



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FEAST OF CHRIST THE KING

NOVEMBER 20, 2022

SUNG EUCHARIST – 9 a.m.

Cantor: Rebecca Kellerman-Filsell

Sung by The Noble Singers

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell
(b. 1964)

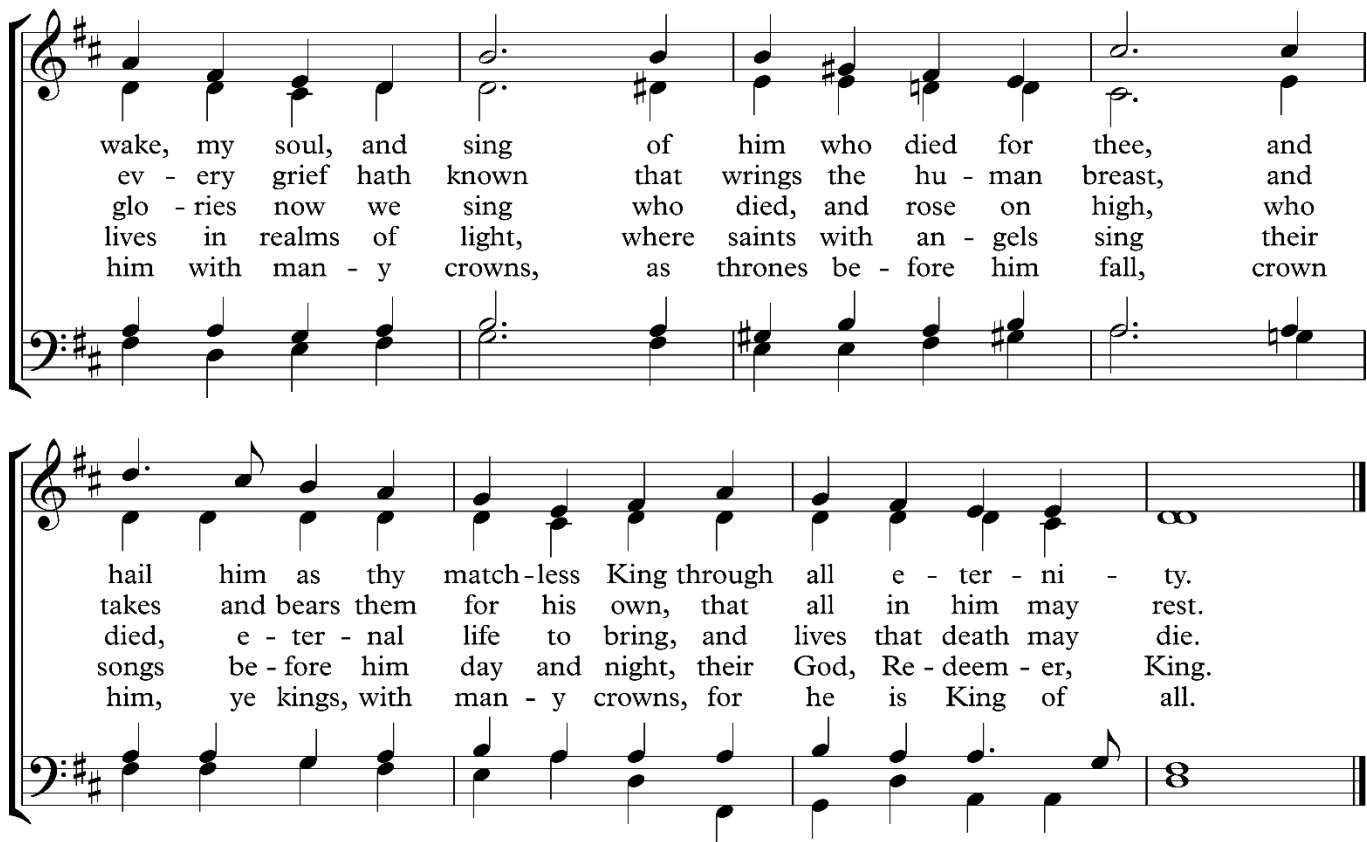
The People stand for the entry of the Ministers.

Hymn

DIADEMATA

1. Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2. Crown him the Son of God be - fore the worlds be - gan, and
3. Crown him the Lord of life, who tri-umphed o'er the grave, and
4. Crown him of lords the Lord, who o - ver all doth reign, who
5. Crown him the Lord of heaven, en - throned in worlds a - bove; crown

how the heaven - ly an - them_drowns all mu - sic but its own; a -
ye, who tread where he hath_trod, crown him the Son of man; who
rose vic - to - rious in the__strife for those he came to save; his
once on earth, the in - car - nate__Word, for ran-somed sin - ners slain, now
him the King, to whom is__given, the won-drous name of Love. Crown




wake, my soul, and sing of him who died for thee, and
 ev - every grief hath known that wrings the hu - man breast, and
 glo - ries now we sing who died, and rose on high, who
 lives in realms of light, where saints with an - gels sing their
 him with man - y crowns, as thrones be - fore him fall, crown

hail him as thy match-less King through all e - ter - ni - ty.
 takes and bears them for his own, that all in him may rest.
 died, e - ter - nal life to bring, and lives that death may die.
 songs be - fore him day and night, their God, Re - deem - er, King.
 him, ye kings, with man - y crowns, for he is King of all.


The Penitential Order

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written on ten staves in G major (one sharp) and 4/4 time. It begins with a key signature of one sharp (F#) and a time signature of 4/4. The melody is primarily in the treble clef. The lyrics are written below the notes, with some words hyphenated across measures. There are three triplet markings (indicated by a '3' over a bracket) in the fifth, sixth, and seventh staves. The score concludes with a final double bar line and repeat dots.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry,
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world, have mer - cy on
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
spi - rit, in the glo - ry of God the
Fa - ther, A - men, A -
men, A - men.

The Collect of the Day

The Celebrant says

People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

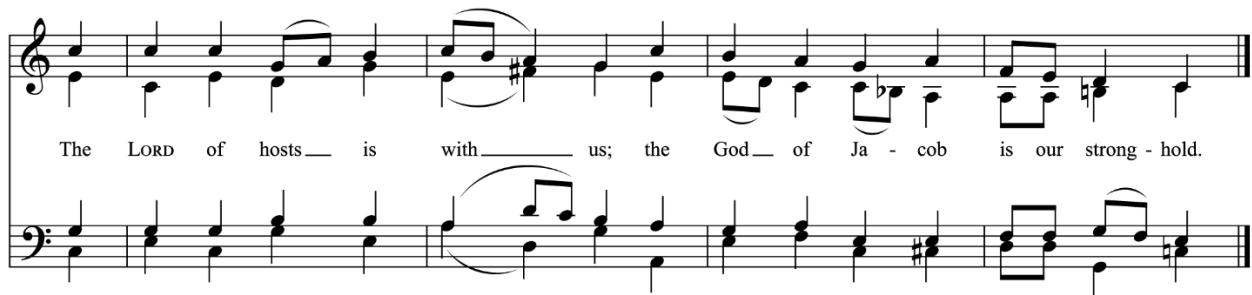
Jeremiah 23:1-6

Lector
People

The Word of the Lord.
Thanks be to God.

Psalms 46

The Cantor sings the refrain and all repeat.



God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam,
and though the mountains tremble at its tumult. *Refrain*

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away. *Refrain*

Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
"Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth." *Refrain*

Gospel Acclamation

King of Kings

Hebrew Folksong
arr. Esther Jones

The People stand and sing with the Choir.



The Holy Gospel

Luke 23:33-43

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mother Lee-Pae

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*Form IV*)

The Leader says

Let us pray for the Church and for the world.

The People remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy.

People

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy.

People

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly
in the service of others and to your honor and glory.

Lord, in your mercy.

People

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us.

Lord, in your mercy.

People

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles,
and bring them the joy of your salvation.

Lord, in your mercy.

People

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

People

Hear our prayer.

In a moment of silence, let us bring our own petitions to the Lord.

After the prayers, silence is kept, then the Celebrant says a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants,
who now live by faith, may with joy behold your Son at his coming in glorious majesty;
even Jesus Christ, our only Mediator and Advocate.

People

Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem

Sung by the Choir

Toni Sullivan

I give thanks with a grateful heart.
God has given us this world, the moon and stars and sun.
The land and seas, the birds and trees, God's given every one.

I give thanks with a grateful heart.
God has given us good friends, our loving families, too.
The people who will share the love that's sent from heaven above.

I give thanks with a grateful heart.
But the greatest gift of all, God sent Jesus to show the way
Of God's great love and God's great care that we can share today.
I give thanks with a grateful heart.

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant says the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes_ in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

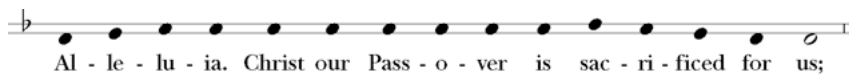
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.

Behold him who takes away the sins of the world.

Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed in one kind only at the Crossing; gluten free hosts are available - please ask the priest.

Communion Taizé Chant

Jacques Berthier



After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

Organ Voluntary



The flowers today are offered to the glory of God and in memory of the following:
Sarah Aurelia Brush, Margaret Crane Hurlbut, Alice Mary Hyde, Linda Griffith Vorsanger,
and Mr. & Mrs. Thomas Burks Yuille

ANNUAL VESTRY ELECTIONS

The Annual Election for the Vestry of Saint Thomas Church will be held on November 29, 2022. The following parishioners are standing for election: As Warden, Gregory Zaffiro; and for the Vestry, Samyel Lee, John G. Oghia, Benita Potters, and Karl C. Saunders. The by-laws of the parish define those eligible to vote as follows: "Persons of full age belonging to the Parish, who have been baptized and are regular attendants at its worship and contributors to its support for at least twelve months prior to such election or special meeting, shall be qualified voters at any such election or special meeting." Ballots have been mailed electronically, mailed via USPS to those without online access, and will also be available at the reception desk of Saint Thomas Church (1 West 53rd St.)

If you have not received a ballot and are a qualified voter, please contact Lizette Hernandez at [\(212\) 757-7013](tel:2127577013).

WORSHIP THIS WEEK

* indicates livestreamed.

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys
Sermon by Mother Turner

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys
Sermon by the Rector
Followed by an organ recital by
Nicolas Haigh, Associate Organist

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Cecilia, Martyr of Rome

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Wednesday – Clement, Bishop of Rome

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday – Thanksgiving Day

11 a.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Mother Turner

Next Sunday: November 27:

The First Sunday of Advent

9 a.m. Sung Mass

especially suitable for Children and Families
followed by Coffee Hour in the Parish House

11 a.m. Litany and Solemn Eucharist*

sung by the Choir of Men and Boys
Sermon by Fr. Luigi Gioia

4 p.m. An Advent Procession*

sung by the Choir of Men and Boys

PARISH NOTICES

Saint Thomas Church Tours are available after the 11 a.m. service. It's a great way to learn about the church. Tours generally last an hour and 15 minutes. If interested, meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open today until 3 p.m. Access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you'll find a selection of books for Advent & Christmas, Advent Calendars, Christmas cards, Ornaments, and CDs.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Angel Tree 2022: It's time for the Saint Thomas community to open our hearts to the children of Saint Ann's Episcopal Church in the Bronx and to children staying with their mothers in a temporary shelter for survivors of domestic abuse. To make a monetary donation to this initiative, which is so vital to these children and their families, or for more details, visit our website or contact Linda Morfi: lmorfi@SaintThomasChurch.org

Concerts at Saint Thomas is pleased to announce that an annual tradition returns on Tuesday, December 6 and Thursday, December 8 at 7:30pm ET as **New York Baroque Incorporated** joins the **Saint Thomas Choir of Men and Boys** and soloists for 2 performances of Handel's *Messiah*. On Thursday, December 15, another holiday favorite returns as the **Boys of the Saint Thomas Choir**, along with harpist Bridget Kibbey, present *Christmas on Fifth Avenue*, a concert in celebration of the Season. [Visit our website](#) for tickets and info. Support Concerts at Saint Thomas by becoming a **Friend of Music**. To make a donation, email concerts@saintthomaschurch.org or call 212-664-9360.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition necessary, just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

We have launched our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.