



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FIFTH SUNDAY AFTER EASTER

MAY 15, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

Jeffrey Smith
(b. 1960)

The People stand as the Ministers go to the altar.

Hymn

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. (*Organ*) For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 11:1-18

Lector

The word of the Lord.

People

Thanks be to God.

Psalm 148

The Choir sings the refrain and all repeat.



Al - le - lu - ia! Praise the Lord!

Let the whole creation cry,
"Glory to the Lord on high."
Heav'n and earth, awake and sing,
"God is our eternal King." *Refrain*

Men and women, young and old,
Raise the anthem manifold;
Join with children's songs of praise;
Worship God through length of days. *Refrain*

Praise God, all you hosts above,
Ever shining forth in love;
Sun and moon, uplift your voice;
Night and stars, in God rejoice! *Refrain*

From the north to southern pole
Let the mighty chorus roll:
"Holy, holy, holy One,
Glory be to God alone! *Refrain*

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The People sit

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant sings the Preface, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na
na, ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

The Congregation sings:

U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE EASTER BLESSING

The Celebrant says

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

TODAY

10 a.m. Sunday School on the 3rd Floor
also at 10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong
sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Schultz

5:15 p.m. Sunday Recital Series
Thomas Sheehan, organ
Washington, D.C.

PARISH NOTICES

You are invited to **Coffee Hour**, which takes place in in the Parish House Living Room following this service.

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It’s not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims’ Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Class continues on **Wednesday, May 18, at 6:30 p.m.** with the topic, “**Hope: Death, Eternal Life, Mary, and the Communion of Saints**”. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer continues on Friday at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m. *Live audio stream and then on-demand.*

[Please send your requests for prayers](#) via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday following Evensong at the High Altar.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown

*Special Note: on **Thursday, May 19, at 2 pm**

Solemn Eucharist in thanksgiving for the life of **Barbara Helen Battle** (*November 23, 1934 – May 2, 2022*)

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, MAY 17

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

WEDNESDAY, MAY 18

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

THURSDAY, MAY 19

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ SUNDAY, MAY 22

THE SIXTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by the Rt. Rev. Andrew ML Dietsche

Bishop of New York

11 a.m. Solemn Eucharist with Confirmation and Reception

sung by the Saint Thomas Choir of Men and Boys

Sermon by the Rt. Rev. Andrew ML Dietsche

Bishop of New York

4 p.m. Festal Evensong to honor all involved in the Funeral Industry

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector