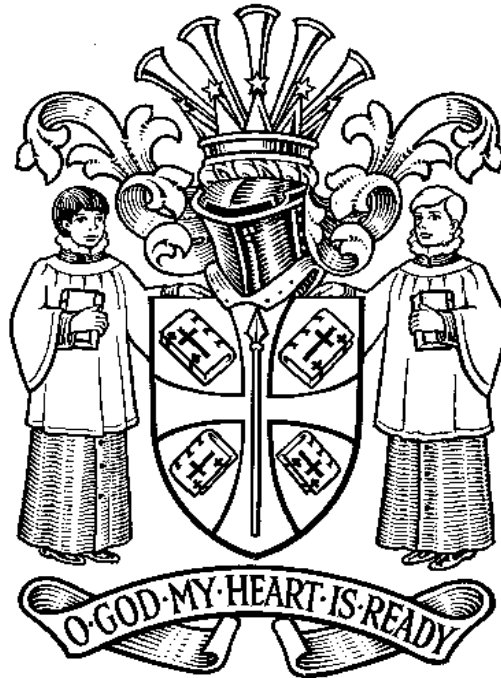


**SAINT THOMAS CHURCH FIFTH AVENUE**  
**in the**  
**CITY OF NEW YORK**

*The Rev. Canon Carl F. Turner, Rector*



**SOLEMN MASS**

*In thanksgiving for the life of*

**EUGENE GRAFTON MINTZ**

*December 3, 1933 – July 27, 2022*

**SATURDAY, JULY 30<sup>TH</sup> AT 12 P.M.**





**G**OD'S love and power extend over all creation. Every life, including our own, is precious to God. Christians have always believed that there is hope in death as in life, and that there is new life in Christ over death.

**E**VEN those who share such faith find that there is a real sense of loss at the death of a loved one. We will each have had our own experiences of their life and death, with different memories and different feelings of love, grief and respect. To acknowledge this at the beginning of the service should help us to use this occasion to express our faith and our feelings as we say farewell, acknowledge our loss and our sorrow, and to reflect on our own mortality. Those who mourn need support and consolation. Our presence here today is part of that continuing support.

*The People stand at the entry of the Ministers*

THE PENITENTIAL ORDER

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

CONFESSION OF SIN

*The Celebrant says*

**S**EEING that we have a great high priest, that is passed into the heavens, Jesus  
the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and  
find grace to help in time of need.

*Hebrews 4:14, 16*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we earnestly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. **Amen.**

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution  
and remission of all your sins, true repentance, amendment of life,  
and the grace and consolation of his Holy Spirit. *Amen.*

## KYRIE ELEISON

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**ALMIGHTY God,** we remember this day before thee thy faithful servant Eugene; and we pray that, having opened to him the gates of larger life, thou wilt receive him more and more into thy joyful service, that, with all who have faithfully served thee in the past, he may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

## THE LESSON

Isaiah 25:6-9

## A Reading from the Prophet Isaiah

IN this mountain shall the LORD of hosts make unto all people  
a feast of fat things, a feast of wines on the lees,  
of fat things full of marrow, of wines on the lees well refined.  
And he will destroy in this mountain  
the face of the covering cast over all people,  
and the vail that is spread over all nations.  
He will swallow up death in victory;  
and the Lord GOD will wipe away tears from off all faces;  
and the rebuke of his people shall he take away from off all the earth:  
for the LORD hath spoken it.  
And it shall be said in that day,  
Lo, this is our God;  
we have waited for him, and he will save us:  
this is the LORD; we have waited for him,  
we will be glad and rejoice in his salvation.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## RESPONSORIAL PSALM 23

*Lector* I will dwell in the house of the Lord for ever.

*People* **I will dwell in the house of the Lord for ever.**

The Lord is my shepherd : therefore can I lack nothing.

He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

*People* **I will dwell in the house of the Lord for ever.**

Yea, though I walk through the valley of the shadow of death, I will fear no evil :

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

*People* **I will dwell in the house of the Lord for ever.**

Surely thy loving-kindness and mercy shall follow me all the days of my life :

and I will dwell in the house of the Lord for ever.

*People* **I will dwell in the house of the Lord for ever.**

## NEW TESTAMENT LESSON

Romans 8:14-19, 34-35, 37-39

A Reading from the Letter of St. Paul to the Romans

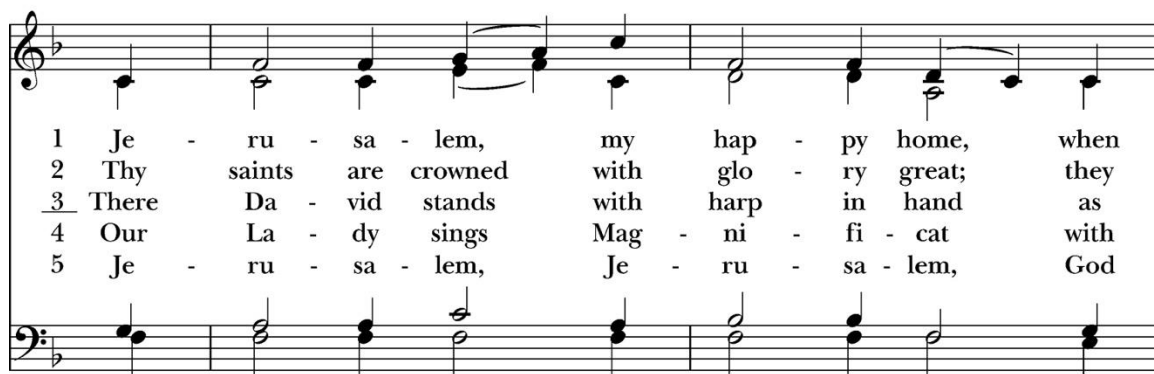
**F**OR For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all.

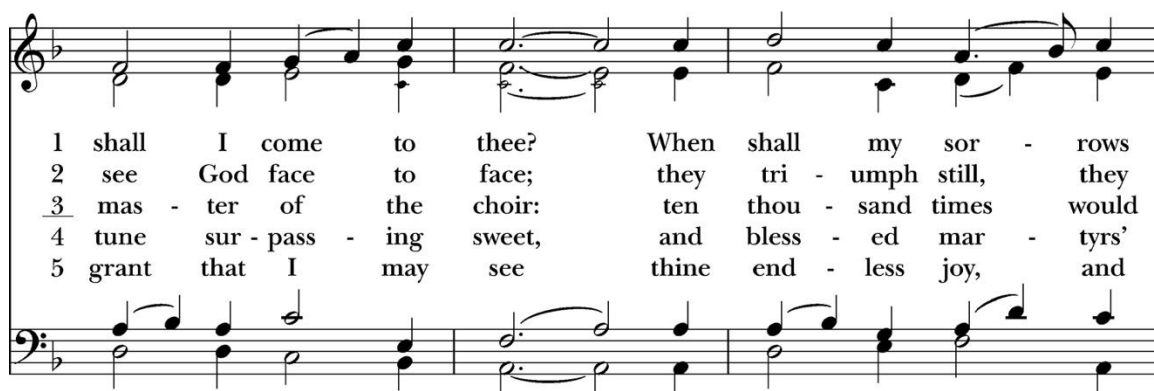
Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

*Lector* The Word of the Lord.

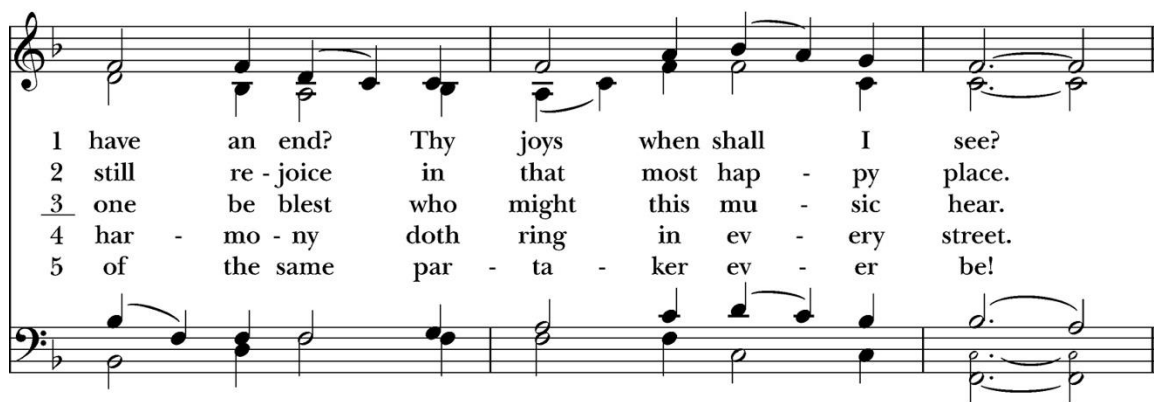
*People* **Thanks be to God.**



1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

## THE HOLY GOSPEL

John 6:37-40

*Minister* The Holy Gospel of Our Lord Jesus Christ according to Saint John  
*People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

*After the Gospel, the Minister says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

**SERMON**

The Rev. Alison Turner  
*Associate for Children and Family Ministry and Choir School Chaplain*

**THE PRAYERS OF THE PEOPLE**

*The People kneel.*

**F**OR Gene, our brother, let us pray to our Savior Jesus Christ who said:  
“I am Resurrection and I am Life.”

*People* **Hear us, O Christ.**

Jesus, you consoled Martha and Mary in their distress; be with us and all who mourn for Gene,  
and dry the tears of those who weep.

*People* **Hear us, O Christ.**

Jesus, you wept at the grave of Lazarus, your friend. Comfort us in our sorrow.

*People* **Hear us, O Christ.**

Jesus, you raised the dead to life. Give to our brother Gene eternal life.

*People* **Hear us, O Christ.**

Jesus, you promised paradise to the thief who repented.  
Bring our brother Gene to the joys of heaven.

*People* **Hear us, O Christ.**

Gene was washed in the waters of Baptism and anointed with the Holy Spirit;  
give him a place in the company of your saints.

*People* **Hear us, O Christ.**

Gene was nourished with your Body and Blood in the Eucharist;  
grant him a place at the table at the banquet you have promised to your people  
at the close of the age.

*People* **Hear us, O Christ.**

Comfort us in our sorrow at the death of Gene;  
let our faith be our consolation, and eternal life our hope.

*People* **Hear us, O Christ.**

*After a period of silence, the Celebrant concludes with this prayer*

**L**ORD, make us instruments of thy peace.  
Where there is hatred, let us sow love; where there is injury, pardon;  
where there is discord, union; where there is doubt, faith;  
where there is despair, hope; where there is darkness, light;  
where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. **Amen.**

*The People stand.*



## THE PEACE

*The Celebrant introduces the Peace with these words*

**J**ESUS said: "Peace I leave with you; my peace I give to you. Not as the world gives do I give you. Do not let your hearts be troubled, neither let them be afraid."

The peace of the Lord be always with you.

*People* **And with thy spirit.**

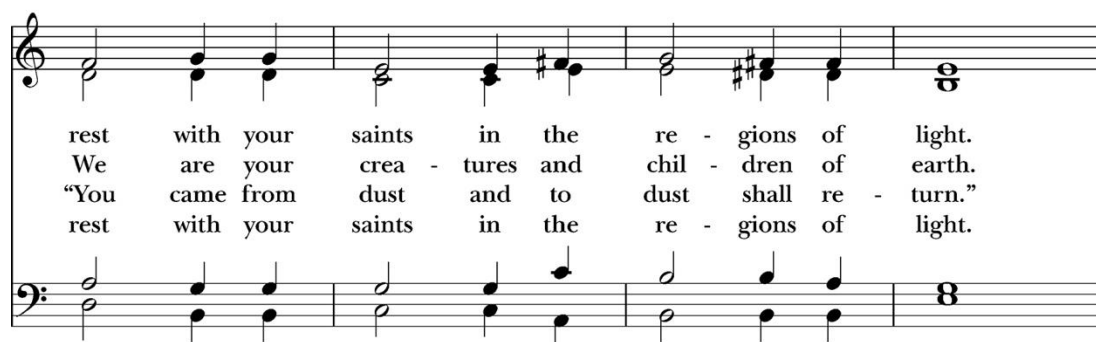
## THE LITURGY OF THE EUCHARIST

HYMN

RUSSIA



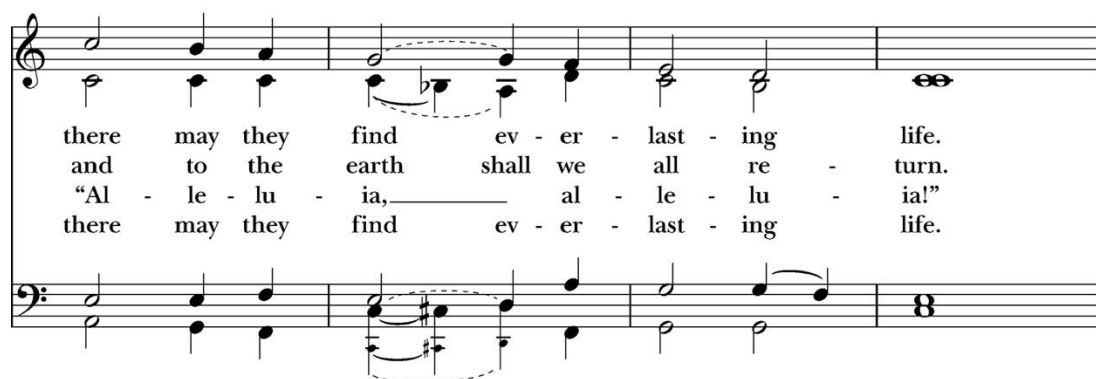
1 Christ the Vic - to - ri - ous, give to your ser - vants  
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!  
3 God - spo - ken pro - phe - cy, word at cre - a - tion:  
4 Christ the Vic - to - ri - ous, give to your ser - vants



rest with your saints in the re - gions of light.  
We are your crea - tures and chil - dren of earth.  
"You came from dust and to dust shall re - turn."  
rest with your saints in the re - gions of light.



Grief and pain end - ed, and sigh - ing no long - er,  
From earth you formed us, both glo - rious and mor - tal,  
Yet at the grave shall we raise up our glad song,  
Grief and pain end - ed, and sigh - ing no long - er,



there may they find ev - er - last - ing life.  
and to the earth shall we all re - turn.  
"Al - le - lu - ia, al - le - lu - ia!"  
there may they find ev - er - last - ing life.

## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And with thy spirit.

*Celebrant*      *People*

Lift up your hearts. We lift them up unto the Lord.

*Celebrant*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

*The Celebrant sings the Preface*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give thanks unto thee, O Lord,  
holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead,  
and doth comfort us with the blessed hope of everlasting life;  
for to thy faithful people, O Lord, life is changed, not ended;  
and when our mortal body doth lie in death,  
there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels,  
and with all the company of heaven, we laud and magnify thy glorious Name;  
evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

*The People kneel or stand.*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;  
and when he had given thanks, he brake it, and gave it to his disciples, saying,  
“Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,  
“Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, \*our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*

**AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only in the Crossing.  
Gluten free hosts are available – please ask the priest.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## THE POSTCOMMUNION PRAYER

*The People kneel. The Celebrant says this prayer*

**A**LMIGHTY God, we thank thee that in thy great love thou hast fed us with  
the spiritual food and drink of the Body and Blood of thy Son Jesus Christ,  
and hast given unto us a foretaste of thy heavenly banquet.  
Grant that this Sacrament may be unto us a comfort in affliction,  
and a pledge of our inheritance in that kingdom where there is no death,  
neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior.

## THE BLESSING

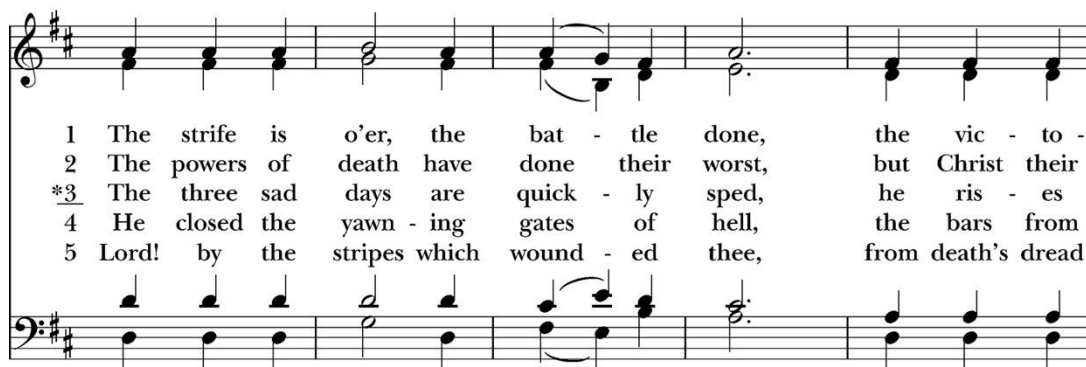
*The Celebrant says*

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd  
of the sheep, through the blood of the everlasting covenant, make you perfect in every good  
work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*Antiphon (at the beginning)*


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

**THE DISMISSAL**

*Minister*    Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

**ORGAN VOLUNTARY**

Fuga in c BWV 546

*Johann Sebastian Bach*  
(1685-1750)



**You are invited to join Frances and the family  
on the Fifth Floor of the Parish House  
for luncheon after the service.**



The Rev. Canon Carl F. Turner, *Celebrant*  
The Reverend Alison J. Turner, *Assisting Priest and Preacher*  
Mr. Nicolas Haigh, *Organist*  
Rodrigo Lazio, *Verger*

