



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SIXTH SUNDAY AFTER EASTER

MAY 22, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

Jeffrey Smith
(b. 1960)

The People stand as the Ministers go to the altar.

Hymn (omit verses 3 & 4)

TRURO

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Penitential Order

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

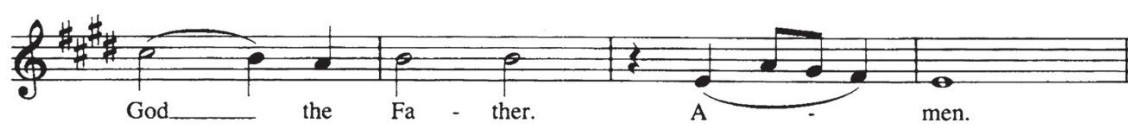
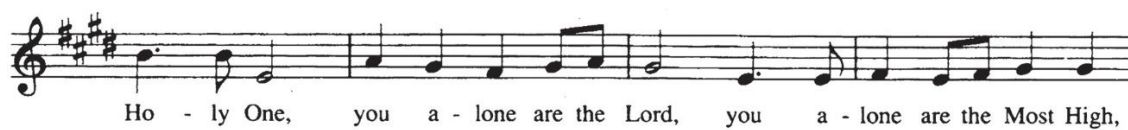
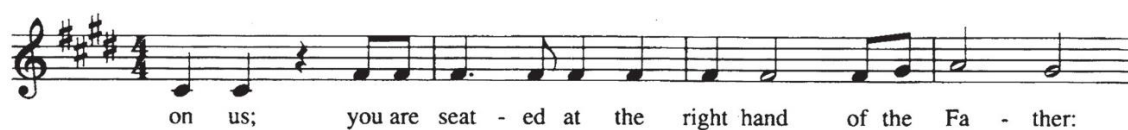
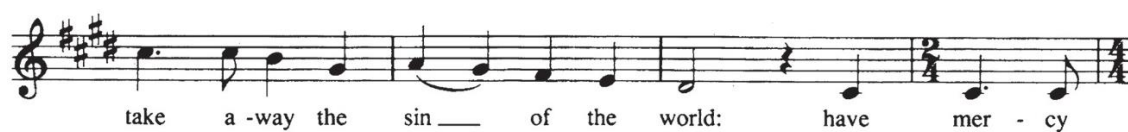
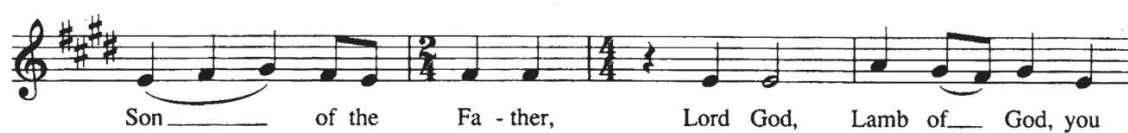
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written for three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a melodic line for the organ, starting with a half note G, followed by quarter notes A, B, C, D, E, F#, and G. Below the staff, the word "(Organ)" is written. The second staff continues the melody with a half note G, followed by quarter notes A, B, C, D, E, F#, and G. Below the staff, the lyrics "Glo - ry to God in the high - est, and" are written. The third staff continues the melody with a half note G, followed by quarter notes A, B, C, D, E, F#, and G. Below the staff, the lyrics "peace to his peo - ple on earth. Lord God, heav - en - ly King, al -" are written. The fourth staff continues the melody with a half note G, followed by quarter notes A, B, C, D, E, F#, and G. Below the staff, the lyrics "might - y God and Fa - ther, we wor - ship you, we give you thanks, we" are written.

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we



The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 16:9-15

Lector

The word of the Lord.

People

Thanks be to God.

Psalm 67

The Choir sings the refrain and all repeat.



Let the peo-ple praise you. Lord let all sing praise. Let the peo-ple praise you. Lord let all sing praise.

God of mercy, God of grace,
Show the brightness of your face;
Shine upon us, Savior, shine,
Fill us with your light divine. *Refrain*

Let the people praise you, Lord,
Be by all that live adored;
At your feet their tribute pay,
And your Holy will obey. *Refrain*

Let the nations shout and sing,
Glory to their Savior bring;
All below and all above,
Sing your praise with joy and love! *Refrain*

Let the people praise you, Lord,
Earth shall then its fruits afford;
Shine upon us, Savior, shine,
Fill us with your light divine. *Refrain*

Gospel Acclamation

Plainsong (*Mode VT*)

The People stand. The Cantor sings the refrain and all repeat.



Cantor

I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

All repeat the Alleluia.

The Holy Gospel

John 5:1-9

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to Saint John.

People

Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Bishop Dietsche

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The People sit

OFFERTORY ANTHEM*Sung by the Noble Singers**Johann Sebastian Bach**(1685-1750)**arr. Hopson*

Sing praise to the mighty God,
the God of all creation.
The heav'ns declare God's praise,
they tell God's might and glory.
The sun shines day to day,
The moon shines night to night.
God's love is ever sure,
Is sure forevermore.

Sing praise to the mighty God,
the God of all creation.
The heav'ns declare God's praise,
they tell God's might and glory.
The seasons come and go,
Time moves from year to year.
God's love is ever sure,
Is sure forevermore.

The Great Thanksgiving

Musical notation for 'The Great Thanksgiving'. It consists of four staves. The first staff is for the Celebrant, with lyrics 'The Lord be with you. And al - so with you.' The second staff is for the People, with lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics 'It is right to give him thanks and praise.'

The Celebrant sings the Preface, ending

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Musical notation for 'Cantor and People'. It consists of four staves. The first staff is for the Organ, with lyrics '(Organ) Ho - ly, ho - ly, ho - ly Lord,'. The second staff is for the Cantor and People, with lyrics 'God of pow'r and might, heav'n and earth are full of your'. The third staff is for the Cantor and People, with lyrics 'glo - ry. Ho - san - na in the high - est.' The fourth staff is for the Cantor and People, with lyrics 'Bless - ed is he who comes in the name of the'.



The People stand or kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.

Behold him who takes away the sins of the world.

Blessed are those who are called to his supper.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Communion Taizé Chant

JACQUES BERTHIER

The Congregation sings the refrain and the cantors sing the verses:

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst. *Fine*

I am the bread of life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and I will raise you up on the last day. *Refrain*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The Celebrant says

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

TODAY

10 a.m. Sunday School on the 3rd Floor

also at 10 a.m. Adult Education on the 5th Floor

“The Gospel of Mark: Twelve Weeks with a Master of Surprise”

Led by Rev. Dr. Katherine Grieb

11 a.m. Solemn Eucharist with Confirmation and Reception

sung by the Saint Thomas Choir of Men and Boys

Sermon by the Rt. Rev. Andrew ML Dietsche

Bishop of New York

4 p.m. Festal Evensong to honor all involved in the Funeral Industry

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It’s not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims’ Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. The class concludes this **Wednesday, May 25, at 6:30 p.m.** with the topic, “**Praying with All the Senses**”. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer continues on Friday at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

Saint Thomas Choir School. The boy choristers of the Saint Thomas Choir of Men and Boys attend Saint Thomas Choir School, which exists solely to nurture, house, and educate the select group of approximately 30 boys in grades three through eight. If you know a boy who loves to sing, contact admissions@choirschool.org to learn more about this opportunity of a lifetime.

Spring Theology Lecture. We are pleased to announce that the Spring Theology Lecture will be titled “One, Holy, Catholic, and Apostolic: Anglican and Episcopal Ecclesiology,” and it will be delivered by The Rev. Dr. Patrick S. Cheng, our Theologian in Residence. Fr. Cheng’s lecture will focus on ecclesiology, or the doctrine of the church, and its particular manifestation in the Anglican and Episcopal context. Among other things, Fr. Cheng will discuss the principle of conciliarism and the polity of The Episcopal Church as expressed in its upcoming 80th General Convention, which will be held in Baltimore in July. The lecture will be held in person at the Fifth Floor of the Parish House, and via Zoom on Thursday, June 2, from 6:30 to 8 p.m. Attendance is free and open to the public. If you are interested in attending the lecture via Zoom, you may RSVP to Fr. Moretz at MMoretz@SaintThomasChurch.org, and Zoom access credentials will be provided.

Saint Thomas Girls Chorister Course. We are pleased to announce that this course is returning to the church and Choir School this summer! The response to this course has been overwhelming with young women from around the country applying to join us for this weeklong, intensive choral experience. This summer, choristers will sing five services at the church during the week of July 23-31. If you would like to support our current Girls’ Course fund, please visit the [onetime donation page](#) on our website and select “Girls Chorister Course” from the drop-down menu. Thank you for supporting this important mission of our church and Choir School.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday and Wednesday – Said Mass at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

✠ THURSDAY, MAY 26

ASCENSION DAY

5:30 p.m. Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Schultz

✠ SUNDAY, MAY 29

THE SEVENTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by Mo. Lee-Pae

11 a.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Sermon by The Rector