



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited.*  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 19, 2021

FESTAL EUCHARIST – 11 a.m.  
sung by the Saint Thomas Choir of Men and Boys

ORDINARY OF THE MASS

Mass for Four Voices

*William Byrd*  
(1543-1623)

PRELUDE

The Queen's Alman (MB 10)

*William Byrd*

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

HYMN

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
 and from whom no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris.  
 Qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris. Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**G**RANT us, O Lord, not to mind earthly things, but to love things heavenly;  
 and even now, while we are placed among things that are passing away,  
 to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and  
 reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Jeremiah 11:18-20

*Lector* The Word of the Lord.  
*People* Thanks be to God.

### PSALM 54

*Sung by the Choir*

Anglican Chant (*Bairstow*)

DEUS, IN NOMINE

**S**AVE me, O God, for thy Name's sake: and avenge me in thy strength.  
Hear my prayer, O God: and hearken unto the words of my mouth.  
For strangers are risen up against me: and tyrants, which have not God before their eyes,  
seek after my soul.  
Behold, God is my helper: the Lord is with them that uphold my soul.  
He shall reward evil unto mine enemies: destroy thou them in thy truth.  
An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.  
For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE EPISTLE

James 3:13–4:3, 7-8a

*Subdeacon* The Word of the Lord.  
*People* Thanks be to God.

*The People stand.*

### HYMN

BALLAD

1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

**GOSPEL ACCLAMATION**

*Plainsong (Mode VI)*



*Choir* Alleluia, alleluia, alleluia!  
*People* Alleluia, alleluia, alleluia!  
*Cantor* Welcome with meekness the implanted word that has the power to save your souls.  
*People* Alleluia, alleluia, alleluia!

**THE HOLY GOSPEL**

Mark 9:30-37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
 Praise be to thee, O Christ.

**THE SERMON**

The Rev. Matthew Moretz  
*Vicar*

**THE NICENE CREED**

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (FORM IV)**

*The Leader says*

Let us pray for the Church and for the world.

*The People kneel. After each petition*

*Leader* Lord, in thy mercy.  
*People* Hear our prayer.

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, who didst say to thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

### THE GREETINGS

*Please be seated.*

### OFFERTORY MOTET

*Sung by the Choir*

*William Byrd*

**O**SALUTARIS hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium.

*O saving victim! opening wide  
the gate of heaven to man below,  
our foes press hard on every side,  
thine aid supply, thy strength bestow.*

Uni trinoque Domino  
sit sempiterna gloria,  
qui vitam sine termino  
nobis donet in patria.

*All praise and thanks to thee ascend  
for evermore, blest one in three;  
o grant us life that shall not end  
in our true native land with thee.*

*St. Thomas Aquinas (1225-1274)*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS AND BENEDICTUS**

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God Sabaoth.  
Heaven and earth are full of thy Glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

**THE EUCHARISTIC PRAYER**

*Please kneel.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*            AMEN.

**THE LORD'S PRAYER**

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*Celebrant*            Alleluia. Christ our Passover is sacrificed for us;  
*People*                Therefore let us keep the feast. Alleluia.

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## MOTET

*Sung by the Choir*

*William Byrd*

**S**ACRIS solemnii  
iuncta sint gaudia,  
et ex praeconcordiis  
sonent praeconia;  
recedant vetera,  
nova sint omnia,  
corda, voces, et opera.

*At this our solemn feast  
let holy joys abound,  
and from the inmost breast  
let songs of praise resound;  
let ancient rites depart,  
and all be new around,  
in every act, and voice, and heart.*

Noctis recolitur  
cena novissima,  
qua Christus creditor  
agnum et azyma  
dedisse fratribus,  
iuxta legitima  
prisca indulta patribus.

*Remember we that eve,  
when, the last supper spread,  
Christ, as we all believe,  
the lamb, with leavenless bread,  
among his brethren shared,  
and thus the law obeyed,  
of all unto their sire declared.*

Sic sacrificium  
istud instituit,  
cuius officium  
committi voluit  
solis presbyteris,  
quibus sic congruit,  
ut sumant, et dent ceteris.

Panis angelicus  
fit panis hominum;  
dat panis caelicus  
figuris terminum;  
O res mirabilis:  
manducat Dominum  
pauper, servus et humilis.

Te, trina Deitas  
unaque, poscimus:  
sic nos tu visita,  
sicut te colimus;  
per tuas semitas  
duc nos quo tendimus,  
ad lucem quam inhabitas.

*So be this sacrifice  
to institute did will,  
and charged his priests alone  
that office to fulfill:  
to them he did confide:  
to whom it pertains still  
to take, and the rest divide.*

*Thus angels' bread is made  
the bread of man today:  
the living bread from heaven  
with figures dost away:  
o miraculous gift indeed!  
the poor and lowly may  
upon their Lord and master feed.*

*Thee, therefore, we implore,  
o Godhead, one in three,  
so may thou visit us  
as we now worship thee;  
and lead us on thy way,  
that we at last may see  
the light wherein thou dwellest aye.*

*St. Thomas Aquinas*

#### THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



## HYMN

## DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought; by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
 harm. after Basil Harwood (1859-1949)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## POSTLUDE

Fantasia [C Final] (MB 25)

*William Byrd*


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The flowers today are offered to the glory of God and in memory of the following:  
*Peter Lever A. Aideyan, Florence D. Hafer, Margaret Crane Hurlbut and Kathleen J. Williams.*

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## PARISH NOTICES

**Adult Education** will resume next Sunday, September 26, when Fr. Moretz offers a class on the “Theology of the Reredos of Saint Thomas”. This class will be offered over Zoom. For more information and login credentials, please contact Fr. Moretz at [MMoretz@SaintThomasChurch.org](mailto:MMoretz@SaintThomasChurch.org).

**Children and Families’ Gatherings.** Children and Families are welcome to come up to the Sunday School and Nursery rooms at 10 a.m. today to meet staff, reacquaint themselves with one another, hear plans for the term and our safety measures, as well as collect your welcome back pack and picnic pack. As part of our enhanced COVID-19 and safety guidelines, all participants must register to attend, and parents continue to be expected to be on site when their children are in the Nursery or Sunday School. (Register [here](#)). The annual Family Picnic in Central Park will also be held at 1 p.m. today. For more information, contact Mother Turner at [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org). A quiet Children’s area in the Chantry Chapel is also available for parents with their children during the 11 a.m. Mass.

**Concerts at Saint Thomas** is pleased to announce that tickets for the [2021-2022 Concert Season](#) are now on sale to the general public. To purchase in-person or digital tickets and for information about future concerts, please visit us [Here](#). On **Saturday, September 25**, at 3 p.m., *Concerts at Saint Thomas* presents Organist and Director of Music, Jeremy Filsell, playing [Dupr : The Complete Works for Organ VIII](#) on the Miller-Scott Organ. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

**The Saint Thomas Choir of Men and Boys** released our first new choral album in seven years, “The Music of Gerre Hancock”, in April 2021. The performances on the new recording are led by Dr. Jeremy Filsell, with accompaniment from Benjamin Sheen (former Associate Organist), Nicholas Quardokus (former Assistant Organist), and The Saint Thomas Brass Ensemble. [Listen](#) to tracks and purchase your own copy of the album to stream or [order the CD](#) directly from our website.

**New Children’s Parish Choir.** Under the direction of Mrs. Rebecca Kellerman-Filsell, coming this fall is a new children’s parish choir for singers ages 5-12. Rehearsals will take place on Tuesdays at 4-4:45 p.m. and Saturdays from 10-10:45 a.m., beginning Tuesday, September 14, and Saturday, September 18. This **FREE** music program will feature the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers will gain different colored ribbons by working towards different assessed levels of music and vocal instruction. Our first appearance as a choir will be at the Cr che Service in December. Then, beginning in January 2022, we will sing at the 9 a.m. Sunday morning Mass (Family Service). No audition is necessary, just enthusiasm and a love of music. For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

**The Nominating Committee of the Vestry** is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the current needs of the Vestry, needs that vary from election to election depending on the current Vestry members and their expertise. For instance, one year the Vestry might need a new member with investment experience, while the next year, there could be a need for someone with architectural knowledge. If your suggestion does not make it onto the ballot this year, please don’t be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Kazie Metzger Harvey, Warden & Chairman; Jay Sterling; Edith Morrill; Anne Kelly Treantafeles; and Pamela Zonsius. Kenneth Koen is the alternate.

Please send any suggestions to Kazie Harvey at [KHarvey@SaintThomasChurch.org](mailto:KHarvey@SaintThomasChurch.org) by October 1. Including a resume or bio would be helpful. Further, please make sure any suggested person would be willing to serve.

## SERVICES THIS WEEK AND BEYOND

**The Church is open Monday through Friday from 8:30 a.m. to 6:30 p.m. (Saturday: 10 a.m. to 4 p.m.)**  
*Face masks, hand sanitization and health screening are required for entry.*

### **Shrine Prayers (Intercessions) and Holy Eucharist**

**Monday – Saturday at 12 p.m.**

*Open to the public, live audio stream and then on-demand.*

**Please send your requests for prayers** via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### **Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Bennett**

*(need to wear a mask if unvaccinated; chairs will be placed at an appropriate distance)*

## **CHORAL SERVICES THIS WEEK**

*All choral services are video livestreamed, and, thereafter, available on-demand*

### **TUESDAY, SEPTEMBER 21**

#### **THE FEAST OF SAINT MATTHEW**

**5:30 p.m. Solemn Eucharist**

*sung by the Gentlemen of the Choir*

**Preacher: Fr. Bennett**

### **WEDNESDAY, SEPTEMBER 22**

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### **THURSDAY, SEPTEMBER 23**

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### **✠ SUNDAY, SEPTEMBER 26**

#### **THE EIGHTEENTH SUNDAY AFTER PENTECOST**

**9 a.m. Sung Eucharist**

*This service is especially suitable for children*

**Preacher: Mo. Turner**

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

**Preacher: The Rector**

**4 p.m. Festal Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

**Preacher: Mo. Turner**

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Vicar  
and Chief Operating Officer*  
The Reverend Alison J. Turner,  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Ryan Bennett, *Assistant Priest*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Jenny Herrera, *Chief Financial Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

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### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend William A. Norgren, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*  
The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Karl C. Saunders, *Treasurer*

Jesse Adelaar, *Warden*  
Christopher M. Haley, *Clerk*  
Pamela A. Lewis  
Edith Morrill  
Midge Woolsey

Gregory Zaffiro, *Assistant Treasurer*

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