



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE FOURTEENTH SUNDAY AFTER PENTECOST

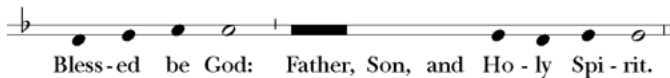
SEPTEMBER 11, 2022

SUNG EUCHARIST – 9 a.m.

*The People stand for the entry of the Ministers*

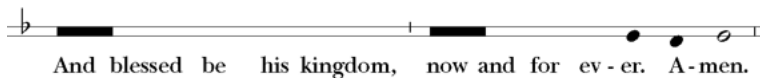
## The Penitential Order

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Jeremy Filsell

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth, Lord God heav'n-ly King, al - migh - ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry,  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sins of the world, have mer - cy on  
us, you are seat-ed at the right hand of the Fa - ther, re - ceive our prayer,  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
spi - rit, in the glo - ry of God the  
Fa - ther, A - men, A -  
men, A - men.

## The Collect of the Day

*The Celebrant sings*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant sings the Collect.*

Everliving God, who strengthened your apostle Thomas with firm and certain faith in your Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Habbakuk 2:1-4

*Lector*

The word of the Lord.

*People*

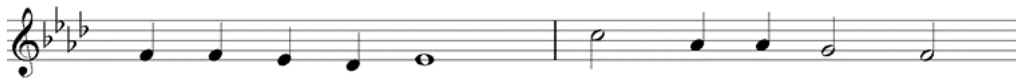
**Thanks be to God.**

### HYMN

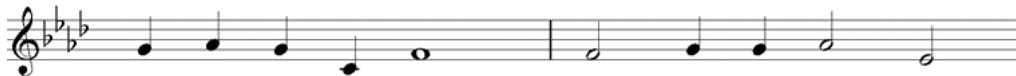
ORA LABORA



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws night.  
5 with the set - ting sun, "Ser - vants, well done."

## Gospel Acclamation

*Gelobt sei Gott*

*The People stand. The Cantor sings the Alleluia and all repeat.*



*Cantor*

Jesus said to Thomas, “Have you believed because you have seen me?  
Blessed are those who have not seen and yet have come to believe.”

*The People repeat the Alleluia*

## The Holy Gospel

John 20:24-29

*The Priest reads the Gospel, first saying*

*People*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
**Glory to you, Lord Christ.**

*At the end*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

Mother Turner

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People (Special Form)**

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

Lord, in your mercy.

*People* **Hear our prayer.**

In a moment of silence let us offer our own intercessions to the Lord.

*Silence is kept, then the Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Liturgy of the Eucharist**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* **And also with you.**

### **The Greetings**



*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

*Jeremy Filsell*

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of thy glo - ry, Ho - san - na, in the high - est. Bless - ed is he who comes in the name of the Lord, Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.  
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:  
By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN.**

## **The Lord's Prayer**

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

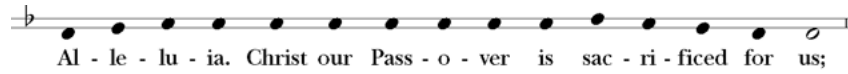
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



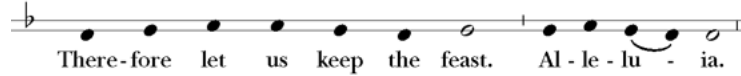
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant sings*



*People*



## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*The Celebrant and people receive Holy Communion*

## Hymn During Communion

ST. BOTOLPH

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and in  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing and Dismissal**

*The Celebrant says*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go in peace to love and serve the Lord.

*People* **Thanks be to God**

### **Organ Voluntary**

## PARISH NOTICES

**The Treasures of Saint Thomas: a Community in Stone.** Join us **today at 10:00am** when the Reverend Matthew Moretz will continue a series of three classes on the carved images which adorn the outside of our church. Using a variety of images, he will lead you through a careful theological reading of our dramatic carvings. As with the reredos and the stained glass, there is so very much to discover in this extraordinary iconographic scheme. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School is now on break for the Summer but will resume on Sunday, September 18. For more information on how to register your child(ren) for Sunday School or to receive our weekly newsletter with our Fall /Winter schedule, please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals have begun and, we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).