



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE SEVENTH SUNDAY AFTER EASTER

MAY 29, 2022

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell  
sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

*Jeffrey Smith*  
(b. 1960)

*The People stand as the Ministers go to the altar.*

Hymn

IN BABILONE

1. See the Con-que-  
2. He who on the  
3. Thou hast raised our

ror mounts in tri-  
cross did suf-  
hu-man na-ture

umph; see the King in roy-al state,  
fer, he who from the grave a-rose,  
on the clouds to God's right hand:

rid-ing on the clouds, his char-iot, to his heaven-ly pal-ace gate!  
he has van-quished sin and Sa-tan; he by death has spoiled his foes.  
there we sit in heaven-ly pla-ces, there with thee in glo-ry stand.

Hark! the choirs of an-gel voic-es joy-ful al-le-lu-ias sing,  
While he lifts his hands in bless-ing, he is part-ed from his friends;  
Je-sus reigns, a-dored by an-gels; Man with God is on the throne;

and the por-tals high are lift-ed to re-ceive their heaven-ly King.  
while their ea-ger eyes be-hold him, he up-on the clouds a-scends.  
might-y Lord, in thine as-cen-sion, we by faith be-hold our own.

## The Penitential Order

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say a sentence of scripture. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

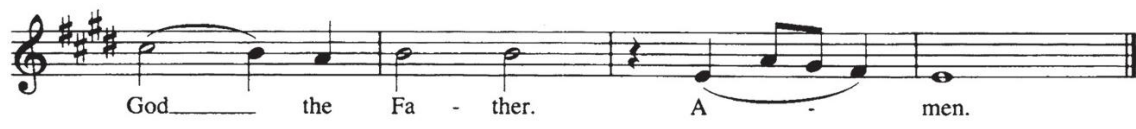
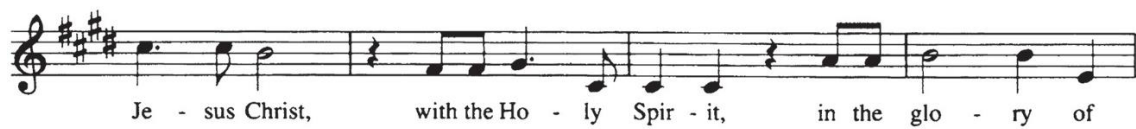
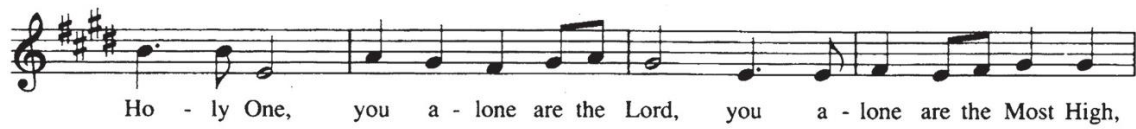
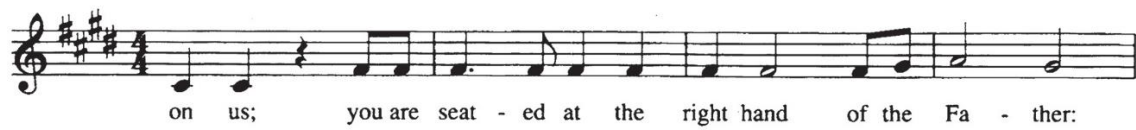
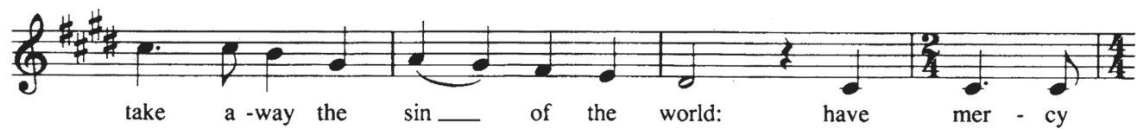
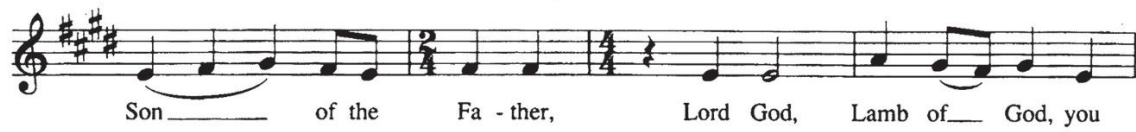
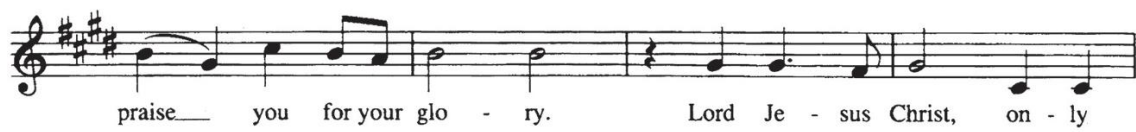
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Gloria in Excelsis



The musical score is written for three staves in G major (three sharps) and 4/4 time. The first staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a series of notes and rests, with the word "(Organ)" written below the first few notes. The second and third staves continue the melody. The lyrics are written below the notes: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we".

(Organ) Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we



## The Collect of the Day

*The Celebrant sings*

*People  
Celebrant*

The Lord be with you.

**And also with you.**

Let us pray.

*Silence is kept. The Celebrant sings the Collect.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Acts 16:16-34

*Lector*

The word of the Lord.

*People*

**Thanks be to God.**

### Psalm 97

*The Choir sings the refrain and all repeat.*



God reigns! Let earth rejoice!  
Let ocean's shout God's might!  
Borne up by truth and justice,  
God's throne is our delight.  
God's fire ignites the clouds  
With judgement swift and just;  
The evil find their deeds in vain;  
God's foes are brought to dust. *Refrain*

All who would seek the right,  
And evil things deplore,  
Find pleasure in God's courts  
And comfort evermore.  
The radiance of God's light  
Beams joy into our days;  
Now filled with God's own love,  
Our hearts resound with praise. *Refrain*

## Gospel Acclamation

Plainsong (*Mode VT*)

*The People stand. The Cantor sings the refrain and all repeat.*



*Cantor*

Go ye therefore, and teach all nations, baptizing them in the name of the Father,  
and of the Son, and of the Holy Ghost.

*All repeat the Alleluia.*

## The Holy Gospel

John 17:20-26

*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ  
according to Saint John.

*People*

**Glory to you, Lord Christ.**

*At the end*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

Mother Lee-Pae

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **The Prayers of the People (Form IV)**

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

*People* Lord, in your mercy.  
**Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant adds a concluding Collect.*

*People* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly  
City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
**Amen.**

#### **The Liturgy of the Eucharist**

##### **The Peace**

*The Celebrant says*

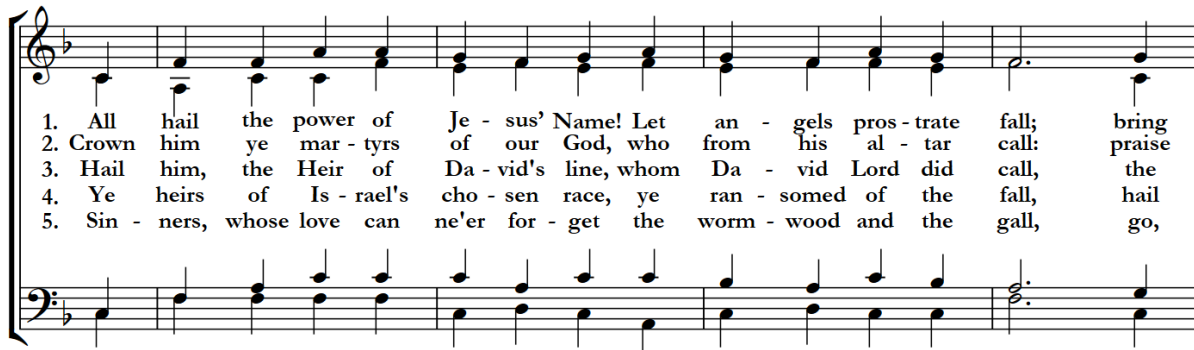
*People* The peace of the Lord be always with you.  
**And also with you.**

##### **The Greetings**

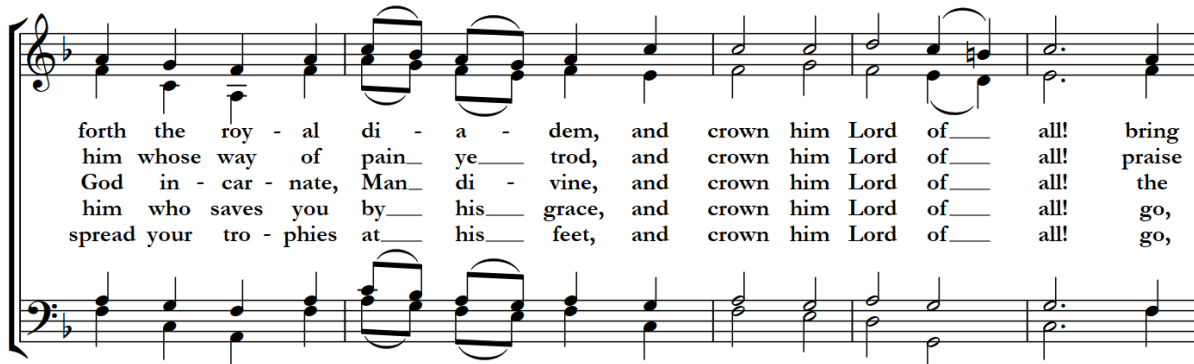
*The People sit*

## OFFERTORY HYMN

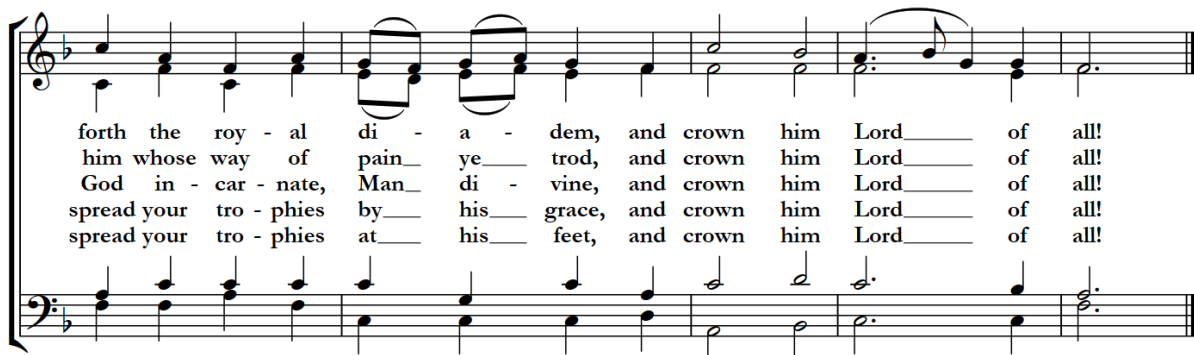
## CORONATION



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring  
 2. Crown him ye mar - tyrs of our God, who from his al - tar call: praise  
 3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the  
 4. Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail  
 5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,



forth the roy - al di - a - dem, and crown him Lord of all! bring  
 him whose way of pain - ye - trod, and crown him Lord of all! praise  
 God in - car - nate, Man - di - vine, and crown him Lord of all! the  
 him who saves you by his grace, and crown him Lord of all! go,  
 spread your tro - phies at his feet, and crown him Lord of all! go,



forth the roy - al di - a - dem, and crown him Lord of all!  
 him whose way of pain - ye - trod, and crown him Lord of all!  
 God in - car - nate, Man - di - vine, and crown him Lord of all!  
 spread your tro - phies by his grace, and crown him Lord of all!  
 spread your tro - phies at his feet, and crown him Lord of all!

6. Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant sings the Preface, ending*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Cantor and People*

(Organ) Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, heav'n and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na, ho - san -

na, ho - san - na in the high - est.



*The People stand or kneel.*

*The Celebrant continues the Eucharistic Prayer.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Eucharistic Prayer concludes*

...now and for ever.

*People*

**AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

*People* Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Celebrant and People*

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.

Behold him who takes away the sins of the world.

Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*The Celebrant and people receive Holy Communion*

## Communion Taizé Chant

JACQUES BERTHIER

*The Congregation joins the choir:*



*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand. Celebrant and People*

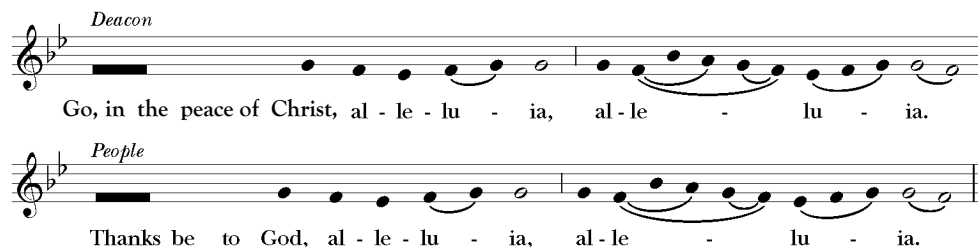
**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## THE EASTER BLESSING

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE EASTER DISMISSAL



## TODAY

**10 a.m. Sunday School on the 3rd Floor**  
**also at 10 a.m. Adult Education on the 5th Floor**  
**“The Gospel of Mark: Twelve Weeks with a Master of Surprise”**  
Led by Rev. Dr. Katherine Grieb

**11 a.m. Festal Eucharist**  
*sung by the Gentlemen of the Choir*  
Sermon by The Rector

## PARISH NOTICES

**Adult Education** continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families’ Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It’s not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Contemplative Prayer** continues on Friday at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at [PLeePae@SaintThomasChurch.org](mailto:PLeePae@SaintThomasChurch.org).

**Spring Theology Lecture** will be held on **Thursday, June 2, at 6:30 p.m.**, and is titled “One, Holy, Catholic, and Apostolic: Anglican and Episcopal Ecclesiology”. It will be delivered by the Rev. Dr. Patrick S. Cheng, our Theologian in Residence. Fr. Cheng’s lecture will focus on ecclesiology, or the doctrine of the church, and its particular manifestation in the Anglican and Episcopal context. Among other things, Fr. Cheng will discuss the principle of conciliarism and the polity of The Episcopal Church as expressed in its upcoming 80th General Convention, which will be held in Baltimore in July. The lecture will be held in person at the Fifth Floor of the Parish House, and via Zoom. If you are interested in attending the lecture via Zoom, you may RSVP to Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org), and Zoom access credentials will be provided.

**Saint Thomas Girls Chorister Course.** We are pleased to announce that this course is returning to the church and Choir School this summer! The response to this course has been overwhelming with young women from around the country applying to join us for this weeklong, intensive choral experience. This summer, choristers will sing five services at the church during the week of July 23-31. If you would like to support our current Girls’ Course fund, please visit the [onetime donation page](#) on our website and select “Girls Chorister Course” from the drop-down menu. Thank you for supporting this important mission of our church and Choir School.

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

**Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.**

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

### Shrine Prayers (Intercessions)

**Monday – Friday at 12 p.m.** *Live audio stream and then on-demand.*

[Please send your requests for prayers](#) via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

**Monday – Friday at 12:05 p.m.** *Live audio stream and then on-demand.*

**Wednesday and Thursday – Said Mass at 5:30 p.m. in the Chantry Chapel.**

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

**Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Schultz**

## CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

### ✠ TUESDAY, MAY 31

#### THE VISITATION OF THE BLESSED VIRGIN MARY

**5:30 p.m. Solemn Eucharist**

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

### ✠ SUNDAY, JUNE 5

#### THE DAY OF PENTECOST

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

*sung by the Noble Singers*

Sermon by Mo. Lee-Pae

**11 a.m. Procession and Solemn Eucharist**

*sung by the Gentlemen of the Choir*

Sermon by Fr. Moretz