



**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

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**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

**OCTOBER 17, 2021**

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**CHORAL MATTINS AND FESTAL EUCHARIST – 11 a.m.**  
**sung by the Saint Thomas Choir of Men and Boys**

*The Anglican tradition has produced some very beautiful music for Morning Prayer  
which we will use today as the Liturgy of the Word in the Eucharist.*

**ORDINARY OF THE MASS**

Missa Sancti Thomae

*Kenneth Leighton*  
(1929-1988)

**PRELUDE**

Chanson de Matin, Op. 15, No. 2

*Sir Edward Elgar trans. Brewer*  
(1857-1934)

*The People stand at the entry of the Choir and Ministers*

**THE ORDER FOR MORNING PRAYER**

*The Priest says these Sentences of the Scriptures*

**T**HE sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not  
despise. *Psalm 51:17*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and  
before thee, and am no more worthy to be called thy son. *Luke 15:18-19*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our  
sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *John 1:8-9*

*The Priest says*

**D**earely beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess  
our manifold sins and wickedness; and that we should not dissemble nor cloak them before  
the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent,  
and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness  
and mercy. And although we ought, at all times, humbly to acknowledge our sins before God;  
yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great  
benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy  
Word, and to ask those things which are requisite and necessary, as well for the body as the soul.  
Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart,  
and humble voice unto the throne of the heavenly grace, saying with me:

*The People kneel.*

## THE GENERAL CONFESSION

*People and Priest*

**A**LMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them who are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*The Priest stands and pronounces the Absolution*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

*The People stand.*

## THE PRECES AND RESPONSES

*Philip Radcliffe  
(1905-1986)*

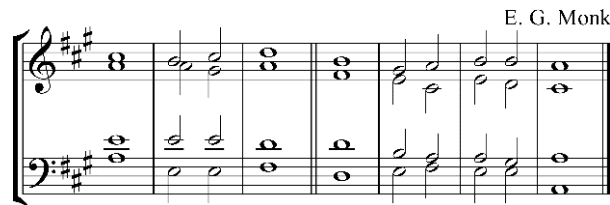
<i>Priest</i>	O Lord, open thou our lips.
<i>Choir</i>	And our mouth shall show forth thy praise.
<i>Priest</i>	O God, make speed to save us.
<i>Choir</i>	O Lord, make haste to help us.
<i>Priest</i>	Glory be to the Father, and to the Son, and to the Holy Ghost;
<i>Choir</i>	as it was in the beginning, is now, and ever shall be, world without end. Amen.
<i>Priest</i>	Praise ye the Lord.
<i>Choir</i>	The Lord's Name be praised.

## VENITE, EXULTEMUS DOMINO

*Psalm 95*

*Anglican Chant (Monk)*

*The Choir and People sing*



- f*
1. O come let us / sing un-to the / Lord:  
Let us heartily rejoice in the / strength of / our sal- / vation.
  2. Let us come before his / presence • with / thanksgiving:  
And show ourselves / glad in / him with / psalms.
  3. For the Lord is a / Great - / God:  
And a great / King a- / bove - / all Gods.
  4. In his hand are all the / corners • of the / earth:  
And the strength of the / hills is / his - / also.
  5. The sea is / his and • he / made it:  
And his / hands pre- / par'd the • dry / land.

6. O come let us worship and / fall – / down:  
And / kneel be-fore the / Lord our / Maker.
7. For he is the / Lord our / God:  
And we are the people of his / pasture ● and the / sheep of ● his / hand.
8. O worship the Lord in the / beauty ● of / holiness:  
Let the / whole earth / stand in / awe of him.
- f* 9. For he cometh, ' for he cometh to / judge the / earth:  
And with righteousness to judge the world and the / peoples / with his / truth.
- mp* Glory be to the Father and / to the / Son;  
and / to the / Ho-ly / Ghost.  
As it was in the beginning is now and / ev-er / shall be:  
world without / end – ' / A – / men.

*The People sit.*

PSALM 91

*Sung by the Choir*

Anglican Chant (*Parratt*)

QUI HABITAT

**W**HOSO dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.  
I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.  
For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.  
He shall defend thee under his wings, and thou shalt be safe under his feathers:  
his faithfulness and truth shall be thy shield and buckler.  
Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;  
For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.  
A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.  
Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.  
For thou, Lord, art my hope: thou hast set thine house of defence very high.  
There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.  
For he shall give his angels charge over thee: to keep thee in all thy ways.  
They shall bear thee in their hands: that thou hurt not thy foot against a stone.  
Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.  
Because he hath set his love upon me, therefore will I deliver him: I will set him up,  
because he hath known my Name.  
He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him,  
and bring him to honour.  
With long life will I satisfy him: and shew him my salvation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Isaiah 53:4-12

*The Lector* Here endeth the First Lesson.

*The People stand.*

TE DEUM IN A

'Coventry'

*Thomas Tertius Noble*  
(1867-1953)

**W**E praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the heavens, and all the powers therein.  
To thee Cherubin and Seraphin: continually do cry,  
holy, holy, holy: Lord God of Sabaoth;  
heaven and earth are full of the majesty: of thy glory.  
The glorious company of the apostles: praise thee.  
The goodly fellowship of the prophets: praise thee.

The noble army of martyrs: praise thee.  
 The holy Church throughout all the world: doth acknowledge thee;  
 the Father: of an infinite majesty;  
 thine honourable, true: and only son;  
 also the Holy Ghost: the comforter.  
 Thou art the King of Glory: O Christ.  
 Thou art the everlasting son: of the Father.  
 When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.  
 When thou hadst overcome the sharpness of death:  
 thou didst open the kingdom of heaven to all believers.  
 Thou sittest at the right hand of God: in the glory of the Father.  
 We believe that thou shalt come: to be our judge.  
 We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy saints: in glory everlasting.  
 O Lord, save thy people: and bless thine heritage.  
 Govern them: and lift them up for ever.  
 Day by day: we magnify thee;  
 and we worship thy name: ever world without end.  
 Vouchsafe, O Lord: to keep us this day without sin.  
 O Lord, have mercy upon us: have mercy upon us.  
 O Lord, let thy mercy lighten upon us: as our trust is in thee.  
 O Lord, in thee have I trusted: let me never be confounded.

*The People sit.*

## THE SECOND LESSON

Mark 10:35-45

*The Lector concludes* Here endeth the Second Lesson.

*The People stand.*

## JUBILATE DEO IN B-FLAT

*Sir Charles Villiers Stanford*  
(1852-1924)

**O** BE joyful in the Lord, all ye lands: serve the Lord with gladness,  
 and come before his presence with a song.  
 Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;  
 we are his people, and the sheep of his pasture.  
 O go your way into his gates with thanksgiving, and into his courts with praise:  
 be thankful unto him, and speak good of his name.  
 For the Lord is gracious, his mercy is everlasting: and his truth endureth  
 from generation to generation.  
 Glory be to the Father, and to the Son: and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be: world without end. Amen.

## THE APOSTLES' CREED

*People and Priest*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:  
 And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
 Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried:  
 He descended into hell; The third day he rose again from the dead; He ascended into heaven,  
 And sitteth on the right hand of God the Father Almighty;  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost; The holy Catholick Church;  
 The Communion of Saints; The Forgiveness of sins;  
 The Resurrection of the body, And the Life everlasting. Amen.

*Priest* The Lord be with you.

*People* And with thy spirit.

*The People kneel.*

*Priest* Let us pray.

Lord, have mercy upon us.

*People* Christ, have mercy upon us.

*Priest* Lord, have mercy upon us.

## THE LORD'S PRAYER

*The Choir sings*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

## VERSICLES AND RESPONSES

*Philip Radcliffe*

*Priest* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Priest* O Lord, save the State;

*Choir* And mercifully hear us when we call upon thee.

*Priest* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Priest* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Priest* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Priest* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

**A**Lmighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE COLLECT FOR PEACE

**O** GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## THE COLLECT FOR GRACE

**O**LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The People sit.*

ANTHEM

*Sung by the Choir*

*Daniel Castellanos  
(b. 1995)*

**E**TERNAL Light shine into our hearts,  
Eternal Goodness deliver us from evil,  
Eternal Power be our support.  
Eternal Wisdom scatter the darkness of our ignorance.  
Eternal Pity have mercy upon us through Jesus Christ our Lord.  
Amen.

*Alcuin of York (c. 735-804)*

ADDRESS

Mr. Christopher Seeley  
*Head of Saint Thomas Choir School*

HYMN

HOLLINGSIDE

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## PRAYERS AND INTERCESSIONS

*The People kneel.*

*The prayers conclude with the words of the Grace said by the Priest and People*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,  
be with us all evermore. Amen.

*2 Corinthians 13*

*The People stand.*

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

### THE GREETINGS

*Please be seated.*

### OFFERTORY HYMN

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**H**OLY, holy, holy,  
 Lord God of Hosts.  
 Heaven and earth are full of thy Glory,  
 Glory be to Thee, O Lord most High.

Blessed is he that cometh  
 in the name of the Lord.  
 Hosanna in the highest.

## THE EUCHARISTIC PRAYER

*Please kneel.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond* AMEN.



## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**O**LAMB of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## HYMN

ENGELBERG

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924), desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

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The flowers today are offered to the glory of God and in memory of the following:

*Mrs. William Andrews Clark, Robert Erskine Douglas, William Harris Douglas,  
Margaret Crane Hurlbut, Darnley E. Knight, Jr., Margaret M. O'Byrne,  
Inez E. Percival and Mr. & Mrs. James A. Percival.*

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## PARISH NOTICES

**Adult Education.** Join Fr. Moretz today at 10 a.m., when he will continue his class series on the *Theology of the Reredos*. He will explore much more than the architectural meaning, going deeper into what this great work of sacred art communicates to Christians, as well as what it means for our faith in this place. This class will include close up images of this powerful work of sculpture, building on the first class, but so presented that one will not have had to attend the previous classes to appreciate subsequent ones. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Each Sunday begins with a **Sung Mass at 9 a.m.**, which is especially suitable for children. Afterwards, **Sunday School** is offered for children ages 4 to 11 on the third floor of the Parish House until 10:45 a.m. **Nursery care** is available from 10 a.m. to 1 p.m. Registration for all 2021-22 Children and Family events and programs is essential. You may access the registration form [Here](#). For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org). A quiet Children's area in the Chantry Chapel is also available for parents with their children during the 11 a.m. Mass.

**Concerts at Saint Thomas** celebrates the centennial of French composer Jeanne Demessieux as organist Stephen Tharp plays the first of three concerts on **Saturday, November 6, at 3 p.m.**, featuring her complete organ works on the Miller-Scott Organ. [Visit our website](#) to purchase in-person and digital tickets for [Demessieux: The Complete Works for Organ I](#). Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

**The Saint Thomas Choir of Men and Boys** released our first new choral album in seven years, "The Music of Gerre Hancock", in April 2021. The performances on the new recording are led by Dr. Jeremy Filsell, with accompaniment from Benjamin Sheen (former Associate Organist), Nicholas Quardokus (former Assistant Organist), and The Saint Thomas Brass Ensemble. [Listen](#) to tracks and purchase your own copy of the album to stream or [order the CD](#) directly from our website.

**Children's Parish Choir.** Under the direction of Mrs. Rebecca Kellerman-Filsell, a new children's parish choir for singers ages 5-12 is now underway. Rehearsals will take place on Tuesdays at 4-4:45 p.m. and Saturdays from 10-10:45 a.m. Registration is [now available online](#). This **FREE** music program will feature the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers will gain different colored ribbons by working towards different assessed levels of music and vocal instruction. Our first appearance as a choir will be at the Crèche Service in December. Then, beginning in January 2022, we will sing at the 9 a.m. Sunday morning Mass (Family Service). No audition is necessary, just enthusiasm and a love of music. For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Bennett at [RBennett@SaintThomasChurch.org](mailto:RBennett@SaintThomasChurch.org).

## SERVICES THIS WEEK AND BEYOND

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination, face masks, hand sanitization and health screening are required for entry.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

Monday – Saturday 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday following Choral Evensong.

## CHORAL SERVICES THIS WEEK

*All choral services are video livestreamed, and, thereafter, available on-demand*

### TUESDAY, OCTOBER 19

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

### WEDNESDAY, OCTOBER 20

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

### THURSDAY, OCTOBER 21

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

### ✠ SUNDAY, OCTOBER 24

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

This service is especially suitable for children

**Homily by the Rector**

**11 a.m. Festal Eucharist**

*sung by the Gentlemen of the Choir*

**Sermon by the Rector**

**4 p.m. Festal Evensong**

*sung by the Gentlemen of the Choir*

**Sermon by Mo. Turner**

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Moretz