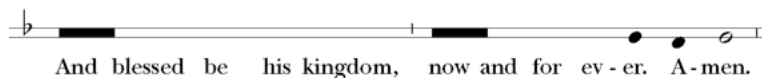
The People stand for the entry of the Ministers

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

Glo - ry to God in the high - est, —
 and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower)

Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the
 world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the
 Lord, — you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, —
 in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The People sit.

The Liturgy of the Word

The Lesson

Deuteronomy 30:9-14

Lector

The word of the Lord.

People

Thanks be to God.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 thongs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Gospel Acclamation

*Gelobt sei Gott**The People stand. The Cantor sings the Alleluia and all repeat.*

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor

You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.

The People repeat the Alleluia

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form VI)

The People remain standing. The Leader and People pray responsively

In peace, we pray to you, Lord God.

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

People For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

People For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

People For Michael, our Presiding Bishop, and Andrew, our Bishop
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions in silence.

People Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings in silence.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions in silence.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes the prayers with this collect,

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

People

The Liturgy of the Eucharist

The Peace

The Celebrant says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up-on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks-giv-ing and song

re-joice in his word, ye an-gels of light;
 in tune-ful ac-cord, all ye of new birth;
 each ju-bi-lant chord re-ech-o a-round;
 to him be out-poured all a-ges a-long!

ye hea-vens, a-dore him by whom ye were made,
 praise him who hath brought you his grace from a-bove,
 loud or-gans, his glo-ry forth tell in deep tone,
 For love in cre-a-tion, for hea-ven re-stored,

and wor-ship be-fore him, in bright-ness ar-rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto-ry of what he hath done.
 for grace of sal-va-tion, O praise ye the Lord!

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Paul Inwood Coventry Mass

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and earth are full, heav'n and earth are full, heav'n and earth are full of your glo - ry. Ho-san - na in the high - est. Blest is he who comes, blest is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est: ho - san - na, ho - san - na, ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

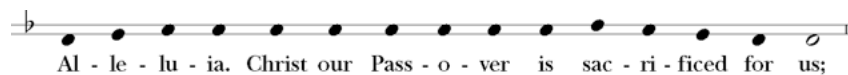
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

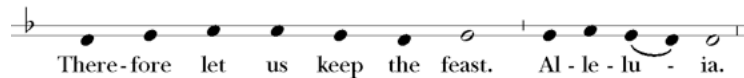
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

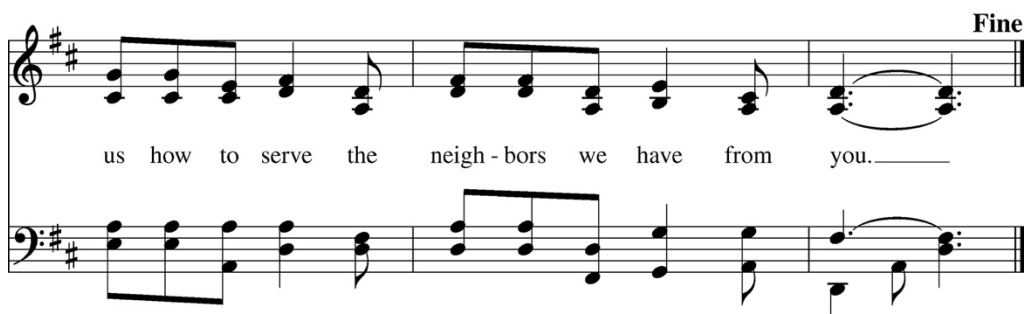
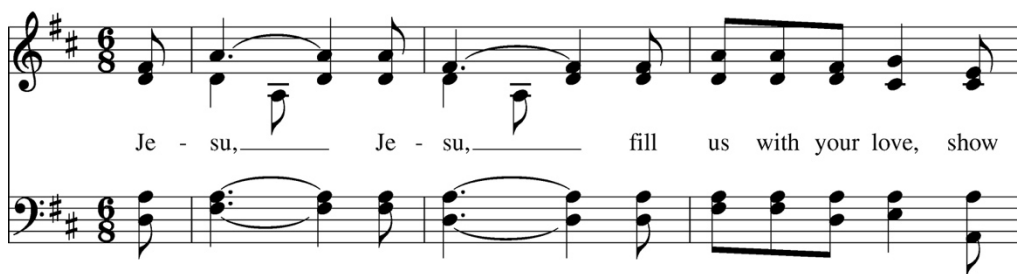
People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Hymn During Communion

CHEREPONI



1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you.

D.C.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

People

Go in peace to love and serve the Lord.

People

Thanks be to God

Organ Voluntary

TODAY

10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by the Gentlemen of the Choir
Sermon by The Rector

PARISH NOTICES

Adult Education continues today at 10 a.m. with the Rev. Dr. Katherine Grieb and her series called, “The Gospel of Mark: Twelve Weeks with a Master of Surprise” which will last until Sunday, July 24. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. and to register your singer contact RKellerman@SaintThomasChurch.org.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits
Monday through Friday from 8:30 a.m. to 6:30 p.m.
Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m.

Live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](https://www.saintthomaschurch.org) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m.

Live audio stream and then on-demand.

Tuesday, Wednesday, and Thursday:

Said Mass at 5:30 p.m. in the Chantry Chapel.

Choral Evensong: Wednesday, July 13, 5:30pm sung by the Choir of Sidney Sussex College, University of Cambridge; *Director, David Skinner.*

Confessions, Spiritual Advice and Healing Ministry
in the Resurrection Chapel:

Saturday 11 to 11:45 a.m. Confessor: The Rector

NEXT SUNDAY

9 a.m. Sung Mass

11 a.m. Festal Eucharist

4 p.m. Festal Evensong

The 11 a.m. and 4 p.m. services will be sung by the Choir of Christ Church Cathedral, Indianapolis

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Friday, July 22 – St. Mary Magdalene

Guest Preacher, The Rev. Graham M Buckle, Vicar St. Stephen with St. John, Westminster

Monday, July 25 – St. James the Apostle

Wednesday, August 24 – St. Bartholomew the Apostle

Thursday, September 8 – The Nativity of the Blessed Virgin Mary