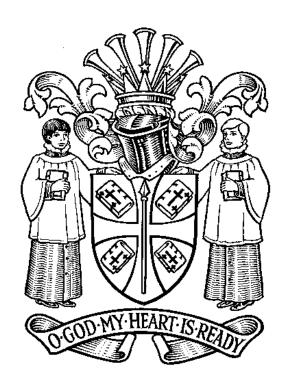
# SAINT THOMAS CHURCH FIFTH AVENUE in the CITY OF NEW YORK

The Rev. Canon Carl F. Turner, Rector



# **FUNERAL MASS**

In thanksgiving for the life of

JOYCE MCLEAN

November 22, 1928 – January 28, 2022

WEDNESDAY, FEBRUARY 16, 2022 AT 12 P.M.



**GOD'S** love and power extend over all creation. Every life, including our own, is precious to God. Christians have always believed that there is hope in death as in life, and that there is new life in Christ over death.

EVEN those who share such faith find that there is a real sense of loss at the death of a loved one. We will each have had our own experiences of their life and death, with different memories and different feelings of love, grief and respect. To acknowledge this at the beginning of the service should help us to use this occasion to express our faith and our feelings as we say farewell, acknowledge our loss and our sorrow, and to reflect on our own mortality. Those who mourn need support and consolation. Our presence here today is part of that continuing support

SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

The People stand at the entry of the Ministers.

#### THE BURIAL SENTENCES

Said by the Celebrant

AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

**I** KNOW that my Redeemer liveth, and that he shalt stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord.

#### THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins;

People His mercy endureth for ever.

#### **CONFESSION OF SIN**

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14, 16

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

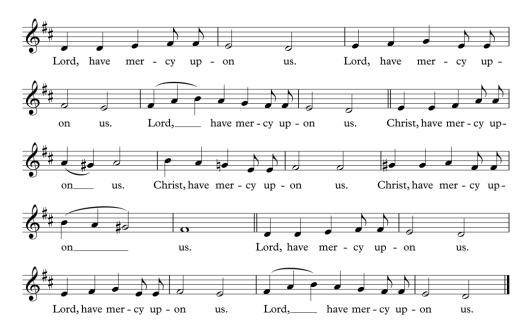
Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*.

The People stand.



#### THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

A LMIGHTY God, we remember this day before thee thy faithful servant Joyce; and we pray that, having opened to her the gates of larger life, thou wilt receive her more and more into thy joyful service, that, with all who have faithfully served thee in the past, she may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

The People sit.

## THE LITURGY OF THE WORD

#### THE OLD TESTAMENT LESSON

Isaiah 25:6-9

A Reading from the Book of the Prophet Isaiah.

In this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

The Lector concludes The Word of the Lord. The People respond Thanks be to God.

#### LEVAVI OCULOS

WILL lift up mine eyes unto the hills; from whence cometh my help?

2. My help cometh even from the Lord, who hath made heaven and earth.

- 3. He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.
- 4. Behold, he that keepeth Israel shall neither slumber nor sleep.
- 5. The Lord himself is thy keeper; the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day, neither the moon by night.
- 6. The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.
- 7. The Lord shall preserve thy going out, and thy coming in, from this time forth for evermore.

The People stand.

HYMN ST. COLUMBA



Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: St. Columba, Irish mlody; harm. Hymnal 1982

#### **GOSPEL ACCLAMATION**

Plainsong (Mode VI)



Cantor I am the resurrection and the life saith the Lord: He that believeth in me, though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die.



THE HOLY GOSPEL John 11:21-27

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

ARTHA said unto Jesus, "Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, O Christ.

HOMILY The Rector

# THE PRAYERS OF THE PEOPLE

The People stand to pray.

**P**OR Joyce, our sister, let us pray to our Savior Jesus Christ who said: "I am Resurrection and I am Life."

Hear us, O Christ.

Jesus, you consoled Martha and Mary in their distress; be with us and all who mourn for Joyce and dry the tears of those who weep.

Hear us, O Christ.

Jesus, you wept at the grave of Lazarus, your friend. Comfort us in our sorrow. Hear us, O Christ.

Jesus, you raised the dead to life. Give to our sister Joyce eternal life. *Hear us, O Christ.* 

Iesus, you promised paradise to the thief who repented.

Bring our sister Joyce to the joys of heaven.

Hear us, O Christ.

Joyce was washed in the waters of Baptism and anointed with the Holy Spirit; give her a place in the company of your saints.

Hear us, O Christ.

Joyce was nourished with your Body and Blood in the Eucharist; grant her a place at the table at the banquet you have promised to your people at the close of the age.

Hear us, O Christ.

Comfort us in our sorrow at the death of Joyce; let our faith be our consolation, and eternal life our hope. *Hear us, O Christ.* 

After a period of silence, the Celebrant concludes with this collect

A LMIGHTY God, by thy Holy Spirit thou hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. *Amen*.

#### THE PEACE

Celebrant Jesus said to his disciples, "Peace I leave with you, my peace I give unto you:

not as the world giveth, give I unto you.

Let not your heart be troubled, neither let it be afraid."

The peace of the Lord be always with you.

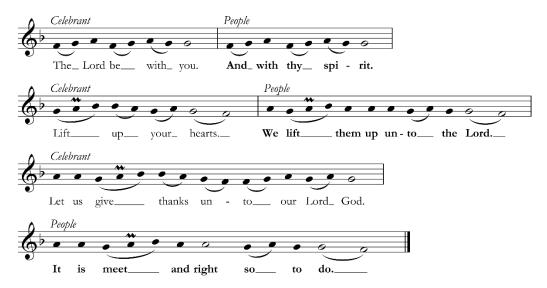
People And with thy spirit.

# THE LITURGY OF THE EUCHARIST

HYMN HYFRYDOL



#### THE GREAT THANKSGIVING



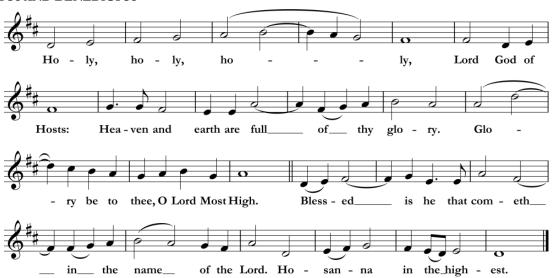
The Celebrant sings the Preface

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all thecompany of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# SANCTUS AND BENEDICTUS



# THE EUCHARISTIC PRAYER

The People kneel. The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

# THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

## **AGNUS DEI**



#### **INVITATION TO COMMUNION**

**BEHOLD** the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the hell rings.

All haptized Christians are invited to receive Holy Communion.

The Sacrament is distributed in one kind only.

Gluten free hosts are available; please ask the priest.

# AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion)

**BELIEVE** in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

**SOLO** 

I know that my Redeemer liveth

George Frideric Handel (1685-1759)

**I** KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

And though worms destroy this body, yet in my flesh shall I see God.

Job 19:25-26

For now is Christ risen from the dead, the first fruits of them that Sleep.

1 Corinthians 15:20

#### THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant says this prayer

A LMIGHTY God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The People stand.

**Hymn** SLANE



THE COMMENDATION AND FAREWELL

The Celebrant says

**D**EARLY Beloved, before we part let us bid farewell to our sister Joyce, and may this greeting expressed here for the last time bear witness to our love, lighten our sorrow, and strengthen our hope. For one day, we will greet her again in a place where Christ wipes away all tears and puts an end even to death itself.

The urn is sprinkled with Holy Water as a reminder of Joyce's baptism and honored with incense as a reminder of the worship of the Church in heaven.

#### KONTAKION FOR THE DEPARTED

The Cantor sings

GIVE rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more; neither sighing, but life everlasting.

Thou only art immortal, the Creator and Maker of man; and we are mortal, formed of the earth, and unto earth shall we return; for so thou didst ordain when thou createdst me, saying: 'Dust thou art, and unto dust shalt thou return.'

All we go down to the dust, and, weeping o'er the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more; neither sighing, but life everlasting.

The Celebrant says

INTO thy hands, O merciful Savior, we commend thy servant Joyce.

Acknowledge, we humbly beseech thee, a sheep of thine own fold,
a lamb of thine own flock, a sinner of thine own redeeming.

Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

Rest eternal grant to her, O Lord:

People And let light perpetual shine upon her.

₩ May her soul, and the souls of all the departed, through the mercy of God, rest in peace. *Amen* 

#### THE BLESSING

The Celebrant says

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

#### THE DISMISSAL

Let us go forth in the name of Christ. *People* Thanks be to God.

ORGAN VOLUNTARY

In paradisum from 'Douze pièces nouvelles pour orgue'

*Théodore Dubois* (1837-1924)



The Reverend Canon Carl F. Turner, Celebrant
The Reverend Mark Schultz, Deacon
The Reverend Alison Turner, Subdeacon
James Wetzel, Organist & Conductor
John Ramseyer, Cantor
Aaron Koch, Head Verger