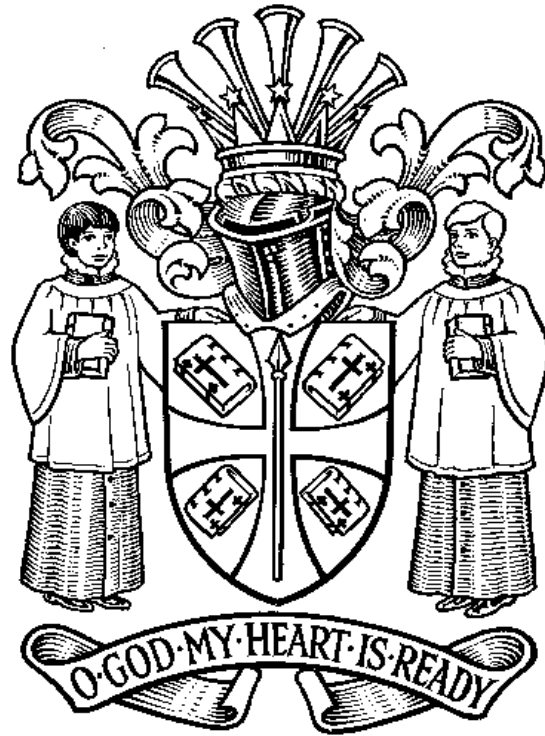


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 14, 2022 AT 11 A.M.
ANTICIPATING THE FEAST OF SAINT MARY THE VIRGIN

SOLEMN EUCHARIST & PROCESSION

sung by The Choir of Saint John's in the Village, Baltimore, Maryland
Thomas Hetrick, *Director*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Assumpta est Maria

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

PRELUDE

Melodia from *Zwölf Stücke*, Op. 59

Max Reger
(1873-1916)

The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN

WOODLANDS



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Revelation 11:19a, 12:1-6a, 10ab

Lector The Word of the Lord.
People Thanks be to God.

PSALM 45:1, 10-18

Sung by the Choir

Anglican Chant (*Cooke*)

ERUCTAVIT COR MEUM

MY heart is inditing of a good matter: I speak of the things which I have made unto the King. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours. Harken, O daughter, and consider, incline thine ear: forget also thine own people, and thy father's house. So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him. And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee. The King's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee. With joy and gladness shall they be brought: and shall enter into the King's palace.

Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.
 I will remember thy Name from one generation to another: therefore shall the people give thanks
 unto thee, world without end.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

1 Corinthians 15:20-26

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand

HYMN

ABBOT'S LEIGH

1. Sing we of the bless - ed Moth - er Who re - ceived the an - gel's word,
 2. Sing we, too, of Mar - y's sor - rows, Of the sword that pierced her through,
 3. Sing a - gain the joys_ of Mar - y When she saw_ the ri - sen Lord,
 4. Sing the chief - est joy_ of Mar - y When on earth_ her work_ was done,

And o - be - dient to_ his sum - mons Bore in love_ the in - fant Lord;
 When be - neath the cross of Je - sus She his weight of suf - fer - ing knew,
 And in prayer with Christ's a - pos - tles, Wait - ed on_ his pro - mised word:
 And the Lord of all_ cre - a - tion Brought her to_ his heav - en - ly home:


Sing we of the joys_ of Mar - y At whose breast that child was fed
 Looked up - on her Son_ and Sav - iour Reign - ing high_ on Cal - vary's tree,
 From on high the blaz - ing glo - ry Of the Spi - rit's pre - sence came,
 Vir - gin Moth - er, Mar - y bless - ed, Raised on high_ and crowned with grace,

Who_ is Son of God_ e - ter - nal And the e - ver - last - ing Bread.
 Saw_ the price of man's re - demp - tion Paid to set_ the sin - ner free.
 Heavenly breath of God's own be - ing, Man - i - fest_ through wind and flame.
 May_ your Son, the world's re - deem - er, Grant us all_ to see his face.

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)

Cantor *People*



Al - le - lu - ia. Al - le - lu - ia.

Cantor Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among all women and blessed is the fruit of thy womb, Jesus.

People



Al - le - lu - ia.

THE HOLY GOSPEL

Luke 1:39-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People




Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People



Praise be to thee, O Christ.

THE SERMON

The Rev. Canon K. Jeanne Person
Canon for Pastor Care in the Diocese of New York

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary. And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

As we pray to God, the Father of our Lord Jesus Christ, we pray with Mary,
“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.”

The People kneel.

Almighty God, thy prophet of old foretold a day when a virgin would conceive
and bear a son who would be called Emmanuel.
Help us to look forward to thy deliverance and to seek the fullness of your kingdom.

For he hath regarded:

People the lowliness of his handmaiden.

The angel Gabriel declared unto Mary that she was to be the mother of the Savior.
Help all Christian people to be open to thy word and obedient to thy will.

For behold from henceforth:

People all generations shall call me blessed.

Mary rejoiced with Elizabeth and sang thy praise with her Magnificat.
Help us to live joyful lives that sing thy praises.

For he that is mighty hath magnified me,

People and holy is his Name.

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.
Strengthen our homes and families, and keep under thy protection
all those whom we love.

For his mercy is on them that fear him

People throughout all generations.

Mary bore a son of David's line, a king whose reign would never end.
Bless all the nations of the world with Christ's gift of peace.

He hath showed strength with his arm;

People he hath scattered the proud in the imagination of their hearts.

At the wedding at Cana in Galilee, Mary said to the stewards “Do whatever he tells you.”
May we respond to Christ's call to build the Beloved Community.

He hath put down the mighty from their seat,

People and hath exalted the humble and meek.

At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her arms.
Give comfort and healing to all who suffer
and all who watch the suffering of those they love.

He hath filled the hungry with good things,

People and the rich he hath sent empty away.

The apostle John saw a vision of a woman in heaven, robed with the sun.
Bring us with all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.

He remembering his mercy hath holpen his servant Israel,

People as he promised to our forefathers, Abraham and his seed for ever.

In a moment of quiet, let us bring our own prayers to the Lord.

The Celebrant concludes the prayers with this collect

FATHER in heaven, by whose grace the virgin mother of thy incarnate Son was blessed in bearing him, but still more blessed in keeping thy word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to thy will; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God..

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

*Francisco Guerrero
(1528-1599)*

AVE Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.

*Hail Mary, full of grace,
the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.*

Sancta Maria, Regina caeli
dulcis et pia, O Mater Dei,
ora pro nobis peccatoribus,
ut cum electis te videamus.

*Holy Mary, Queen of heaven
sweet and merciful, O Mother of God,
pray for us sinners,
that with the elect we may gaze [upon thee].*

Luke 1:28, 42

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

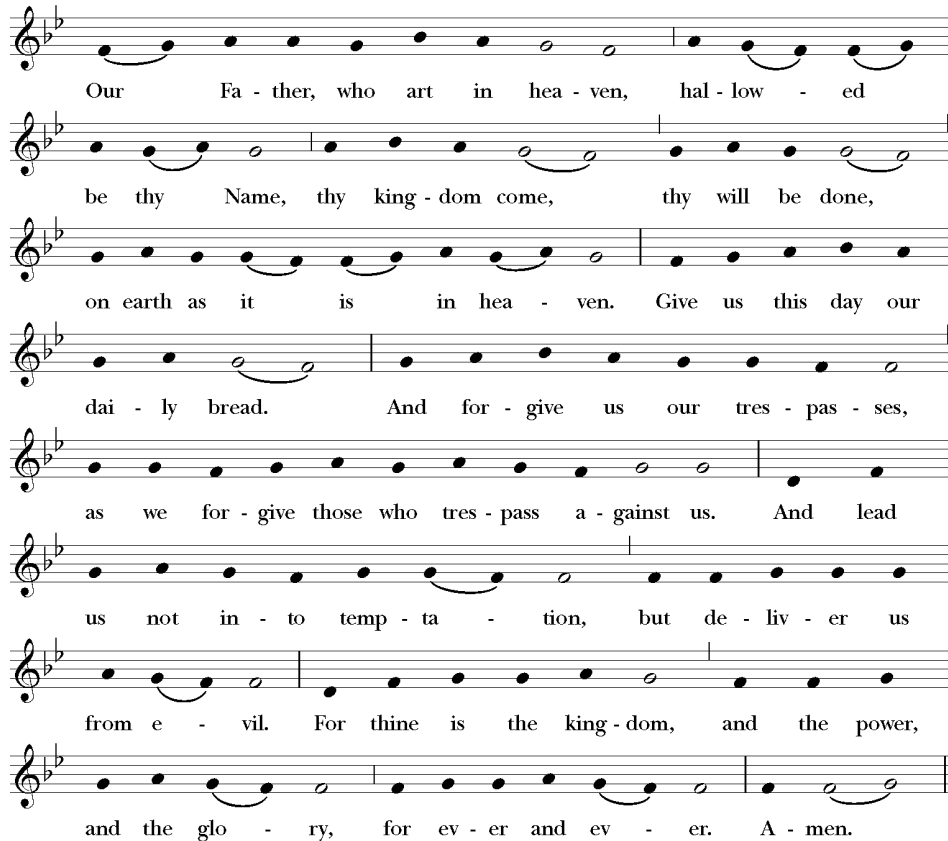
The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing. Gluten free hosts are available; please ask the priest.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

Francisco Guerrero

AVE virgo sanctissima,
Dei mater piissima,
Maris stella clarissima.
Salve semper gloriosa,
margarita pretiosa,
sicut liliū formosa,
nitens olens velut rosa.

*Hail, Holy Virgin,
most blessed Mother of God,
bright star of the sea.
Hail, ever glorious,
precious pearl,
lovely as the lily,
beautiful and perfumed as the rose.*

Ancient Prayer to Our Lady

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

SOLEMN BLESSING

MAY the Father,
who has loved the eternal Son
from before the foundation of the world,
shed that love upon you his children. *Amen.*

May Christ,
who by his incarnation gathered into one things earthly and heavenly,
fill you with joy and peace. *Amen.*

May the Holy Spirit, by whose overshadowing Mary became the God-bearer,
give you grace to carry the good news of Christ. *Amen.*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always. *Amen.*

PROCESSION TO THE SHRINE OF OUR LADY OF FIFTH AVENUE

When the procession reaches the Shrine of our Lady of Fifth Avenue in the Nave, the hymn is paused and all turn to face the Shrine for the traditional devotions.

HYMN

DEN DES VATERS SINN GEBOREN

1 Ye who claim the faith of Je - sus, sing the won - ders that were done
2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the
bless - ed was the land of prom - ise fa - shioned for his
let the Church, in her fore - shad - owed, part in her thanks -
all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry
earth - ly home; but more bless - ed far the mo - ther,
giv - ing claim; what Christ's mo - ther sang in glad - ness
lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
she who bore him in her womb. Hail Ma - ry, full of grace.
let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.
and the low - ly are his choice." Hail Ma - ry, full of grace.

5. Let us weave our supplications,
she with us and we with her,
for the advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, full of grace.

6. May the Mother's intercessions
on our homes a blessing win,
that the children all be prospered,
strong and fair and pure within,
following our Lord's own footsteps,
firm in faith and free from sin.
Hail Mary, full of grace.

7. For the sick and the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, full of grace.

8. Praise, O Mary, praise the Father,
praise thy Savior and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, full of grace.

RESPONSORY

Blessed is she who had faith
that the Lord's promise would be fulfilled.

People All generations shall call her blessed.

So tenderly has he looked upon his servant.

People All generations shall call her blessed.

Blessed is she among women, and blessed is the fruit of her womb.

People All generations shall call her blessed.

Glory to the Father, and to the Son, and to the Holy Spirit.
Holy is his name.

People All generations shall call her blessed.

CHANT

Plainchant (Mode I)

SALVE, Regina, mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus,
exsules filii Hevae;
ad te suspiramus,
gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,
illos tuos misericordes oculos
ad nos converte;
Et Jesus, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia,
O dulcis Virgo Maria.

*Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping
in this valley of tears.*

*Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving,
O sweet Virgin Mary.*

12th Century Marian Antiphon

PRAYER TO OUR LADY OF FIFTH AVENUE

Composed by Father John Andrew

Let us pray.

Silence is kept. Please join in this prayer with the Celebrant if you wish.

WE come to you Holy Mother to ask your prayers.
You give us all encouragement to approach you
as your children, whose brother your Son, Jesus Christ
we claim as our blessed Savior and yours.

Help us now we ask you with a prayer to him on our behalf and for his sake. *Amen.*

The hymn continues.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Fuga sopra il Magnificat, BWV 733

Johann Sebastian Bach
(1685-1750)

The flowers today are offered to the glory of God and in memory of the following:

John Henry Eydeker, Margaret Crane Hurlbut and Joel E. Rothermel.

WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

5:30 p.m. Holy Eucharist (Wednesday only)

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel (Fr. Brown)

Next Sunday: August 21, Pentecost XI

9 a.m. Sung Mass *especially suitable for Children and Families*

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist *

sung by the Gentlemen of the Choir

Sermon by Fr. Moretz, *Vicar*

followed by a Coffee Hour in the Narthex

PARISH NOTICES

Adult Education resumed **today** at 10 a.m. with our guest lecturer, **the Rev. Canon Robin Ward**, Principal of St. Stephen's House, Oxford. For three weeks he will be teaching a series entitled **"Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion."** This series will feature the key figures of the Catholic Revival in Anglicanism from the 19th century - Newman, Pusey, Keble - and will explore how their teaching and example changed first the Church of England, and then the Anglican Communion, through ritualism, the revival of the religious life, and mission. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to a **Coffee Hour** which takes place in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Children and Families' Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study with Fr. Schultz resumes on August 19 at 1pm! We'll briefly review what we've covered thus far in the remarkable first chapter of John's Gospel, and then continue our close exploration of the Book of Signs (1:19 through chapter 12). As we journey through the richness of John's language and imagery, we'll continue to consider some questions together: For whom is the Fourth Gospel written? What is this Gospel's project or mission? Who is Jesus in the Fourth Gospel? What is the Gospel's vision of the Church? What are the Gospel's recurring images and themes? Contact Fr. Schultz at MSchultz@SaintThomasChurch.org for the Zoom link, and bring your questions, your curiosity and yourself to the rich spiritual feast that is John's wondrous vision of light!

Back to School Drive! Would you please help us equip students who attend St. Ann's after school program in the Bronx, ages 5-14, acquire everything they need to start the new school year? There are two ways to help:

Option One: *Donate a backpack* filled with supplies. The specific grade and required materials for each of the 25 children we are helping will be available in our narthex this coming Sunday, July 24th.

Option Two: *Sponsor a backpack* with a donation of \$75. For a donation of \$75, a backpack complete with supplies can be purchased on your behalf. Please write "Back to School 2022" on the memo line of your check or choose "Back to School – Backpack Sponsor" from the dropdown menu on the giving page of our website.

If you prefer to purchase supplies online from any store, please have the package sent to Saint Thomas Church, Attn Linda Morfi, 1 West 53rd Street, NYC 10019. If you have any questions or want more details, please call Linda Morfi at 212-757-7013 or send her an email. Thank you in advance for your generosity!

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Wednesday, August 24 – St. Bartholomew the Apostle
Thursday, September 8 – The Nativity of the Blessed Virgin Mary